



# ***GREEN LAKE COUNTY***

***571 County Road A, Green Lake, WI 54941***

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**Original Post Date: 06/06/2025**

**Amended Post Date:**

**The following documents are included in the packet for the Land, Water, Parks & Community Committee meeting on June 12, 2025.**

- 1) Amended Agenda
- 2) Minutes: 05/08/2025
- 3) Green Lake County Libraries – 2026 Budget Request
- 4) Land Conservation Monthly Report
- 5) Green Lake County May AIS Highlights 2025
- 6) Laci Monroe, FoodWise Coordinator Presentation
- 7) Ordinance amending Green Lake County 187-11, Permit Required to Use Boat Launch & 187-14, Affixing of Permit
- 8) Boat launch pictures



GREEN LAKE COUNTY  
OFFICE OF THE COUNTY CLERK

Elizabeth Otto  
County Clerk

Office: 920-294-4005  
FAX: 920-294-4009

Land, Water, Parks & Community Committee  
Meeting Notice

Date: Thursday, June 12th, 2025 Time: 9:00 AM  
The Green Lake County Government Center, County Board Room  
571 County Road A, Green Lake WI

Amended AGENDA\*

Committee  
Members

Bob Schweder – Chair  
Mike Skivington – Vice  
Chair  
Nancy Hiestand  
Nita Krenz  
Bill Boutwell  
David Albright  
Wes Eisenga, CASSC  
Rep.

Karissa Rohde, Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Land, Water, Parks & Community Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Public Comment (3 minute limit)
5. Approve Minutes: 5/08/2025
6. Department Reports
  - County Library Services Report
  - ~~\*UW Extension~~
  - Land Conservation
  - Parks
7. Appearances
  - Kelly Westlund, former Bayfield County Extension Educator and Bayfield County Deputy Administrator
8. Special report on FoodWise Educational Programming by Laci Monroe, FoodWise Coordinator
9. Discussion regarding Ordinance Amending Green Lake County 187-11, Permit Required to Use Boat Launch -&- 187-14, Affixing of Permit
10. Extension Educator position job description update
11. Discussion and possible action regarding the vacant Regional Crops Educator position
12. Update regarding the vacant Maintenance & Parks Supervisor Position
13. Discussion on 2026 Land Conservation proposed budget
14. Discussion on Assured Wetland Delineator program for staff
15. Committee Discussion
  - Future Meeting Dates: 07/10/2025 @ 9:00AM
  - Future Agenda items for action & discussion
16. Adjourn

This meeting will be conducted and available through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams [Need help?](#)

[Join the meeting now](#)

Meeting ID: 237 298 504 378

Passcode: C8ymz7

Dial in by phone

[+1 920-515-0745,,553090075#](#) United States, Green Bay

[Find a local number](#)

Phone conference ID: 553 090 075#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

[Org help](#) | [Privacy and security](#)

Kindly arrange to be present, if unable to do so, please notify our office.  
Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk’s Office, 294-4005, not later than 3 days before date of the meeting.

**GREEN LAKE COUNTY  
LAND, WATER, PARKS & COMMUNITY  
COMMITTEE MEETING MINUTES  
Thursday, May 8, 2025**

**CALL TO ORDER**

Chair Bob Schweder called the meeting of the Land, Water, Parks & Community Committee to order at 9:01am in the Green Lake County Government Center, County Board Room #0902, Green Lake, WI. The requirements of the open meeting law were certified as being met. Public access was available via remote programming as well as in person. The Pledge of Allegiance was recited.

Present: Nita Krenz, Bob Schweder, Nancy Hiestand, Mike Skivington

Absent: Bill Boutwell, David Albright

Also Present: **Karissa Block**, Deputy County Clerk; **Todd Morris**, County Conservationist; **Ron Severson**, Maintenance Technician; **Jason Jerome**, Interim County Administrator, **Dave Abendroth**, County Board Chair; **Stacy Graff**, Fair and Office Coordinator; **Adam Hartfiel**, Regional Livestock Educator; **Jeff Mann**, Corporation Counsel; **Matt Vande Kolk**, Chief Deputy; **Jessica McLean**, Treasurer (remote); **Tami Toth**, Legal Assistant (remote)

**PUBLIC COMMENT (3 MINUTES LIMIT)**

Chris Kalupa, Berlin Public Library Director spoke regarding County Libraries.

**APPROVAL OF MINUTES**

*Motion/second (Skivington/Hiestand)* to approve the minutes of the 4/10/2025 Land, Water, Parks & Community Committee Meeting. Motion carried with no negative vote.

**RESOLUTIONS**

- Resolution Relating to Wisconsin DNR Grants

*Motion/second (Skivington/Krenz)* to amend the resolution wording to read, County Administrator or County Administrative Coordinator on lines 9, 19 and 13. Motion carried with no negative vote.

*Motion/second (Krenz/Hiestand)* to approve the resolution and forward to County Board for final approval. Motion carried with no negative vote. Discussion held.

**SPECIAL REPORT**

- Adam Hartfiel, Regional Livestock Educator – presented presentation found in the packet.

**BOAT LAUNCH SECURITY AND EXPANSION PRESENTATION BY CHIEF DEPUTY  
MATTHEW VANDE KOLK**

Chief Deputy, Matt Vande Kolk gave a presentation regarding security cameras being placed at County Parks. Vande Kolk has been testing these cameras here at the County Building. Discussion held on potential use of Boat Launch fees to cover the cost of the new cameras. Mann will research an ordinance and bring it to the next scheduled meeting.

