



# GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto  
County Clerk

Office: 920-294-4005  
FAX: 920-294-4009

## Public Safety & Judicial Committee Meeting Notice

**Date: Wednesday, July 9, 2025 Time: 9:00 AM**  
**The Green Lake County Government Center, County Board Room**  
**571 County Road A, Green Lake WI**

### Amended AGENDA\*

#### Committee Members

*Joe Gonyo - Chair*  
*Keith Hess*  
*Sue Wendt*  
*Don Lenz*  
*Gene Thom – Vice Chair*

*Karissa Rohde, Secretary*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Public Safety & Judicial Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Public Comment (3 minute limit)
5. Approve Minutes: 5/14/2025
6. Correspondence
  - Thank you from D. Reinert
7. Audio update to courtrooms
8. 2026 Budgets
  - Circuit Court/Probate
  - Clerk of Courts
  - \*District Attorney
9. Department Reports
10. Expense & Revenue Reports
11. Committee Discussion
  - Future Meeting Dates: August 13<sup>th</sup>, 2025
  - Future Agenda items for action & discussion
12. Adjourn

### Microsoft Teams [Need help?](#)

#### [Join the meeting now](#)

Meeting ID: 259 931 845 582

Passcode: Y5c6JV

#### Dial in by phone

[+1 920-515-0745,,712003744#](#) United States, Green Bay

#### [Find a local number](#)

Phone conference ID: 712 003 744#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

[Org help](#) | [Privacy and security](#)

Kindly arrange to be present, if unable to do so, please notify our office.

Elizabeth Otto, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**