



# ***GREEN LAKE COUNTY***

***571 County Road A, Green Lake, WI 54941***

---

**Original Post Date: 05/05/2025**

**Amended Post Date:**

**The following documents are included in the packet for the Land, Water, Parks & Community Committee meeting on May 8, 2025.**

- 1) Agenda
- 2) Minutes: 04/10/2025
- 3) Resolutions
  - Resolution Relating to Wisconsin DNR Grants
- 4) Special Livestock Report
- 5) Department Reports
  - Land Conservation
  - Parks
- 6) Extension educator vacant position visioning session report



GREEN LAKE COUNTY  
OFFICE OF THE COUNTY CLERK

Elizabeth Otto  
County Clerk

Office: 920-294-4005  
FAX: 920-294-4009

Land, Water, Parks & Community Committee  
Meeting Notice

Date: Thursday, May 8th, 2025 Time: 9:00 AM  
The Green Lake County Government Center, County Board Room  
571 County Road A, Green Lake WI

AGENDA

Committee  
Members

Bob Schweder – Chair  
Mike Skivington – Vice  
Chair  
Nancy Hiestand  
Nita Krenz  
Bill Boutwell  
David Albright  
Wes Eisenga, CASC  
Rep.

Karissa Block, Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Land, Water, Parks & Community Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Public Comment (3 minute limit)
5. Approve Minutes: 4/10/2025
6. Resolution
  - Resolution Relating to Wisconsin DNR Grants
7. Special Report
  - Adam Hartfiel, Regional Livestock Educator
8. Boat Launch Security and Expansion presentation by Chief Deputy Matthew Vande Kolk
9. Department Reports
  - UW-Extension
  - Land Conservation
  - Parks
10. Discussion and possible action regarding the vacant Regional Crops Educator position
11. Extension Educator vacant position visioning session report
12. Committee Discussion
  - Future Meeting Dates: 6/12/2025 @ 9:00AM
  - Future Agenda items for action & discussion
13. Adjourn

This meeting will be conducted and available through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams [Need help?](#)

[Join the meeting now](#)

Meeting ID: 237 298 504 378

Passcode: C8ymz7

Dial in by phone

[+1 920-515-0745,,553090075#](#) United States, Green Bay

[Find a local number](#)

Phone conference ID: 553 090 075#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

[Org help](#) | [Privacy and security](#)

Kindly arrange to be present, if unable to do so, please notify our office.  
Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk’s Office, 294-4005, not later than 3 days before date of the meeting.

**GREEN LAKE COUNTY  
LAND, WATER, PARKS & COMMUNITY  
COMMITTEE MEETING MINUTES  
Thursday, April 10, 2025**

**CALL TO ORDER**

Chair Bob Schweder called the meeting of the Land, Water, Parks & Community Committee to order at 9:00am in the Green Lake County Government Center, County Board Room #0902, Green Lake, WI. The requirements of the open meeting law were certified as being met. Public access was available via remote programming as well as in person. The Pledge of Allegiance was recited.

Present: Bill Boutwell, Nita Krenz, Bob Schweder, David Albright, Nancy Hiestand, Mike Skivington

Absent:

Also Present: **Karissa Block**, Deputy County Clerk; **Todd Morris**, County Conservationist; **Scott Weir**, Maintenance Supervisor; **Jason Jerome**, Interim County Administrator

**APPROVAL OF MINUTES**

*Motion/second (Boutwell/Skivington)* to approve the minutes of the 3/13/2025 Land, Water, Parks & Community Committee Meeting. Motion carried with no negative vote.

**PUBLIC COMMENT (3 MINUTES LIMIT)**

Bur Zeratsky, N5602 County Rd A, Green Lake, WI – Commented regarding Item #7, Resolution Relating to Support of Reauthorization of State Funding for Knowles-Nelson Stewardship Program

**GREEN LAKE COUNTY 4-H THRIVING MODEL – SPECIAL REPORT BY BRANDON SPRINGER**

Springer gave a presentation regarding Green Lake County 4-H. The committee thanked Springer for all his hard work.

**RESOLUTIONS**

- Support for Increasing Base Funding for County Conservation Staffing to \$20.02 Million

*Motion/second (Skivington/Boutwell)* to approve the resolution and forward to County Board for final approval. Motion carried with no negative vote. Discussion held.

