



GREEN LAKE COUNTY

571 County Road A, Green Lake, WI 54941

Original Post Date: 2/6/2025

Amended Post Date: 2/6/2025

The following documents are included in the packet for the Public Safety & Judicial Committee meeting on February 12, 2025:

1) Amended Agenda

2) Minutes: 12/11/2024

3) Resolution

- Assigning Supervision and Direction of Emergency Management Coordinator Staff and Functions to the Sheriff's Office
- Urging Governor Evers and the Wisconsin Legislature to Support the County Courts

4) Ordinance

- Amending Green Lake County Chapter 32. Emergency Management

5) Budget Request for Line-Item Transfer

- Emergency Management
- Sheriff's Office
- District Attorney's Office

6) Annual Reports

- Sheriff's Office
- Circuit Court/Register in Probate
- *Emergency Management



GREEN LAKE COUNTY
OFFICE OF THE COUNTY CLERK

Elizabeth Otto
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Public Safety & Judicial Committee
Meeting Notice

Date: Wednesday, February 12, 2025 Time: 9:00 AM
The Green Lake County Government Center, County Board Room
571 County Road A, Green Lake WI

Amended AGENDA**

<p>Committee Members</p> <p>Joe Gonyo - Chair Keith Hess Sue Wendt Don Lenz Gene Thom – Vice Chair</p> <p>Karissa Block, Secretary</p> <p>Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.</p> <p>This agenda gives notice of a meeting of the Public Safety & Judicial Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).</p>	<ol style="list-style-type: none">1. Call to Order2. Certification of Open Meeting Law3. Pledge of Allegiance4. Public Comment (3 minute limit)5. Approve Minutes: 12/11/20246. Correspondence<ul style="list-style-type: none">• Thank you letter from Phil Anastasi7. Resolution<ul style="list-style-type: none">• Assigning Supervision and Direction of Emergency Management Coordinator Staff and Functions to the Sheriff’s Office• *Urging Governor Evers and the Wisconsin Legislature to Support the County Courts8. Ordinance<ul style="list-style-type: none">• Amending Green Lake County Chapter 32. Emergency Management9. Budget Request for Line Item Transfer<ul style="list-style-type: none">• Emergency Management• Sheriff’s Office• District Attorney’s Office10. Department Reports11. Annual Reports<ul style="list-style-type: none">• Sheriff’s Office• Circuit Court/Register in Probate• **Emergency Management12. Expense & Revenue Reports13. Committee Discussion<ul style="list-style-type: none">• Future Meeting Dates: March 12th, 2025• Future Agenda items for action & discussion14. Adjourn <p>Microsoft Teams Need help? Join the meeting now Meeting ID: 259 931 845 582 Passcode: Y5c6JV Dial in by phone +1 920-515-0745,,712003744# United States, Green Bay Find a local number Phone conference ID: 712 003 744# For organizers: Meeting options Reset dial-in PIN Please accept at your earliest convenience. Thank you! Org help Privacy and security</p>
<p>Kindly arrange to be present, if unable to do so, please notify our office. Elizabeth Otto, County Clerk</p>	

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk’s Office, 294-4005, not later than 3 days before date of the meeting.

PUBLIC SAFETY & JUDICIAL COMMITTEE
December 11, 2024

The meeting of the Public Safety & Judicial Committee was called to order by Vice Chair Gene Thom on Wednesday, December 11, 2024 at 9:00AM, in the County Board Room and via remote access format at the Government Center, Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present: Sue Wendt
Don Lenz
Gene Thom
Keith Hess

Absent: Joe Gonyo

Other County Employees Present: Karissa Block, Deputy County Clerk; Mark Podoll, Sheriff; Matt Vande Kolk, Chief Deputy; Kenneth Stephani, Finance Director; Jeff Mann, Corporation Counsel; Amy Thoma, Clerk of Courts; Mark Slate, Judge; Gary Podoll, Emergency Management; Renee Thiem-Korth, Register of Deeds; Stefanie Meeker, Real Property Lister; Tom Wastart, Medical Examiner

PUBLIC COMMENT – none

MINUTES OF 9/11/2024

Motion/second (Lenz/Wendt) to approve the minutes of the 9/11/2024 meeting with no additions or corrections. Motion carried with no negative vote.