**DEPARTMENT REPORTS**

- **UW-Extension** – No report. They will attend the June meeting with a report.
- **Land Conservation** – Morris gave his report found in the packet.

- **Parks** – The kayak launches are installed at Sunset Park but not at Dodge Park. Severson will continue to work on this.

### **DISCUSSION AND POSSIBLE ACTION REGARDING THE VACANT REGIONAL CROPS EDUCATOR POSITION**

Committee is in favor of keeping this position. Further discussion will be held at the next scheduled meeting.

### **EXTENSION EDUCATOR VACANT POSITION VISIONING SESSION REPORT**

The Extension Educator Vacant Position Visioning Session went well. Meeting notes from that meeting can be found in the packet. This vacant position can not be advertised until middle of July due to restructuring at the University of Wisconsin-Madison Extension. Further discussion will be held at the next scheduled meeting.

Mann left the meeting at 10:19am

### **COMMITTEE DISCUSSION**

- a. Next meeting date – 6/12/2025 @ 10:35am
- b. Future agenda items for action & discussion
  - UW – Extension department report
  - Vacant Regional Crops Educator position
  - Extension Educator vacant position

### **ADJOURN**

Chair Schweder adjourned the meeting at 10:35am

Respectfully submitted,

Karissa Rohde  
Deputy County Clerk



# Green Lake County Libraries - 2026 Budget Request

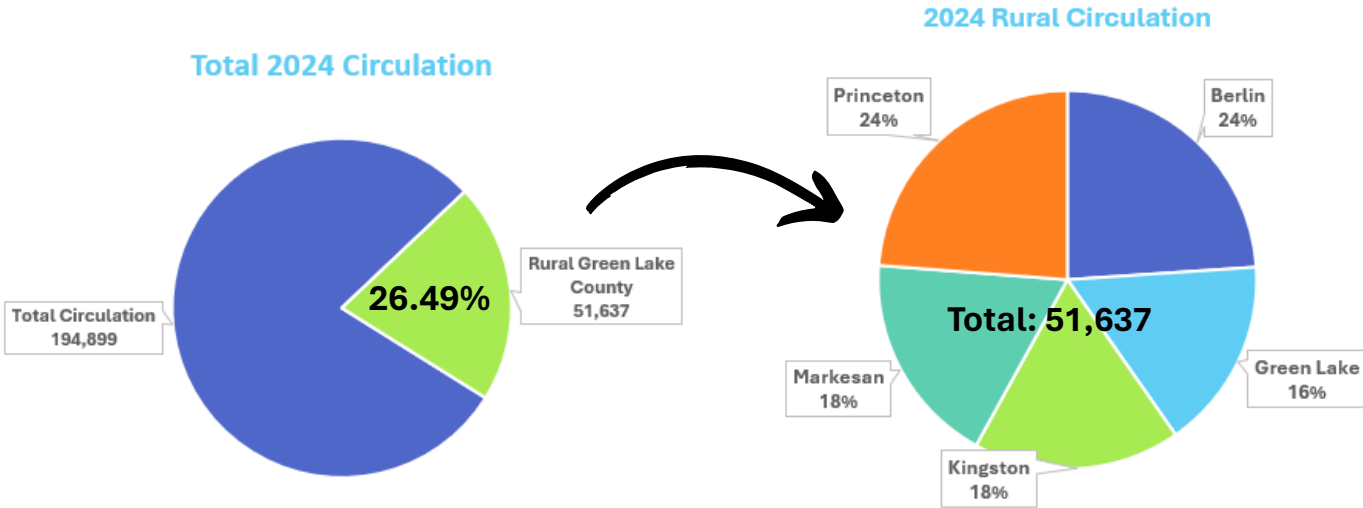
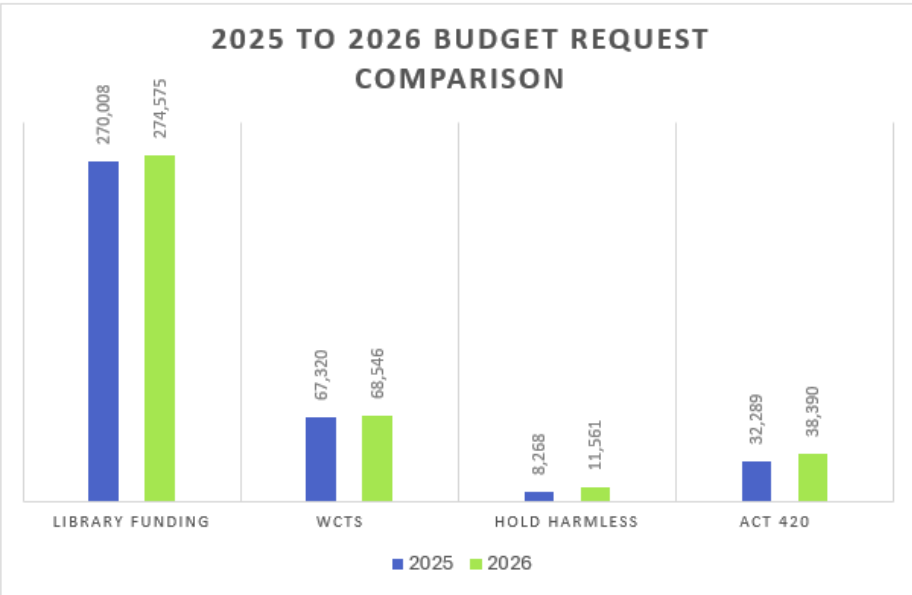
## TOTAL LIBRARY FUNDING REQUEST:

Total Library Funding	2025	2026	Change	
Library Funding	270,008	274,575	4,567	1.69%
Hold Harmless	8,268	11,561	3,293	39.83%
WCTS	67,320	68,546	1,226	1.82%
Total Funding Green Lake Library Services	345,596	354,682	9,086	2.63%
Act 420	32,289	37,241	4,952	15.34%
Total Library Funding	377,885	391,923	14,038	3.71%

1

### GREEN LAKE LIBRARIES REQUEST:

This is a request for reimbursement. In 2024, the Libraries in Green Lake County served residents in the county outside of library municipality borders. Circulation is used as a proxy to represent the wide-ranging services the Libraries provided to these residents.

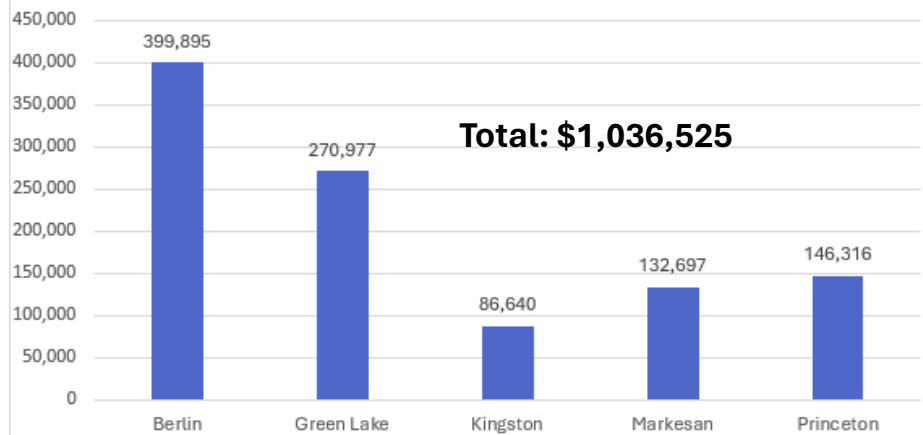


## GREEN LAKE LIBRARIES REQUEST FORMULA:

Apply the percentage of rural circulation, 26.49% to the total 2024 expenditures from the Green Lake Libraries.

$$\text{\$1,036,525} \times 26.49\% = \text{Request: \$ 274,575}$$

## 2024 Expenditures



2

## GREEN LAKE LIBRARIES

**DISTRIBUTION:** The funding request is then distributed to each library using cost per circ, which is the individual library's total circulation divided by total expenditures.

Library	2025 Funding	2026 Request	Difference 24-25	
Berlin	57,669	62,276	4,607	7.99%
Green Lake	48,965	48,492	(473)	-0.97%
Kingston	48,109	50,005	1,896	3.94%
Markesan	66,806	55,718	(11,088)	-16.60%
Princeton	56,727	58,083	1,356	2.39%
<b>Total</b>	<b>278,276</b>	<b>274,574</b>	<b>(3,702)</b>	<b>-1.33%</b>

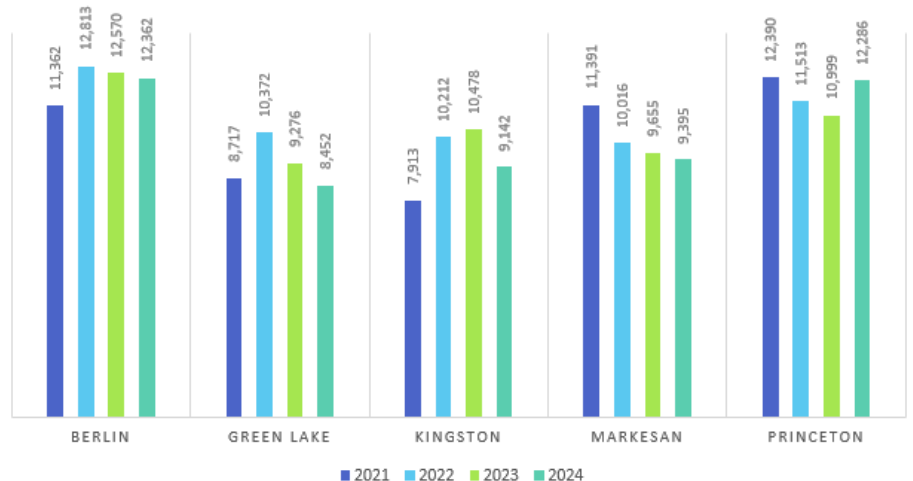
3

**HOLD HARMLESS:** Due to decreasing cost per circ, but not decreasing services, two library funding requests are less than the current year. Markesan and Green Lake Libraries are requesting \$11,561 in total to bring their 2026 funding request to 2025 levels. This request has been established in recent years to provide more stable funding to the libraries.