- In Support of Reauthorization of State Funding for Knowles Nelson Stewardship Program

Skivington shared two important links with the committee. *Motion/second (Boutwell/Hiestand)* to approve the resolution and forward to County Board for final approval. Motion carried with no negative vote.

- Relating to WI DNR Surface Water Grant for Twin Lakes AIS Population Management

*Motion/second (Skivington/Hiestand)* to approve the resolution and forward to County Board for final approval. Motion carried with no negative vote.

**DEPARTMENT REPORTS**

- **UW-Extension** – Reports can be found in the packet. No discussion.

- **Land Conservation** – In March, some of the Land Conservation staff attended the Land & Water Conference in Green Bay. They also attended the Sauk County professional network pop-up event.
- **Parks** – Piers will be put in soon. No update on the Kayak launches.

#### **UPDATE ON VACANT EXTENSION EDUCATOR POSITIONS AND VISIONING PROCESS**

There will be an Extension Community Needs Forum meeting held on April 23<sup>rd</sup> at 4:00pm in the Green Lake County Extension Training room at the Government Center to discuss this topic further. This will be a unofficial meeting with no action taken.

#### **COMMITTEE DISCUSSION**

- a. Next meeting date – 5/08/2025 @ 9:00AM
- b. Future agenda items for action & discussion

#### **ADJOURN**

Chair Schweder adjourned the meeting at 9:44am

Respectfully submitted,

Karissa Block  
Deputy County Clerk

**RESOLUTION NUMBER -2025**

**Resolution Relating to Wisconsin DNR Grants**

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 20th day of May, 2025, does resolve as follows:

- 1 **WHEREAS**, Green Lake County is interested in obtaining a cost-share grant from the
- 2 Wisconsin Department of Natural Resources and
- 3 **WHEREAS**, the applicant attests to the validity and veracity of the statements and
- 4 representations contained in the grant application; and
- 5 **WHEREAS**, a grant agreement is requested to carry out the project; and
- 6 Fiscal note is attached.
- 7 Majority vote is needed to pass.

Roll Call on Resolution No. -2025

Submitted by Land, Water, Parks,  
and Community Committee:

Ayes , Nays , Absent , Abstain 0

Passed and Adopted/Rejected this 20th  
day of May, 2025.

\_\_\_\_\_  
County Board Chairman

\_\_\_\_\_  
ATTEST: County Clerk  
Approve as to Form:

\_\_\_\_\_  
Corporation Counsel

\_\_\_\_\_  
Jeffrey Mann

\_\_\_\_\_  
Robert Schweder, Chair

\_\_\_\_\_  
Mike Skivington

\_\_\_\_\_  
Bill Boutwell

\_\_\_\_\_  
Nancy Hiestand

\_\_\_\_\_  
Nita Krenz

\_\_\_\_\_  
David Albright

8 **NOW THEREFORE BE IT RESOLVED** that the Green Lake County Board of  
9 Supervisors authorizes and directs the County Administrator & County Conservationist  
10 to act on behalf of the County to apply for and administer all tasks for grant funding or  
11 financial assistance from the Wisconsin Department of Natural Resources with respect  
12 to the specific Surface Water Grant financial assistance programs, as follows:

- 13  
14 1. Education and planning grants;  
15 2. Aquatic Invasive Species grants; and  
16 3. Surface Water Management grants; and  
17 4. Lake Monitoring and Protection network.

18 **BE IT FURTHER RESOLVED** that the Green Lake County Board of Supervisors  
19 approves and authorizes the County Administrator to act on behalf of the County of  
20 Green Lake to submit applications for grant funding or financial assistance under each  
21 respective identified program.

22 **BE IT FURTHER RESOLVED** that the Green Lake County Board of Supervisors  
23 authorizes the County Administrator to act on behalf of the County of Green Lake as  
24 grant administrator to sign and submit an application to the State of Wisconsin for  
25 financial aid for Surface Water Grant financial assistance programs; to sign a grant  
26 agreement between the county and the DNR as well as other necessary documents; to  
27 take necessary action to undertake, direct, and complete a project approved for Surface  
28 Water Grant financial assistance;

29  
30 **BE IT FURTHER RESOLVED** that the Green Lake County Board of Supervisors  
31 authorizes the County Conservationist to submit quarterly and/or final reports to the  
32 DNR to satisfy the grant agreement; and to submit reimbursement claims along with  
33 necessary supporting documentation within six months of project completion date.