DEPARTMENT REPORTS

Judge, Mark Slate stated he will now be attending meetings due to the absence of the County Administrator.

Emergency Management, Gary Podoll's report can be found in the packet.

Clerk of Courts, Amy Thoma had nothing to report. Everything is going good in her office.

Sheriff, Mark Podoll shared that there were two drownings last week. The county drone was used to locate one of the victims. On December 3rd the Sheriff's Department and some of the deputies along with other counties took part in caroling at the nursing homes.

Chief Deputy, Matt Vande Kolk, gave a brief update on the reports found in the packet. Vande Kolk also thanked his department.

MONTHLY SHERIFF REPORTS

Discussed in the previous agenda item.

RESOLUTION RELATING TO MEDICAL EXAMINER FEE'S

Medical Examiner, Tom Wastart explained the need for the resolution. Discussion held.

Motion/Second (Wendt/Hess) to approve the resolution and forward to County Board. Motion carried with no negative vote.

Vande Kolk left the meeting at 9:10AM

DISCUSSION REGARDING MEDICAL EXAMINER CONTRACT

Wastart explained to the committee why he will no longer be working with Marquette County. Wastart reminded the committee that he is not under contract with Green Lake County, he is an employee of Green Lake County. The committee agreed this will be on next months agenda to discuss further.

Sheriff expressed how thankful he is for Wastart and all he does for Green Lake County.

Sheriff left the meeting at 9:19AM

DISCUSSION AND POSSIBLE ACTION REGARDING MORGUE RENTAL

Discussion held.

Motion/second (Lenz/Hess) to approve the morgue rental. Motion carried with no negative vote.

DISCUSSION AND POSSIBLE ACTION REGARDING EMS CONTRACTS

The Berlin EMS contract is a 3 year term, and the Southern Green Lake County contract is a 1 year term.

Motion/second (Hess/Lenz) to approve the contract with Berlin EMS. Motion carried with no negative vote.

Motion/second (Wendt/Hess) for County Board Chair to sign. Motion carried with no negative vote.

Motion/second (Lenz/Wendt) to approve the contract with Southern Green Lake County. Motion carried with no negative vote.

Motion/second (Lenz/Wendt) for County Board Chair to sign. Motion carried with no negative vote.

EXPENSE & REVENUE REPORTS

No discussion

COMMITTEE DISCUSSION

- **Future meeting dates: Regular meeting** – January 8th, 2025 at 9:00AM
- **Future agenda items for action & discussion:** Discussion regarding Medical Examiner Contract

ADJOURNMENT

Vice Chair Thom adjourned the meeting at 9:31AM

Submitted by,

Karissa Block
Deputy County Clerk

January 7, 2025

Sherriff Mark Podoll
Green Lake County

Government Center
571 County Road A
P.O. Box 586
Green Lake, WI 54941

Sherriff Podoll,

I am writing you today to express our deep gratitude for the outstanding service we received in our hour of need by two exceptional deputies, Officer O'Connor and Officer Wallace came to a medical emergency at W6766 Hill St., Town of Marquette on December 12, 2024 at 1:00 P.M.

I was suffering for more than twenty four hours with severe vertigo and completely disabled. My wife Kathy was trying to help when she attempted to retrieve a wheel chair from an above garage crawl space. (I advise her not to do that). She fell and suffered a compound fracture of her ankle. The officers arrived in a very short time and were extremely professional both in their response to the situation and to the wellbeing of both Kathy and myself. They further assisted the Emergency Medical Teams that arrived within minutes and helped secure all property and personal items for transport. They went so far as to help clean the blood off the floor.

Kathy remained in the hospital and Markesan Resident Home for 20 days. She had surgery on December 17th, coming home on December 31st. I was hospitalized for a full week and am still suffering from Vertigo.

Without the help of the two officers that responded quickly and professionally I do not know where we would be today.