	2026 Funding Formula	2026 Hold Harmless	Total Individual Funding Support
Berlin	62,276		62,276
Green Lake	48,492	(473)	48,965
Kingston	50,005		50,005
Markesan	55,718	(11,088)	66,806
Princeton	58,083		58,083
<b>Total</b>	<b>274,574</b>		<b>286,135</b>

**Request: \$ 11,561**

## POST 2020 RURAL CIRCULATION TRENDS

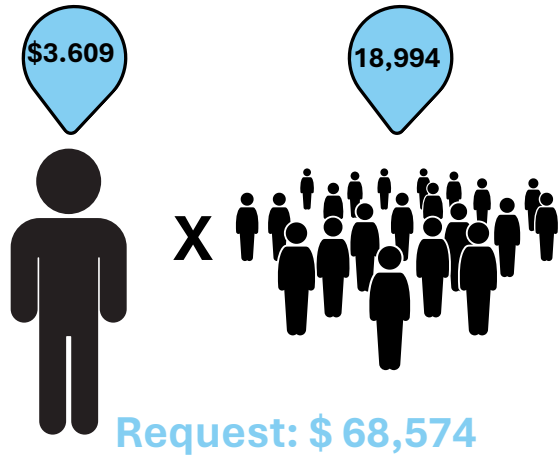


**TOTAL REQUEST FOR LIBRARIES IN GREEN LAKE COUNTY: \$286,135**  
2.82% increase over 2025

# Funding for Other Library Services

4

**WCTS:** The Winnefox Cooperative Technical Services provides acquisition and cataloging support to the libraries in Green Lake, Marquette, and Waushara County. The funding request comes from a cost-per-capita that increases minimally each year. This year the per-capita-cost is \$3.609 and the total cost is \$68,574.



5

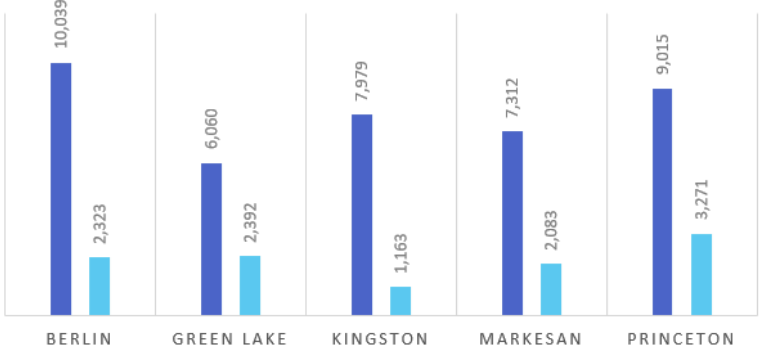
**ACT 420:** This is the required minimum payment the County must pay to reimburse libraries outside Green Lake County for serving rural county residents. This calculation is 70% of the cost-per-circ.

**Request: \$37,241**

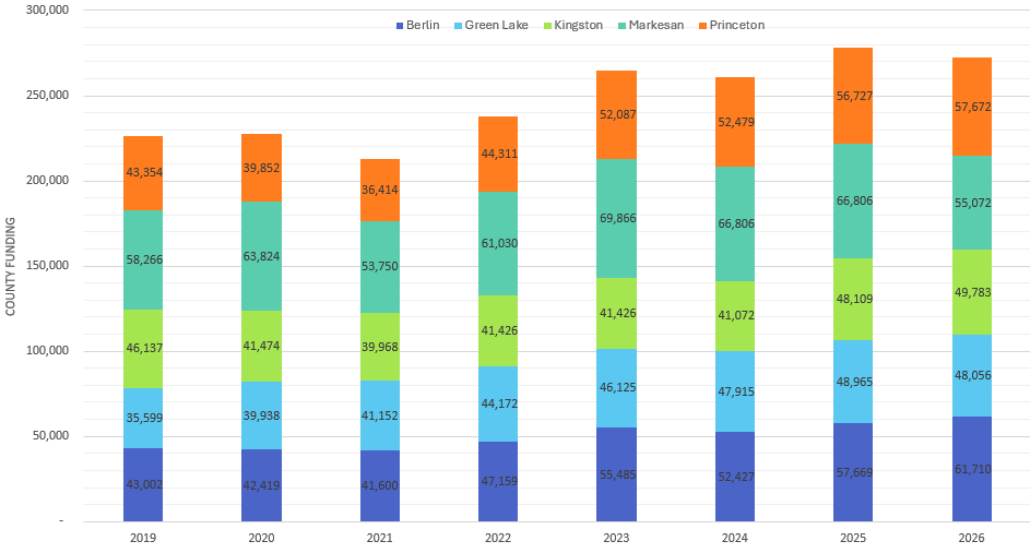
## Other Statistics

The average Green Lake County rural resident checked out 6.5 items from a Green Lake County Library in 2024