34  
35 **BE IT FURTHER RESOLVED** that the Green Lake County Board of Supervisors affirms  
36 that Green Lake County will meet the obligations under any agreement for Surface  
37 Water Grant financial assistance including timely publication of the results, comply with  
38 all local, state and federal rules, regulations and ordinances relating to this project, and  
39 will meet the financial obligations under the grant including the prompt payment of the  
40 required County's commitment to the project costs of 25 to 33 percent depending on the  
41 program.

42 **BE IT FURTHER RESOLVED** that Green Lake County will meet the financial  
43 obligations necessary to fully and satisfactorily complete the project and hereby  
44 authorizes and empowers the following officials or employees to submit the following  
45 documents to the Wisconsin Department of Natural Resources for financial assistance  
46 that may be available:

Task	Title of Authorized Representative	Email Address & Phone Number
Sign and submit a grant application	County Administrator	<a href="mailto:jjerome@greenlakecountywi.gov">jjerome@greenlakecountywi.gov</a> 920-294-4070
Enter into a grant agreement with the DNR	County Administrator	<a href="mailto:jjerome@greenlakecountywi.gov">jjerome@greenlakecountywi.gov</a> 920-294-4070
Take necessary action to undertake, direct, and complete the approved project and bind the applicant	County Conservationist	<a href="mailto:tmorris@greenlakecountywi.gov">tmorris@greenlakecountywi.gov</a> 920-294-4051
Submit quarterly and/or final reports to the DNR to satisfy the grant agreement, as appropriate	County Conservationist	<a href="mailto:tmorris@greenlakecountywi.gov">tmorris@greenlakecountywi.gov</a> 920-2694-4051
Submit reimbursement request(s) to the DNR no later than the date specified in the grant agreement	County Conservationist	<a href="mailto:tmorris@greenlakecountywi.gov">tmorris@greenlakecountywi.gov</a> 920-294-4051
Sign and submit applicable	County Conservationist	<a href="mailto:tmorris@greenlakecountywi.gov">tmorris@greenlakecountywi.gov</a> 920-294-4051

47

48 **BE IT FURTHER RESOLVED** that applicant will comply with all local, state and  
49 federal rules, regulations and ordinances relating to this project and the cost-share  
50 agreement/contract.

51 **FISCAL NOTE:** NA

# 2025 Special Report: Regional Livestock

May 8th, 2025



Extension  
UNIVERSITY OF WISCONSIN-MADISON





# Livestock Education

- News Articles
- Publications
- Producer Calls/ Visits
- Tools and Factsheets
- Producer/ Public Inquiries
- Workshops/ Events

**Visit Us**

[Livestock.extension.wisc.edu](http://Livestock.extension.wisc.edu)





# Outreach and Events

- PELTR (Planning Emergency Livestock Transport Response)
- Show Pig Workshop
- Farm Technology Days
- On Farm Field Days
- On Farm Workshops



# Virtual Trainings and Webinars

- Beef 10 1: The School for Beginning Beef Production
- UW-Extension Noontime Beef Roundup
- Beef x Dairy Webinar
- Transitioning to Electronic Identification
- Livestock Risk Protection Outlook

## Noontime Beef Roundup Webinar Series

The noontime beef roundup is a monthly series of timely topics for beef producers, running January through March of 2025.

This monthly series will take place the second Thursday of each month, on Zoom, from 12:00 PM – 1:00 PM CST from January to March 2025 and is free to attend.



January 9, 2025

### Biosecurity



Julia Herman, DVM, Beef Cattle Specialist Veterinarian, National Cattlemen's Beef Association, discussing the importance of biosecurity measures in protecting livestock and employees. Attendees will learn how to evaluate risks and implement practical biosecurity measures to reduce risk and improve business health.

February 13, 2025

### Seller Reputation and Its Influence on Buyers



Dr. Kellie Curry Raper, Extension Livestock Marketing Specialist, Department of Agricultural Economics, Oklahoma State University, will explore how seller reputation plays a crucial role in buyer decision-making. This session will cover the factors that influence buyer trust and how beef producers can enhance their reputation to improve marketability and profitability.