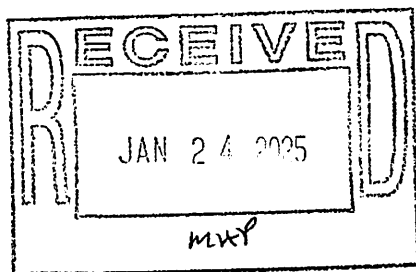
Kathy and I are very grateful for a job well done by O'Connor and Wallace,
your department for responding in the manner it did and everyone involved.

Thank you and better tomorrows,

Sincerely,

Phil & Kathy

Phil & Kathy Anastasi



Cc; O'Connor
Wallace

RESOLUTION NUMBER -2025

**Assigning Supervision and Direction of Emergency Management Coordinator
Staff and Functions to the Sheriff's Office**

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the ____ day of _____, 2025, does resolve as follows:

- 1 **WHEREAS**, the Emergency Management Director is retiring after 30 + years of service,
2 and replacing this position requires thoughtful planning; and,
- 3 **WHEREAS**, Emergency Management functions, including those activities under
4 Chapter 323 Wis. Stats, and SARA Title III Hazardous Materials, are currently
5 supervised and directed by the Emergency Services Coordinator whose primary
6 responsibilities are directing operation of the 24 hour, 7 days/week County wide Public
7 Safety Dispatch department and 9-1-1 system; and,
- 8 **WHEREAS**, it would be beneficial for the Emergency Management functions to be
9 supervised and directed by the Sheriff's office in order to encourage greater
10 collaboration among emergency responders in order to proactively train and plan for
11 potential future emergency incidents and events.
- 12 **Fiscal note:**
- 13 Majority vote is needed to pass.

Roll Call on Resolution No. -2025

Submitted by Public Safety & Judicial
Committee:

Ayes , Nays , Absent , Abstain 0

Passed and Adopted/Rejected this
____ day of _____, 2025.

Joe Gonyo, Chair

Gene Thom, Vice Chair

County Board Chairman

Keith Hess

ATTEST: County Clerk
Approve as to Form:

Sue Wendt

Corporation Counsel

Don Lenz

14 **NOW, THEREFORE, BE IT RESOLVED**, that the Green Lake County Board of
15 Supervisors assigns supervision and direction of Emergency Management staff and
16 functions to the Sheriff's Office under the direction of the Chief Deputy effective March
17 1, 2025 while the positions will remain civilian non-protective personnel.

RESOLUTION NUMBER -2025

**Resolution Urging Governor Evers and the Wisconsin Legislature to
Support the County Courts**

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the _____ day of _____, 2025, does resolve as follows:

- 1 **WHEREAS**, in 2023, the total cost to Wisconsin Counties for running all Circuit Courts
2 was \$237 million. At the same time, the Court Support funding from the state to counties
3 was \$28 million, 12 percent of the actual cost to run the local courts; and;
- 4 **WHEREAS**, the Circuit Court system is intended to be a state-county partnership; and;
- 5 **WHEREAS**, the state's fiscal responsibilities include: Judges; Court reporters; CCAP
6 equipment; and the Circuit Court Cost Appropriation; and;
- 7 Fiscal note: not applicable
- 8 A majority vote is needed to pass.

Roll Call on Resolution No. -2025

Submitted by the Public Safety &
Judiciary Committee:

Ayes , Nays , Absent , Abstain 0

Passed and Adopted/Rejected this _____
day of _____, 2025.

Joe Gonyo, Chair

Gene Thom, Vice Chair

County Board Chairman

Keith Hess

ATTEST: County Clerk
Approve as to Form:

Sue Wendt

Corporation Counsel

Don Lenz

9 **WHEREAS**, the Counties are fiscally responsible for the majority of other functions of the
10 court, including, but not limited to the following: bailiffs and court security officers,
11 courthouse building maintenance, phones and utilities, Clerk of Court and Register in
12 Probate, staff salaries and benefits, jury costs, psychological exams, guardians ad litem
13 and court-appointed attorneys, expert witnesses, interpreters and translation fees, court
14 commissioners, law libraries, corporation counsel, courtroom technology and audio
15 visuals, copying machines and other non-CCAP office technology, office supplies,
16 furniture, recruitment and training, financial collection efforts, mail fees, printing costs,
17 exhibit and file storage, access to state data, insurance, service of court documents,
18 judicial staff attorneys, and equipment repair; and;