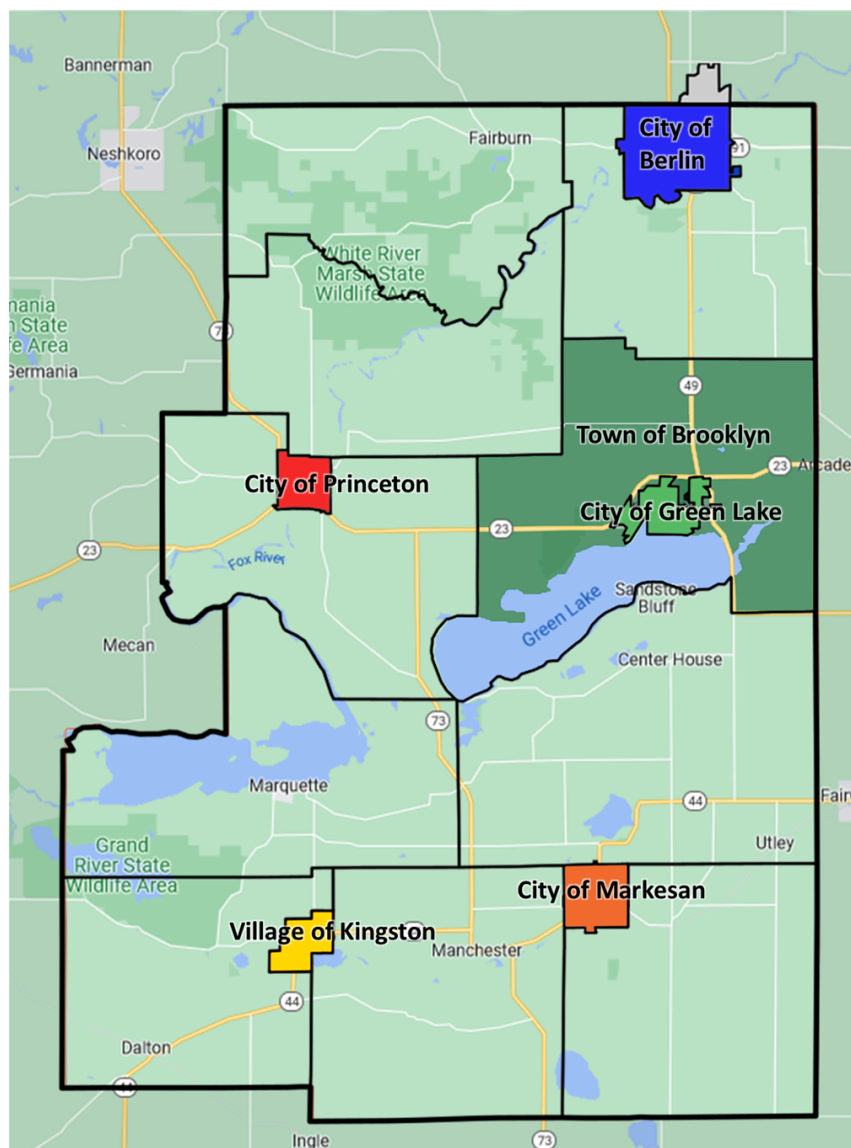
RURAL CIRCULATION  
PHYSICAL VS. ELECTRONIC



Individual Green Lake County Library Funding History



## Green Lake County Area:



## Other Services beyond

### Books:

Job Search Resources  
Resume Assistance  
Tech Help  
Free Wi-Fi  
Printing  
Wi-Fi Printing  
Faxing  
Scanning  
Laminating  
Research Assistance  
Database Access  
Meeting Rooms  
Programs  
Early Literacy Initiatives  
Storytime  
Makerspaces  
Resource Sharing  
Networking  
Community Building  
Shelter During Extreme Weather  
Education  
Accessibility  
Curbside Pickup  
Homebound Delivery  
Local History Repository  
Disc Repair  
Entertainment  
Book Sales  
Open-ended Play Opportunities  
Activity Packs  
Drop-in Activities  
Workshops  
School Partnership  
Language Learning  
Book Clubs  
Tutoring

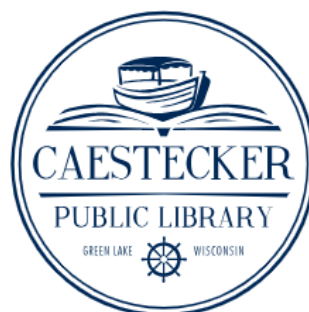


**BERLIN**  
PUBLIC LIBRARY



**Markesan** Public Library

**Princeton**  
PUBLIC LIBRARY



**Land, Water, Parks, and Community Committee**  
**Land & Water Conservation Dept. June 12, 2025 Report**

**May 2025 Projects**

- Inspect open erosion control permits and review new permit applications for erosion control and stormwater management.
- Met with DNR for Green Lake Conference Center stormwater project.
- Discussion with Notice of Discharge with Town of St. Marie landowner to address runoff concerns and what solutions will best fit his operation. Soil borings completed with NRCS Soil Scientist for construction plans.
- Installation of farmable terrace in Town of Marquette.
- Stakeout grass buffer for installation through Great Lakes Restoration Initiative program, 3.8 acres
- Deliver and calibrate No Till drill to landowners throughout county
- Farmland Preservation Program – farm walkovers for 20 landowners.
- DATCP completed engineering spot check review for office.
- Installation of grass terrace and farmable terrace in Town of Manchester.
- Complete design changes for waste storage facility and waste transfer system for landowner in Town of Princeton.
- Raingarden Presentation – Ripon Rotary Club
- Arbor Day breakfast – 80 attendees, Goats on the Go Wisconsin Dells presented
- Attended Lake Winnebago Area meeting in Adams County
- Sample tile outlets for Discovery Farms proposal – Study on Removing Phosphorous from Tile Drain Water using Sorptive Media.
- Assist Highway Department with culvert calculations for County Hwy H through Village of Marquette.
- Attended Conservation Alliance meeting.
- Continued to work with DNR to rectify wetland violations by private landowners, attended court hearing for DNR violation.

**June 2025 Planned Projects**

- Complete project designs for 2025 installation (13 projects)
- Develop Watershed Plan for utilizing 2025 Multi-Discharger Variance funding.
- Finish field visits for annual FPP spot-checks
- Conduct spot-checks on grade stabilization structures that have perpetual easements with Sanitary District
- Send out public survey for County Stewardship Program
- Meet with Lindsey Hartfiel, Discovery Farms, to visit sites for proposal.

