

HEALTH & HUMAN SERVICES COMMITTEE MEETING

May 12, 2025

The meeting of the Health & Human Services Committee was called to order by Chair Joe Gonyo at 5:00 PM on Monday, May 12, 2025 in person and via remote access at the Government Center, 571 County Road A, Green Lake, WI. The requirements of the open meeting law were certified as being met. The pledge of allegiance was recited.

Present: Joe Gonyo
Mary Hess
Nancy Hoffmann
Mike Skivington
Christine Schapfel

Absent: Brian Floeter

Other County Employees Present: Liz Otto, County Clerk; Jason Jerome, HHS Director; Kayla Yonke, HHS Financial Manager; Shelby Jensen, ESU Unit Manager; Dawn Brantley, FRI Unit Manager; Rachel Prellwitz, Health Officer

APPROVAL OF MINUTES – 03/10/2025 MINUTES

Motion/second (Hoffmann/Hess) to approve the minutes of the 03/10/2025 minutes as presented with no additions or corrections. Motion carried with no negative vote.

APPEARANCE

- **Kyle Alt, Environmental Health Specialist – food code guidelines**

Kyle Alt, Environmental Health Specialist, outlined the various processes for licensing including pools, campgrounds, and lodging permits. He provided the guidelines for food licensing and answered questions. Alt also informed the committee that as of 04/01/2025 Green Lake County is now partnering with Marquette County under the Rural Environmental Health Alliance (REHA).

DISCUSSION AND POSSIBLE ACTION REGARDING CAPILLARY BLOOD LEAD TESTING FEE

Health Officer Rachel Prellwitz explained that the CDC recommends blood lead testing and our current partner does not come on site to perform testing. She stated that the Health Department would like to add a \$5.00 shipping fee for testing. *Motion/second (Hoffmann/Schapfel)* to approve the \$5.00 shipping fee. Motion carried with no negative vote.

DIRECTOR'S REPORT

HHS Director Jason Jerome thanked all of the unit managers for stepping up and allowing him to take on the additional duties of Interim County Administrator. Jerome outlined some current events such as ESU Worker Week, an upcoming tabletop clinic regarding measles for the Health unit, and Fox River Industries will be hosting the brat barn at Crossroads on May 23. Jerome also congratulated the Health unit on receiving a Community Service Award from Advocap.

VSO REPORT

No report

UNIT REPORTS

Discussion held regarding various unit reports.

FUTURE AGENDA ITEMS FOR ACTION AND DISCUSSION

Future Meeting Dates – June 9, 2025

Future Agenda Items: Supervisor Skivington requested that Public Comment be added to future agendas. Chair Gonyo approved.

ADJOURNMENT

Chair Gonyo adjourned the meeting at 5:33 PM.

Submitted by,

Liz Otto
County Clerk

DRAFT