19 **WHEREAS**, over the last 10 years, the increase in the county portion of cost to run the
20 courts is nearly six times higher than the increase in Circuit Court Cost Appropriations
21 provided to cover these costs, and counties now pay almost \$150,000,000 more than the
22 state in unbalanced Circuit Court costs.

23 **NOW, THEREFORE, BE IT RESOLVED** by the Green Lake County Board of Supervisors
24 that Green Lake County joins the Wisconsin Clerks of Circuit Court Association (WCCCA)
25 and the Wisconsin Counties Association (WCA) in their efforts to increase the Circuit
26 Court Cost Appropriation by \$70 million payable to Wisconsin Counties in the 2025/27
27 Wisconsin State Budget.

28 **BE IT FURTHER RESOLVED** that this Resolution shall be effective upon its passage and
29 publication and a copy be sent to Governor Evers and all Wisconsin State Legislators
30 representing Green Lake County.

ORDINANCE NO. -2025

Amending Green Lake County Chapter 32. Emergency Management

The County Board of Supervisors of Green Lake County, Green Lake Wisconsin, duly assembled at its regular meeting begun on the ____ day of ____, 2025, does ordain as follows:

1 **WHEREAS**, the purpose of Chapter 32 is to prepare Green Lake County to cope with
2 emergencies resulting from enemy action and natural or man-made disaster by
3 establishing an organization for emergency management pursuant to duties and
4 responsibilities imposed upon counties under Wis Stat. Ch. 323; and

5 **WHEREAS**, the purpose of Chapter 32 is to allow the for the continued operation of
6 governmental functions during a state of emergency pursuant to the authority granted
7 under Wis. Stat. §§ 323.52, 323.54 and 323.55; and

8 **WHEREAS**, it is advantageous to have the Emergency Management Department
9 incorporated as a subdivision of the Green Lake County Sheriff's Office.

10
11 Fiscal note is not applicable.

Submitted by Public Safety & Judicial
Committee:

Roll Call on Ordinance No. -2025

Ayes , Nays , Absent , Abstain

Passed and Enacted/Rejected this ____
day of ____, 2025.

Joe Gonyo, Chair

Gene Thom, Vice Chair

County Board Chairman

Keith Hess

ATTEST: County Clerk
Approve as to Form:

Sue Wendt

Corporation Counsel

Don Lenz

NOW, THEREFORE, BE IT ORDAINED, that the ordinance shall be amended as follows:

§ 32-1 Purpose.

To ensure that the County of Green Lake will be prepared to cope with emergencies resulting from enemy action and with emergencies resulting from natural or man-made disasters, an Emergency Management Organization ^[1] is created to carry out the purposes set out in Ch. 466 **323**, Wis. Stats.

[1]

Editor's Note: Ordinance No. 628-96, adopted 12-17-1996, amended this chapter to change all references to "emergency government" to "emergency management."

§ 32-2 Definitions.

As used in this chapter, the following terms shall have the meanings indicated:

EMERGENCY MANAGEMENT

Includes civil defense and means all those activities and measures designed or undertaken to:

A.

Minimize the effects upon the civilian population caused or which would be caused by enemy action.

B.

Deal with the immediate emergency conditions which could be created by such enemy action.

C.

Effectuate emergency repairs to, or the emergency restoration of, vital public utilities and facilities destroyed or damaged by such enemy action.

ENEMY ACTION

Any hostile action taken by a foreign power which threatens the security of the State of Wisconsin.

NATURAL OR MAN-MADE DISASTER

Includes all other extraordinary misfortunes affecting the County, natural or man-made, not included in the term "enemy action."