March 13, 2025

### Direct Marketing



Dr. Megan Nelson, Adam Hartfiel, and Beth McIlquham, UW-Madison Extension Educators, will share strategies for establishing successful direct marketing operations, from farm-to-table and online sales to building customer loyalty.



An EEO/AAE employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming including Title IX, Title VI, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

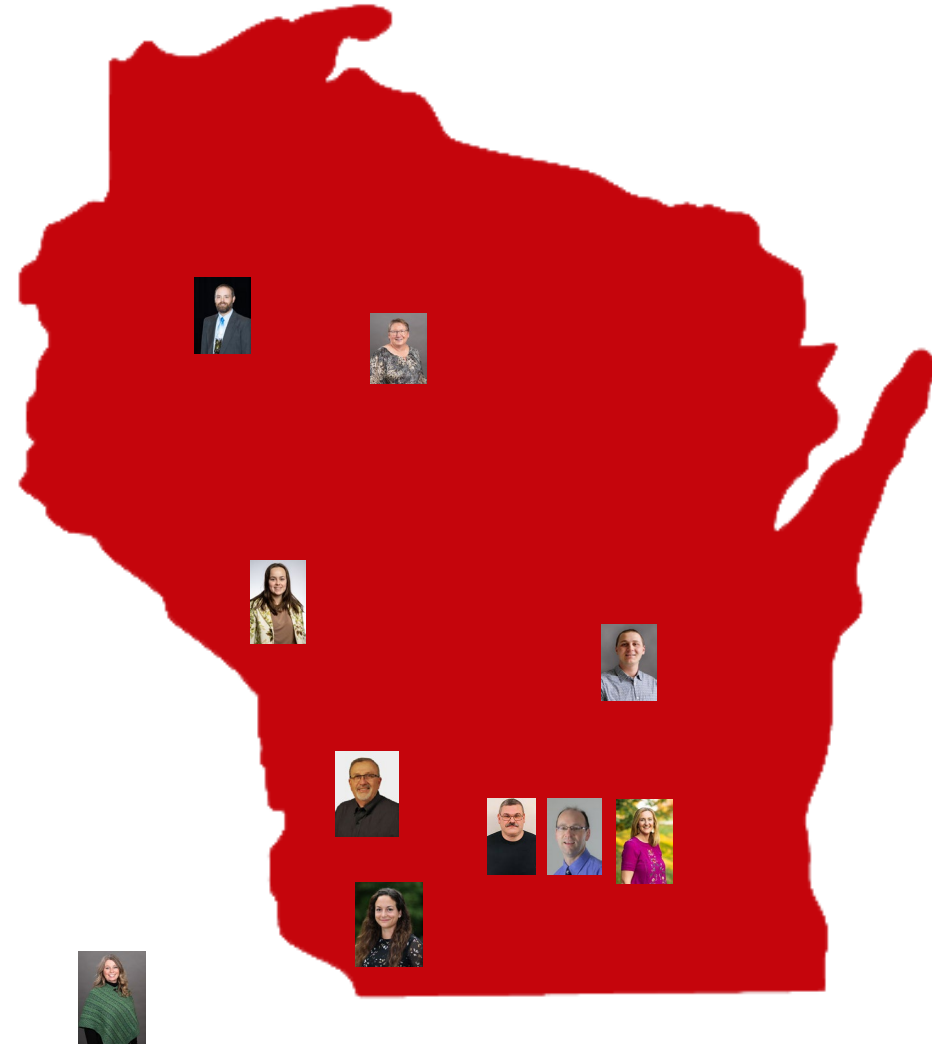
Learn more and Register:  
[go.wisc.edu/noonbeef](https://go.wisc.edu/noonbeef)



Extension  
UNIVERSITY OF WISCONSIN-MADISON

# Value Added: Livestock Team

- 4 Regional Livestock Educators
- Statewide Beef Specialist
- Statewide Swine Specialist
- Statewide Poultry Specialist
- Statewide Small Ruminant Specialist
- UW-Madison Extension CALS Faculty
- UW-Extension Dairy Program
- UW-Extension Crops and Soils Program






