



# GREEN LAKE COUNTY

## DEPARTMENT OF HEALTH & HUMAN SERVICES

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### ***Health & Human Services Transportation Committee Meeting Notice***

***Date: April 24, 2025, Time: 10:00 AM***

***Green Lake County Government Center***

***571 County Road A, County Board Room #0902 Green Lake, WI***

### **AGENDA**

#### **Committee Members**

*Chuck Buss*

*Ryan Bamberg*

*Rebecca Bays*

*Dawn Brantley*

*Jon Vandeyacht*

*Vacant*

*Vacant*

*Vacant*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Transportation Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: (10/29/24)
5. Correspondence
6. 85.21 Program update
7. 5-year transportation plan goal reviews
8. 5310 Grant Update
9. Veterans Transportation update
10. Committee Discussion
  - Future Meeting Date October 2025
  - Future Agenda items for action & discussion
11. Adjourn

**This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:**

**Microsoft Teams** [Need help?](#)

[Join the meeting now](#)

Meeting ID: 214 373 316 827

Passcode: kL9j3Hs6

**Dial in by phone**

[+1 920-659-4195,,830083303#](#) United States, Appleton

[Find a local number](#)

Phone conference ID: 830 083 303#

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**