~~§ 32-3 Judicial/Law Enforcement and Emergency Management Public Safety and Judicial Committee. [1]~~

The membership, terms of office and duties of the ~~Judicial/Law Enforcement and Emergency Management~~ **Public Safety and Judicial** Committee shall be as provided in Chapter **9**, Board of Supervisors, § **9-31**.

[1]

Editor's Note: Amended at time of adoption of Code (see Ch. 1, General Provisions, Art. I).

~~§ 32-4 Declaring an Emergency pursuant to Wis. Stats. §§ 323.11 & 323.14~~

A. COUNTY BOARD CHAIRPERSON AUTHORITY. The County Board Chairperson or in his or her absence, the Vice Chairperson, or in his or her absence, the County Administrator, may declare an emergency pursuant to Wis. Stat. § 59.12(2)(a) and Ch. 323 and order the County Board to convene a special meeting for the limited purpose of considering a resolution to declare a state of emergency. The special meeting may be

called at an emergency temporary location and without regard for the notices and time requirements otherwise mandated by statute. The conditions which would serve as a basis for a declaration of emergency or for a resolution declaring a state of emergency include, without limitation because of enumeration: conditions arising by reason of war, conflagration, flood, heavy snow storm, blizzard, catastrophe, disaster, riot, civil commotion, acts of God and conditions which impair transportation, food or fuel supplies, medical care, fire, health, or police protection or other vital facilities of the County.

B. COUNTY BOARD DECLARATION OF STATE OF EMERGENCY. The County Board may declare, by resolution, a state of emergency for Green Lake County or any portion thereof if the County Board determines that an emergency exists. The duration of such state of emergency shall not exceed 60 days as to an emergency resulting from enemy action or 30 days as to emergencies resulting from natural or man-made disasters, unless either is extended by resolution of the County Board of Supervisors. The duration of a declared state of emergency may not exceed the length of time beyond when emergency conditions exist. A copy of the resolution shall be filed with the Governor. The resolution may be revoked at the discretion of the County Board Chairperson, or in his or her absence, the Vice Chairperson, or in his or her absence, the County Administrator by written order or the County Board of Supervisors by resolution.

C. POWERS IMPOSED UPON DECLARATION OF EMERGENCY.

(1) Unless expressly limited in the resolution declaring the state of emergency, the resolution declaring the state of emergency shall confer upon the County Board Chairperson, or in his or her absence, the County Board Vice-Chairperson the power to appoint emergency interim successors to all vacant County offices to serve only during the term of the state of emergency.

(2) Unless expressly limited in the resolution declaring the state of emergency, the resolution declaring the state of emergency shall confer upon the County Administrator all powers to undertake whatever is necessary and expedient for the health, safety, welfare and good order of the County during such emergency, including: requesting resources from the State of Wisconsin; suspending required permits, price controls or other restrictions, suspending requirements that any public work (repair and reconstruction) estimated to cost over Twenty-five Thousand Dollars (\$25,000.00) be let by contract to the lowest bidder; declaring priority of emergency management contracts over other contracts, allocating materials and facilities in his or her discretion; taking, using and destroying private property for emergency management purposes; contracting on behalf of the County with any person to provide equipment and services on a cost basis to be used in disaster relief. The County Administrator shall also oversee the County Emergency Management Director in the coordination of response and recovery activities.

§ 32-4 32-5 Emergency Management Director.

[Amended 4-19-1994 by Ord. No. 535-94^[1]]

A.

Office created. There is hereby created the office of County-Municipal Emergency Management Director, and it shall be a subdivision of the Green Lake County Sheriff's Office and directly supervised by the Chief Deputy of the Sheriff's Office. The County Emergency Management Director shall also hold the office of Emergency Management Director of such municipalities of Green Lake County as may hereafter enact an ordinance parallel to this chapter. In addition to his duties as County Emergency Management Director, he shall have the additional duties and responsibilities of a municipal emergency management director as provided for in Ch. 166 323, Wis. Stats.

B.

Term, appointment and statutory provision.

(1)

The Green Lake County Emergency Management Director shall be appointed, subject to the approval of the County Board, for a five-year term.^[2]

[2]

Editor's Note: Amended at time of adoption of Code (see Ch. 1, General Provisions, Art. I).