# Professional Development

- Driftless Beef Conference (Dubuque, IA)
- DATCP-Catastrophic Animal Mortality Planning Workshop (Eau Claire)
- Producing Quality Beef Workshops (Milwaukee Stockyards)
- Online Webinars (NCBA, UNL, others)
- UW-Madison Plain Language Course (Writing Clearly)
- UW-Madison Agriculture Institute Meeting/ Ag Regional Meeting



# Future Programming

- Farm Technology Days
- Field Days
- Parasite Patrol: Mastering Fecal Egg Counts for Healthier Goat Herds and Sheep Flocks
- County Fair
- Producer Calls/Farm Visits
- Newspaper Articles
- Beef Cow Nutrition Publications
  - Stages of Production Factsheets
- Direct Marketing Factsheets
  - Series of Factsheets

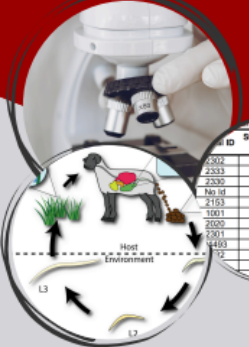
**Extension**  
UNIVERSITY OF WISCONSIN-MADISON

IOWA STATE UNIVERSITY  
Extension and Outreach

## PARASITE PATROL: MASTERING FECAL EGG COUNTS FOR HEALTHIER HERDS AND FLOCKS

USE DATA AND THE PARASITE  
LIFECYCLE TO REDUCE LOSS  
AND RESISTANCE

**March 21, 2025**  
**1:00 – 4:00 PM**  
**Hildebrand Memorial Library**  
**1033 Wisconsin Avenue**  
**Boscobel, WI 53805**



ID	Strongylid Count	FEC (eggs/g)
2532	0	0
2533	0	0
2534	0	0
2535	0	0
2536	0	0
2537	0	0
2538	0	0
2539	0	0
2540	0	0
2541	0	0
2542	0	0
2543	0	0
2544	0	0
2545	0	0
2546	0	0
2547	0	0
2548	0	0
2549	0	0
2550	0	0
2551	0	0
2552	0	0
2553	0	0
2554	0	0
2555	0	0
2556	0	0
2557	0	0
2558	0	0
2559	0	0
2560	0	0
2561	0	0
2562	0	0
2563	0	0
2564	0	0
2565	0	0
2566	0	0
2567	0	0
2568	0	0
2569	0	0
2570	0	0
2571	0	0
2572	0	0
2573	0	0
2574	0	0
2575	0	0
2576	0	0
2577	0	0
2578	0	0
2579	0	0
2580	0	0
2581	0	0
2582	0	0
2583	0	0
2584	0	0
2585	0	0
2586	0	0
2587	0	0
2588	0	0
2589	0	0
2590	0	0
2591	0	0
2592	0	0
2593	0	0
2594	0	0
2595	0	0
2596	0	0
2597	0	0
2598	0	0
2599	0	0
2600	0	0

### Understanding and Managing Internal Parasites of Sheep and Goats

Join the University of Wisconsin-Madison Division of Extension Agriculture Educators for a comprehensive session on internal parasites. The event provides an in-depth look at:



- **Parasite Life Cycles:** Learn about the complex life cycles of internal parasites.
- **Management Strategies:** Discuss methods for controlling parasite infestations.
- **Fecal Egg Counts (FECs):** Discover the importance of FECs and how they can be used to improve herd health management.
- **Hands-On Experience:** Bring a fecal sample from your small ruminant flock/herd to participate in a live FEC demonstration and training.



This educational opportunity is perfect for those looking to enhance their knowledge and practical skills in managing internal parasites in small ruminants. Don't miss out on this chance to learn from experts in the field.

Registration is \$25.00 per participant. Please register by **MARCH 14, 2025**.

Register at: <https://go.wisc.edu/pp-boscobel>

For questions contact

 608-776-4820  [kimberly.kester@wisc.edu](mailto:kimberly.kester@wisc.edu)

 608-632-0599  [beth.mcilquham@wisc.edu](mailto:beth.mcilquham@wisc.edu)

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.