## **Lake and River Report**

**Puckaway** – No updates

**Twin Lakes** – Working with Lake consultant to complete a lake management plan. Kavanaugh, attended/presented at Spring Association Meeting. Coordinated pennywort monitoring/treatment. Resolution for AIS Treatment

**Spring Lake (Kingston)** – No update

**Little Green** – Met with Lake Plan Adaptive Management Committee and GEI consultants for monthly planning meeting. Planned seawall removal and shoreline stabilization.

**Green Lake** – Attended State of the Lake Meeting held by Green Lake Sanitary District. Met with John Strauser, new GLA Project Manager to review projects and strategy moving forward. Several correspondence with DNR for Hydrologic Reconnection permit.

**Grand Lake** – No update

**Other** – Collected stream samples for monthly DNR stream monitoring program (Belle Fountain Creek, White River, & Grand River).

**Golden Sands AIS Update** – See attached

## **Upcoming Events:**

June 11, 2025 – Educational Well Program – review results of testing program, Princeton Public Library

June 13, 2025 – Native Plant distribution, 36 flats

July 17, 2025 – Golden Sands RC&D Board Meeting – Stevens Point

August 8, 2025 – Clean Sweep, Fairgrounds

September 18, 2025 – Golden Sands RC&D Board Meeting – Stevens Point

September 19, 2025 – Lake Winnebago Land and Water Conservation Area Assoc. meeting – Waushara Cty.

October 15 -16, 2025 – County Conservationist Meeting – Stevens Point

November 20, 2025 – Golden Sands RC&D Board Meeting – Stevens Point

# GREEN LAKE COUNTY

## May AIS Highlights 2025

2025 Snapshot AIS volunteer event planning and site leader training.

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MOHEE (Midwest Outdoor Heritage Education Expo) AIS station.  
Approximately 4200 students attended.

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2 Virtual Clean Boats Clean Waters (CBCW) trainings were offered. 1 person attend the first training, 14 people attended the second. Most people were from northwestern or southeastern WI.

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1 in person CBCW training was offered out of the Golden Sands RC&D office. 4 people attended. 3 were from outside our LMPN area. 1 was for Portage Co Lake Helen.

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Summer AIS LTE started to assist LMPN program and other services.

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lean Boats Clean Waters training for Green Lake Association watercraft inspectors.

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Big Twin Lake prohibited pennywort population discussions and planning for summer monitoring and boat launch population removal. Continued monitoring downstream of Little Twin.



**Golden Sands**  
Resource Conservation  
& Development Council, Inc.

*Conservation That Works!*

**VISIT OUR WEBSITE TO LEARN MORE:  
[GOLDSANDSRCD.ORG](http://GOLDSANDSRCD.ORG)**



# FOODWISE

## Green Lake County



**FOOD  
WISE**

Healthy choices, healthy lives.

UW-MADISON EXTENSION



- 01. PROGRAM OVERVIEW
- 02. PROGRAMMING AREAS
- 03. FUTURE FOODWISE PROGRAMMING
- 04. QUESTIONS





# Program Overview

35k

FoodWise program  
participants per year

71%

reported saving money with  
food resource management  
practices learned

38%

of youth reported drinking  
fewer sugary beverages after  
FoodWise education

87k

people impacted through  
FoodWise community  
initiatives

Participants

122

Sessions

37

Hours

30

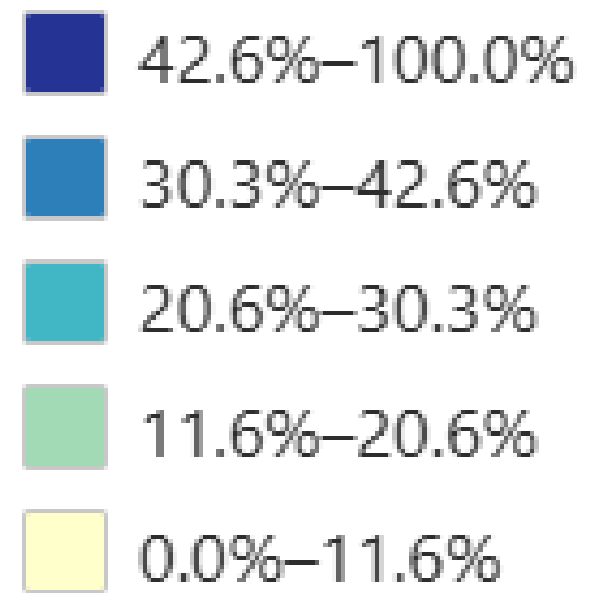


Our educators introduce children to new fruits and vegetables, teach parents to buy and prepare healthy meals, and support communities in making daily healthy choices where they live, learn, work, and play. Beyond nutrition education lessons, we assist community leaders in developing strategies, systems, and policies for improved health outcomes in schools, farmers markets, food pantries, and more.

FoodWise is federally funded by the USDA Supplemental Nutrition Assistance Program Education (SNAP-Education) and the Expanded Food and Nutrition Education Program (EFNEP).