(2)

Appointment. The Emergency Management Director shall be appointed by the Judicial/Law Enforcement and Emergency Management Public Safety and Judicial Committee and shall receive such salary as may be authorized by the County Board of Supervisors. He shall take and file an official oath.

(3)

Statutory provision. The provisions of the Wisconsin Statutes relating to personnel shall apply to the selection of the Director and his staff.

C.

Status. The County Emergency Management Director shall be considered to be an employee of the County not under civil service and shall be entitled to all of the rights, privileges and benefits that the County employees have. He shall report to the County Judicial/Law Enforcement and Emergency Management Public Safety and Judicial Committee, and his direct supervisor shall be the Chief Deputy of the Sheriff's Office.

D.

Municipal Deputy Emergency Management Director.

(1)

~~Each municipality passing a joint action ordinance with the County may appoint a Deputy Emergency Management Director.~~

(2)

~~The Municipal Deputy Emergency Management Director will operate under the administrative direction of the County Emergency Management Director.~~

(3)

~~Remuneration, if any, for the Municipal Deputy Emergency Management Director will be determined and paid for by the governing body of that municipality.~~

[1]

Editor's Note: Throughout this chapter, references to the "Emergency Government Coordinator" were amended to read "Emergency Management Director" at time of adoption of Code (see Ch. 1, General Provisions, Art. I).

§ 32-5 Sharing of costs.

Costs of equipment and services shall be borne 100% by the municipal government requiring such procurement with federal matching funds procured by the County/Municipal Director when applicable. Federal matching fund reimbursements shall be returned to the treasurer of the municipality procuring the equipment or services.

§ 32-6 Joint meetings.

Whenever it is deemed necessary by either the County Judicial/Law Enforcement and Emergency Management ~~Public Safety and Judicial~~ Committee or the emergency management committee of a municipality participating in joint action, there shall be a joint meeting of the committees to decide such matters as may arise.

§ 32-7 32-6 Duties of Emergency Management Director.

A.

County-wide duties. The Director, in his capacity as County Director, subject to the control and direction of the County Judicial/Law Enforcement and Emergency Management ~~Public Safety and Judicial~~ Committee and under the general supervision of the County Board, shall:

(1) Develop, promulgate, and implement an emergency management plan for the County in accordance with requirements of the state and federal plans of emergency management.

(2) Under the general supervision of the Public Safety and Judicial Committee coordinate and assist in the development of municipal emergency management plans within the County and the integration of such plans with the County plan and the state plan.

(3) Direct the County emergency management program and all phases of emergency management related thereto, including the Green Lake County Hazardous Materials Team, pursuant to state directive and subject to the overall supervision of the Public Safety and Judicial Committee.

(4) Direct county-wide emergency management training programs and exercises in accordance with directives from higher emergency management authority or as required by the Public Safety and Judicial Committee.

(5) Consult with the state director, area director, and municipal directors concerning all emergency management plans for the County and render such reports as may be required by the state or area director.

(6) In case of a state of emergency proclaimed by the Governor or by the Board, direct all County emergency management activities carried on by County agencies or personnel and coordinate municipal emergency management activities within the County pursuant to directive of higher emergency management authority and in accord with integrated plans previously adopted.

(7) Advise and consult with the Public Safety and Judicial Committee concerning all phases of emergency management planning and activity and report to the County Board where necessary or required concerning emergency management within Green Lake County.

(8) Perform such other duties relating to emergency management as may be required by the County Board, the Public Safety and Judicial Committee, or higher emergency management authority or in pursuance of any mutual aid agreements made hereunder or as authorized by Wis. Stat. § 323.15.