Learn more: UW Extension: Livestock

**Visit Us**



**Livestock.extension.wisc.edu**

# Questions?



Adam Hartfiel  
Regional Livestock Educator  
[adam.hartfiel@wisc.edu](mailto:adam.hartfiel@wisc.edu)  
(920) 647-6560



Extension  
UNIVERSITY OF WISCONSIN-MADISON





**Land, Water, Parks, and Community Committee**  
**Land & Water Conservation Dept. May 10, 2025 Report**

**April 2025 Projects**

- Inspect open erosion control permits and review new permit applications for erosion control and stormwater management.
- Complete design of lined outlet, grassed waterway, and underground outlet in the Town of Mackford.
- Completed repair of minor washing in constructed grassed waterway.
- Met with landowners to discuss interest in GLRI for installing grass buffers.
- Cost share agreements developed for TRM Grant in Green Lake Watershed.
- Assisted 3 landowners with Farmland Preservation Agreement applications in the Town of St. Marie AEA
- Completed design and stake out farmable terrace for construction.
- Submitted WDNR Notice of Discharge Grant application on behalf of Swanke Dairy LLC.
- Deliver and calibrate No Till drill to landowners throughout county
- Design grass waterway in Town of Berlin.
- Assist 25 landowners in reviewing/updating their nutrient management plans.
- Green Lake Buffer Program signup for 7.76 acres
- Administer well testing program to 140 homeowners
- Setup Boat Wash Station at Dodge Memorial Park and prepare for public use
- Staff attended WPS Farm Show in Oshkosh
- Staff attended Conservation Partnership Training in Chippewa Falls
- Spring newsletter sent out
- Staff attended NRCS Young Conservationist training in Poynette
- Held informational meeting for possible Ag Enterprise Area petition in Town of Seneca, 8 attendees
- Met with Discovery Farms to further discuss study project – Study on Removing Phosphorous from Tile Drain Water using Sorptive Media.

**May 2025 Planned Projects**

- Arbor Day Breakfast
- Complete project designs for 2025 installation (13 projects)
- Work on Seneca Ag Enterprise Area petition
- Develop Watershed Plan for utilizing 2025 Multi-Discharger Variance funding.
- Conduct field visits for annual FPP spot-checks (75 checks)
- Conduct spot-checks on grade stabilization structures that have perpetual easements with Sanitary District
- Gather public input through survey for possible County Stewardship Program
- Work on finalizing project proposal with Discovery Farms.

## **Lake and River Report**

**Puckaway** – Working with District for spring planning, checking on dredgebank markers, water level monitoring.

**Twin Lakes** – Working with Lake consultant to complete a lake management plan. Continue to coordinate AIS Grant with DNR and Lake Association. Coordinate AIS Treatment with Consultant, DNR , and Lake Association. Scheduled Spring Association Meeting.

**Spring Lake (Kingston)** – No update

**Little Green** – Met with Lake Plan Adaptive Management Committee, WDNR Biologist, and GEI consultants for monthly planning meeting. Received several requests for cost share assistance for shoreline projects.

**Green Lake** – Design and planning work underway for stream restoration and BMP projects for 2024/2025. Plans submitted for DNR review/permitting. Met with planning team for organizational management meeting. Received preliminary Capture P data for review. Conducted pre-application meeting with DNR for Hydrologic Reconnection permit.

**Grand Lake** – No update

**Other** –

**Golden Sands AIS Update** – See attached

## **Upcoming Events:**

May 2, 2025 – Arbor Day Breakfast

May 15, 2025 – Golden Sands RC&D Board Meeting – Stevens Point

May 16, 2025 – Lake Winnebago Land and Water Conservation Area Assoc. meeting – Adams County

June TBD – Native Plant distribution

July 17, 2025 – Golden Sands RC&D Board Meeting – Stevens Point

September 18, 2025 – Golden Sands RC&D Board Meeting – Stevens Point

September 19, 2025 – Lake Winnebago Land and Water Conservation Area Assoc. meeting – Waushara Cty.