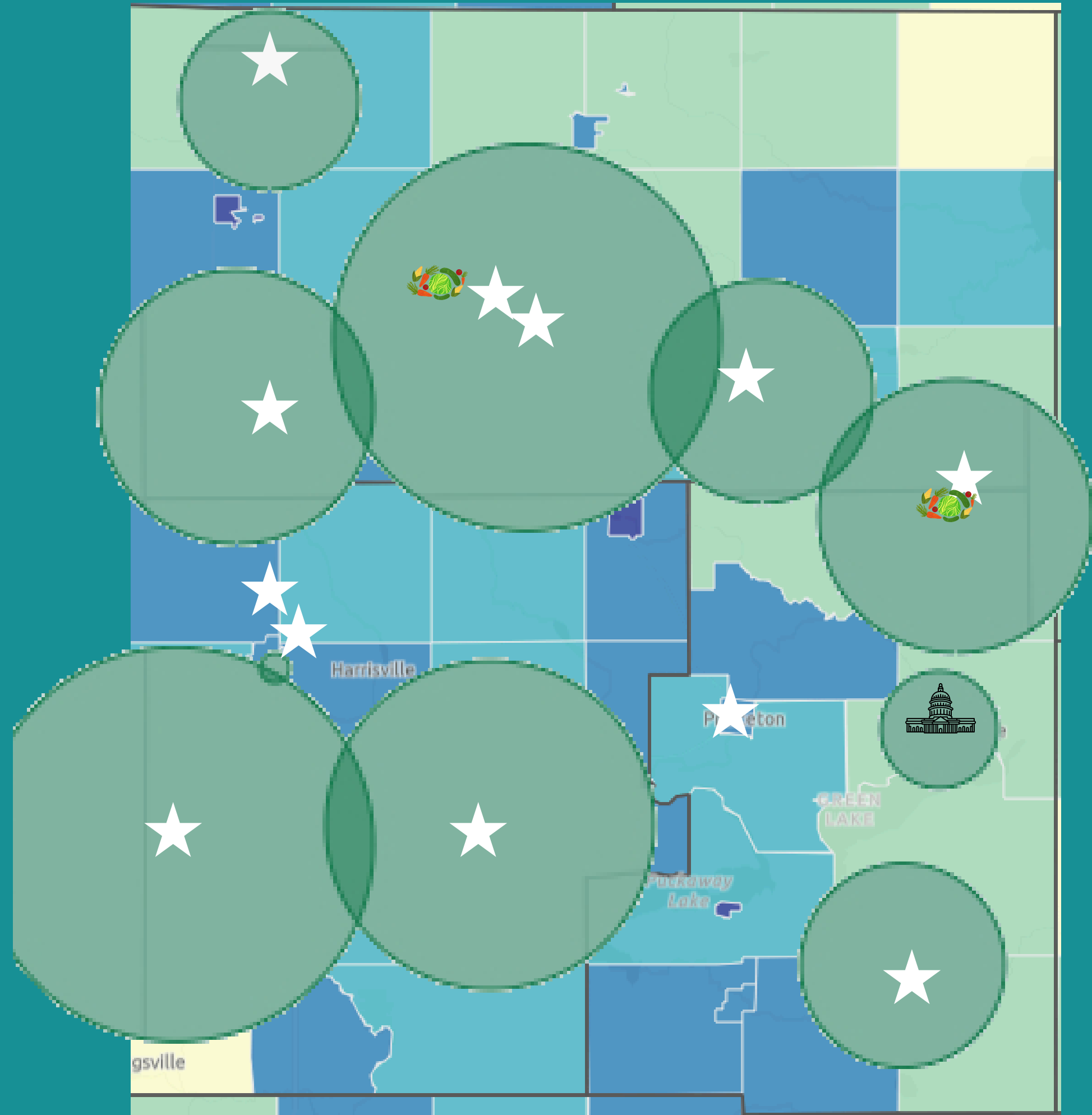
# Area

**Poverty: up to 200%  
of FPL**

[✓ show on map](#)

## Data Source

2018-2022 5-Year American Community Survey.





# Partnerships

## COOK WITH YOUR KID



Thursday February 13th 5:00  
to 6:15 Prairie View Head Start  
W911 State Road 44 Markesan,  
WI 53946

REGISTRATION  
REQUIRED



<https://forms.gle/Q7timjm6usNTwX4BA>



FoodWise education is funded by the USDA Supplemental Nutrition Assistance Program - SNAP and Expanded Food and Nutrition Education Program - EFNEP. An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

## StrongBodies FREE SENIOR PROGRAM

JOIN US FOR OUR NEW WORKOUT CLASS  
Classes start October 7th-November 20th  
Classes are two days a week Mondays and Wednesdays  
9:00AM -10:00 AM

**Must register  
before classes begin**  
**BENEFITS OF STRONGBODIES**

- Increases Bone Density
- Increase Balance and Agility
- Increase Muscle Mass and Strength
- Reduce pain medicine use
- Reduces risk for Chronic Illness
- Simple exercises that can be modified for all fitness levels

**SIGN UP**  
CALL OR SCAN THE QR  
CODE TO REGISTER



**LOCATED IN GREEN LAKE COUNTY  
EXTENSION TRAINING ROOM  
571 CO RD A GREEN LAKE WI 54941**



**CONTACT US:** [laci.monroe@wisc.edu](mailto:laci.monroe@wisc.edu)  
608-297-3137

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**Berlin**  
FARMERS & ARTISTS  
MARKET

**FARMERS MARKET TOUR  
NOW ACCEPTING QUEST CARDS**

Nathan Strong Park Berlin, WI 54923

**You will gain confidence in:**

- Navigating the market to find the best prices
- Talking to local farmers and vendors
- Using food assistance benefits at the market
- Selecting healthy food that you & your family will enjoy