(1)

~~Develop and promulgate emergency management plans for the County, including planning for joint-action municipalities, consistent with the state plan of emergency management;~~^[1]

~~[1]~~

~~Editor's Note: The State of Wisconsin Emergency Operations Plan was adopted by resolution of the County Board on March 17, 1981, as the official program of Green Lake County for emergency management. Copies of the state plan are on file at the office of the Judicial/Law Enforcement and Emergency Management~~ **Public Safety and Judicial Committee.**

(2)

~~Coordinate and assist in the development of non-joint-action municipal emergency management plans within the County and integrate such plans with the County plan;~~

(3)

~~Coordinate the County and joint-action municipality emergency management programs;~~

(4)

~~Coordinate County-wide civil defense training programs and exercises;~~

(5)

~~Advise the state administrator of all emergency management planning for the County and render such reports as may be required by the state administrator;~~

(6)

~~In case of a state of emergency proclaimed by the Governor, coordinate the County and joint-action municipality emergency management activities and coordinate the non-joint-action municipal emergency management activities within the County, subject to the coordinating authority of the state administrator; and~~

(7)

~~Perform such other duties relating to emergency management as may be required by the County Board.~~

B.

~~Municipal duties. The Director, in his capacity as Director for municipalities participating in joint action, shall:~~

(1)

~~Coordinate the municipal emergency management organization;~~

(2)

~~Develop, promulgate, and integrate into the County plan emergency management plans for the operating services of the municipality;~~

(3)

~~Direct participation of the municipality in such emergency management training programs and exercises as may be required on the County level or by the state administrator;~~

~~(4)~~

~~Coordinate the municipal emergency management training programs and exercises;~~

~~(5)~~

~~Perform all administrative duties necessary for the rendering of reports and procurement of matching federal funds for each municipality requesting federal matching funds;~~

~~(6)~~

~~In case of a state of emergency proclaimed by the Governor, coordinate the activities of the municipal emergency management organization; and~~

~~(7)~~

~~Perform such other duties, relating to emergency management, as may be required by the municipal governing body.~~

§ 32-8 32-7 Utilization of existing services and facilities.

A.

Policy. In preparing and executing the emergency management program, the services, equipment, supplies and facilities of the existing departments and agencies of the County shall be utilized to the maximum extent practicable, and the officers and personnel of all such departments and agencies are directed to cooperate with and extend such services and facilities as are required of them.

B.

Responsibility. In order to assure that in the event of an emergency all the facilities of the existing County government are expanded to the fullest to meet such emergency, all department heads will fulfill emergency and nonemergency duties as assigned under the County Emergency Operations Plan. The Emergency Management Director will assist them in organizing and planning for the expansion of their departments prior to and during an emergency and for recruiting necessary emergency management volunteers to supplement regular department employees. Nothing in this section shall be construed so as to limit the Emergency Management Director from immediately commencing organizational and planning programs as required by the Emergency Operations Plan adopted by the Green Lake County Board of Supervisors.

C.

~~Joint action. Municipalities entering into joint action with Green Lake County will provide for utilization of existing services of municipal government by enactment of an ordinance parallel to this section.~~

§ 32-9 Other emergencies.

A.

~~Joint action municipalities. In the event of the Governor determining that an emergency exists growing out of natural or man-made disasters, the County Emergency Management Director will activate and coordinate the emergency management services at the appropriate level of government affected by the emergency.~~

B.

~~Non-joint action municipalities. In the event of a natural or man-made disaster, the County Director will coordinate the municipalities affected and render such assistance as is required and available from County resources.~~

§ 32-10 32-8 Violations and penalties. [1]

It shall be unlawful for any person willfully to obstruct, hinder, or delay any member of the emergency management organization in the enforcement of this chapter or to perform any act forbidden by any order, rule, regulation or plan issued pursuant to the authority contained in this chapter. For a violation of any of the provisions of this chapter he shall forfeit not less than \$100 nor more than \$500 and, in default of payment thereof, shall be imprisoned in the County jail for a period not exceeding 90 days.

[1]

Editor's Note: Amended at time of adoption of Code (see Ch. 1, General Provisions, Art. I).

§ 32-11 32-9 Sponsorship of hazardous material response team.

[Added 12-21-1993 by Ord. No. 530-93]

A.

