



# GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto  
County Clerk

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## Health & Human Services Committee Meeting Notice

**Date: Monday, May 12, 2025 Time: 5:00 PM**  
**The Green Lake County Government Center, County Board Room**  
**571 County Road A, Green Lake WI**

### AGENDA

#### Committee Members

*Joe Gonyo – Chair*  
*Mike Skivington – Vice  
Chair*  
*Brian Floeter*  
*Christine Schapfel*  
*Mary Hess*  
*Nancy Hoffmann*  
*Vacant*  
*Vacant*  
*Vacant*

*Elizabeth Otto, Secretary*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Health & Human Services Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: 3/10/2025
5. Appearances
  - Kyle Alt, Environmental Health Specialist – food code guidelines
6. Discussion and possible action regarding Capillary Blood Lead Testing fee
7. Director's Report
8. VSO Report
9. Unit Reports
10. Committee Discussion
  - Future Meeting Dates: June 9, 2025
  - Future Agenda items for action & discussion
11. Adjourn

#### **Microsoft Teams [Need help?](#)**

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**Meeting ID: 285 944 756 144**

**Passcode: RGLTe5**

**Dial in by phone**

**[+1 920-515-0745,,617542394#](#) United States, Green Bay**

**[Find a local number](#)**

**Phone conference ID: 617 542 394#**

**For organizers: [Meeting options](#) | [Reset dial-in PIN](#)**

**Please accept at your earliest convenience. Thank you!**

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Kindly arrange to be present, if unable to do so, please notify our office.  
Elizabeth Otto, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**