W/ Nutrition Educator Laci

**RECEIVE  
DOUBLE  
DOLLARS UP TO  
\$10 TO USE AT  
THE MARKET!**

**TUESDAY AUGUST 20TH  
3:30-4:30 PM**

**REGISTER NOW**  
<https://forms.gle/1DXxvEPMGfp71vMN7>  
Contact Laci with any questions  
608-297-3137 or [laci.monroe@wisc.edu](mailto:laci.monroe@wisc.edu)

**FOOD WISE**  
UW-MADISON EXTENSION

AN EEO/AA EMPLOYER, UNIVERSITY OF WISCONSIN-MADISON DIVISION OF EXTENSION PROVIDES EQUAL OPPORTUNITIES IN EMPLOYMENT AND PROGRAMMING, INCLUDING TITLE VI, TITLE IX, THE AMERICANS WITH DISABILITIES ACT (ADA) AND SECTION 504 OF THE REHABILITATION ACT REQUIREMENTS. REQUESTS FOR REASONABLE ACCOMMODATIONS FOR DISABILITIES OR LIMITATIONS SHOULD BE MADE PRIOR TO THE DATE OF THE PROGRAM OR ACTIVITY FOR WHICH IT IS NEEDED BY CALLING 715-263-4254. FOODWISE EDUCATION IS FUNDED BY THE USDA SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM-SNAP AND EXPANDED FOOD AND NUTRITION EDUCATION PROGRAM-EFNEP.



Berlin and Green Lake Boys and Girls Club  
Berlin Farmers and Artists Market  
Prairie View Head Start-Markesan  
Town Square Kids Cooking Club  
Strong Bodies Senior Fitness  
UMOS Summer Program



# Future Programming

Princeton School District

- Farm to School
- Green Lake County Community Days and Sports Camp

Clay Lamberton

- Classroom Nutrition Education

New this year...Cooking Demos/Recipe Ideas at the Farmers Market







# QUESTIONS



FoodWise education is funded by the USDA Supplemental Nutrition Assistance Program–SNAP and Expanded Food and Nutrition Education Program – EFNEP.

An EEO/AA employer, University of Wisconsin–Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service, or activity. For communicative accommodations in languages other than English, please contact [oaic@extension.wisc.edu](mailto:oaic@extension.wisc.edu). For communicative accommodations based on a disability, please contact Heather Lipinski Stelljes at: [heather.stelljes@wisc.edu](mailto:heather.stelljes@wisc.edu) for the public.

ORDINANCE NO. -2025

**Ordinance amending Green Lake County § 187-11, Permit Required to Use Boat Launch -&- § 187-14, Affixing of Permit**

The County Board of Supervisors of Green Lake County, Green Lake Wisconsin, duly assembled at its regular meeting begun on the \_\_\_\_\_ day of \_\_\_\_\_, 2025, does ordain as follows:

**WHEREAS**, numerous boat launch and boat launch facilities exist within Green Lake County that require maintenance; and

**WHEREAS**, it is beneficial to clarify which facilities contain actual, physical boat launches, especially so that funds generated from the sale of launch fee permits may be utilized in maintaining and improving said facilities.

Roll Call on Resolution No. -2025

Submitted by Land, Water, Parks & Community Committee:

Ayes , Nays , Absent , Abstain 0

Passed and Enacted/Rejected this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Bob Schweder, Chair

\_\_\_\_\_  
Bill Boutwell

\_\_\_\_\_  
County Board Chairman

\_\_\_\_\_  
Mike Skivington

\_\_\_\_\_  
ATTEST: County Clerk  
Approve as to Form:

\_\_\_\_\_  
Nancy Hiestand

\_\_\_\_\_  
Corporation Counsel

\_\_\_\_\_  
Nita Krenz

\_\_\_\_\_  
David Albright

**NOW, THEREFORE, BE IT ORDAINED**, that Green Lake County § 187-11, Permit Required to Use Boat Launch shall be amended as follows:

No person shall use any County of Green Lake County-owned or -operated boat launch facility for launching purposes without an annual or daily launching permit. The annual permit shall be valid from April 1 of the year of issuance to March 31 of the next year.

13 The daily permit shall only be valid during the day of purchase. Daily permits will be sold  
14 through self-registration at each boat launch site. Annual permits will be sold at the  
15 County Clerk's office and all establishments approved by the Parks Commission. **For**  
16 **the purposes of this section, boat launch facilities/sites include: Margaret Dodge**  
17 **Memorial Park; Sunset Park; Spring Lake (Town of Green Lake); Spring Lake (Town of**  
18 **Kingston) and Twin Lakes.**

19  
20  
21 **BE IT FURTHER ORDAINED**, that Green Lake County § 187-14, Affixing of Permit  
22 shall be amended as follows:

23  
24 Vehicles with boat trailers or other vehicles used to transport watercraft launched at any  
25 County-owned or -operated boat launch facility shall have affixed an annual launching  
26 permit as described in § **187-12** above when parking in the ~~Margaret Dodge Memorial~~  
27 ~~Park parking areas and the Sunset Park parking area.~~ **at any listed County-owned or -**  
28 **operated boat launch facility/site.**

29  
30 **BE IT FURTHER ORDAINED**, that this ordinance shall become effective upon passage  
31 and publication









