October 15 -16, 2025 – County Conservationist Meeting – Stevens Point

November 20, 2025 – Golden Sands RC&D Board Meeting – Stevens Point

# GREEN LAKE COUNTY

## April AIS Highlights

2025

Butterfly doc landowner follow-up

---

Attended Lakes and Rivers partnership meeting

---

GLA Clean Boats, Clean Water in-person training  
scheduled for May

---

AIS yearly Coordinator meeting attended April 29-  
30th



**Golden Sands**  
Resource Conservation  
& Development Council, Inc.

*Conservation That Works!*

**VISIT OUR WEBSITE TO LEARN MORE:  
[GOLDSANDSRCD.ORG](http://GOLDSANDSRCD.ORG)**

May 8<sup>th</sup>, 2025

Land, Water, Parks & Community

Monthly Report

Parks & Recreation Department

Green Lake County

Zobel Park Upper

Shelter structure is completed

Scheduled Maintenance performed

General Maintenance      Landscape new shelter

Zobel Park Lower

Shelter structure is completed

Scheduled maintenance performed

General Maintenance      Landscape new shelter

Sunset Park

Pier installed   April 23, 2025

The ADA Kayak launch is installed

Scheduled maintenance performed

General Maintenance performed

Twin Lake Park

Pier installed April 23, 2025

Scheduled maintenance performed

General Maintenance performed

### Spring Lake Park

Pier installed April 23, 2025

General Maintenance

Pier installed April 23, 2025

### Dodge Memorial Park

Piers 1,2,3 installed April 23, 2025

No Kayak launch ON PIER 4

Scheduled Maintenance performed

General Maintenance performed

### Lake Maria Park

General Maintenance Performed

### Lauree's Trail

General Maintenance Performed

### Mascoutin Valley State Trail

General Maintenance Performed

Submitted By

Ron Severson

Maintenance Technician

Green Lake County

# **Extension Educator Vacant Position Visioning Session**

## **Meeting Notes – 4/23/2025**

### ***TABLE GROUPS WORKED TOGETHER TO IDENTIFY CRITICAL NEEDS, ISSUES AND OPPORTUNITIES FACING GREEN LAKE COUNTY AND VOTED TO PRIORITIZE HIGHEST NEEDS***

#### **HOUSING (11 votes)**

- Affordable housing for unhoused and underhoused
- Workforce housing focused on people living and working in the county
  - Ag starter homes for young professionals
- Varied housing options for varied ages
  - Address accessibly (meet physical activity)
- Communication / access to information about housing and funding options

#### **HUMAN DEVELOPMENT AND RELATIONSHIPS (HDR) PROGRAMMING (8 votes)**

- Resource for and programming for canning/ food preservation and gardening and food safety
- Financial literacy and planning
- End of Life planning

#### **COMMUNITY CONNECTIONS (5.5 votes)**

- Community collaboration to address shared challenges
- Build community capital and civic engagement

#### **AFFORDABLE CHILDCARE (5 votes)**

- Affordable and reliable childcare
  - Current lack of childcare in county

#### **ACCESS TO MENTAL HEALTH SUPPORT – YOUTH MENTAL HEALTH (5 votes)**

#### **OUTDOOR REC AND HEALTH (4.5 votes)**

- Connect communities through trails and recreation opportunities
- Promote and support outdoor recreation
- Education about need for physical activity—particularly for underserved.

#### **LOCAL GOVERNMENT SUPPORT (4 votes)**

- Education of local government officials about their roles / decision making
- State elected officials understanding of local needs

#### **GRANT WRITING AND OPPORTUNITIES FOR BUSINESSES (2 votes)**

- Resource center of information
- Small, new businesses
- Broadband
- Supporting small businesses

#### **ATTRACTING NEW COMMUNITY MEMBERS AND SUPPORTING THEM TO STAY (1 vote)**

- Promotion of community amenities and sense of place

#### **TRANSPORTATION (1 vote)**

- Transportation for those without vehicles
  - Connections to transport options

#### **FARM SUPPORT (1 vote)**

- Farm succession and preserving family farms
- Farm access to processing facilities

#### **MISCELLANEOUS (0 votes)**

- Understand distinctions/needs within each community
  - Poverty needs often masked
- Programming/training for babysitters
- Partner with Health Department to support food safety
  - Understanding and training

#### **GENERAL COMMENTS APPLICABLE TO ALL EXTENSION STAFF**

- Access to statewide resources/specialists/research to address needs identified
  - Local personnel to leverage expertise
- Responsive to individuals and groups
- Professional, reliable, trustworthy source

# DISTRIBUTION OF NEED

