



# GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto  
County Clerk

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## MULTI USE PATH GOVERNING BOARD Meeting Notice

**Date: June 25, 2025 Time: 1:00 PM**  
**The Green Lake County Government Center, County Board Room**  
**571 County Road A, Green Lake WI**

### AGENDA

#### Committee Members

*Barry Rogers, Chair*  
*Mike Van Meel*  
*Derek Mashuda*  
*Todd Sharp*

*Elizabeth Otto,*  
*Secretary*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Public Comment
5. Reconstruction of Highway 23/49/CTH A intersection
  - Date of reconstruction
  - Confirmation of controlled pedestrian crosswalk
  - County requirements during reconstruction
  - DOT expectations for continuation of multi-use path from the intersection south to Commercial Avenue
6. Multi-use path construction options in CTH A right-of-way versus easements on private land
7. Explore DOT grants for multi-use path construction
8. Future Meeting Dates: TBD
9. Future Agenda items for action & discussion
10. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

#### **Microsoft Teams** [Need help?](#)

#### **Join the meeting now**

Meeting ID: 216 985 424 914 3

Passcode: nu2F5YH2

#### **Dial in by phone**

[+1 920-515-0745](tel:+19205150745).,67043365# United States, Appleton

#### [Find a local number](#)

Phone conference ID: 670 433 65#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

Kindly arrange to be present, if unable to do so, please notify our office.  
Elizabeth Otto, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**