

## GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto County Clerk *Office: 920-294-4005 FAX: 920-294-4009* 

Highway Committee Meeting			
Date: Wednesday, March 12, 2025 Time: 3:00 PM Green Lake County Government Center, County Board Room, 571 County Rd A, Green Lake WI <u>AGENDA</u>			
		Committee	1. Call to Order
		Members	2. Certification of Open Meeting Law
		Bob Schweder	3. Pledge of Allegiance
Chuck Buss – Vice	4. Approval of Minutes: 2/5/2025 and 2/26/2025		
Chair	5. Asphalt Bid Approval		
Dennis Mulder - Chair	6. Aggregate Bid Approval		
Harley Reabe	7. Annual Report		
Charlie Wielgosh Dave Abendroth	8. Financial Report		
Don Lenz	9. Committee Discussion		
	Future Meeting Dates: Special Joint Meeting, March 18, 2025 at		
	3:30pm		
Elizabeth Otto, Secretary	<ul> <li>Future Agenda Items for Action &amp; Discussion</li> </ul>		
Secretary	10. Adjourn		
	10. Adjourn		
This agenda gives notice of a meeting of the Highway Committee. It is possible that	This meeting will be conducted and available through in person attendance or audio/visual communication. Remote access can be obtained through the following link:		
individual members of other governing bodies of Green Lake County government may attend this meeting for	Microsoft Teams <u>Need help?</u>		
informative purposes.	Join the meeting now		
Members of the Green Lake County Board of Supervisors	Meeting ID: 268 724 766 938		
or its committees may be	Passcode: 9WMKJB		
present for informative purposes but will not take any	Dial in by phone		
formal action. A majority or a	+1 920-515-0745,,536224616# United States, Green Bay		
negative quorum of the members of the Green Lake	Find a local number		
County Board of Supervisors and/or any of its committees	Phone conference ID: 536 224 616#		
may be present at this	For organizers: <u>Meeting options</u> Reset dial-in PIN		
meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of	Please accept at your earliest convenience. Thank you!		
Greendale, 173 Wis.2d 553,			
578, 494 N.W. 2d 408 (1993).	Org help Privacy and security		

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.