Pursuant to § 166.03(8) **323.61(2m)(e)**, Wis. Stats., Green Lake County hereby elects to sponsor a Hazardous Material Level B Response Team, which shall consist of fire fighters and other emergency response personnel from or designated by the various municipalities in Green Lake County. The County shall sponsor all the team members whose names have been approved by the Hazardous Material Team Leader and filed in writing with the Emergency Management Director. The Team Leader may designate persons to be members for specific types of incidents. The City of Berlin Fire Department will be the lead team and will assist the County in response capabilities.

B.

The response cost of the Hazardous Material Level B Team shall be the responsibility of the party, agency, entity or person who or which created the condition requiring the hazardous material response. The cost of the response shall be charged to the party, agency, entity or person according to the following schedule:

(1)

Level 1 response. A Level 1 response is action by the Green Lake County Emergency Management Department and/or the Hazmat Team which involves advice, counseling and consulting on an incident. The fee for Level 1 response will be established annually by the ~~Judicial/Law Enforcement and Emergency Management~~ **Public Safety and Judicial** Committee, not less than \$25.

(2)

Level 2 response. A Level 2 response is a response in which the full Hazardous Material Level B Team is called to a scene to mitigate an incident involving a hazardous materials release. The cost of a Level 2 response shall be:

(a)

The actual cost of staff time, including the hourly rate for fringe benefits, of the staff involved in the response.

(b)

A charge for response by the hazmat vehicle(s) and/or the Berlin Emergency Management Command Post or other related emergency vehicles in an amount to be determined annually by the ~~Judicial/Law Enforcement and Emergency Management~~

Public Safety and Judicial Committee based on the cost to operate the vehicle, depreciation and other factors bearing on the cost of activating the equipment.

(c)

The replacement cost of all consumable supplies used necessarily in the response and the actual cost of any charges incurred by the team.

(d)

A use charge for reusable equipment, in an amount determined annually by the ~~Judicial/Law Enforcement and Emergency Management~~ **Public Safety and Judicial** Committee based on the operating cost of the equipment, its depreciation and other factors bearing on its cost.

(3)

Household response. The ~~Judicial/Law Enforcement and Emergency Management~~ **Public Safety and Judicial** Committee may adopt a maximum charge for responses to hazardous materials incidents which occur in a residential household. "Residential household" shall be defined as an owner-occupied building of one or two dwelling units.

C.

The Green Lake County ~~Judicial/Law Enforcement and Emergency Management~~ **Public Safety and Judicial** Committee, together with the Chair of the local emergency planning committee and the Hazardous Material Team Leader, shall constitute the "reviewing entity" as provided in § ~~166.22(5)(a)~~ **323.71(5)(a)**, Wis. Stats.

BE IT FURTHER ORDAINED, that this ordinance shall become effective upon passage and publication.

GREEN LAKE COUNTY
BUDGET REQUEST FOR LINE ITEM TRANSFER

Date: 1/27/2025

Department: Emergency Management

Amount: \$ -

Budget Year Amended: 2025

Finance Dept. Posting Information

Batch no: _____
Date: _____

From Account

Account #	Account Name	Current Budget	Transfer Amount	YTD Expenditures	New Budget
25-100-18-46915-000-000	Hazardous Mitigation Plan	\$ -	\$ 24,330.28	\$ -	\$ (24,330.28)
					\$ -
					\$ -
					\$ -
					\$ -
					\$ -
					\$ -
Total Transfer			\$ 24,330.28		

To Account

Account #	Account Name	Current Budget	Transfer Amount	YTD Expenditures	New Budget
25-100-18-52812-206-000	Contract - Mitigation Hazmat	\$ 3,600.00	\$ 21,000.00		\$ 24,600.00
25-100-18-52812-310-000	Office Supplies - Operating	\$ -	\$ 3,142.75		\$ 3,142.75
25-100-18-52812-330-000	Travel	\$ -	\$ 187.53		\$ 187.53
					\$ -
					\$ -
					\$ -
Total Transfer			\$ 24,330.28		

Explanation for Transfer:

Received a new grant.

Department Head Approval: Day V. Potok

Date: 01/28/25

Finance Director Approval: Kenneth J. Stephani

Date: 1/28/2025

County Administrator Approval: David Alendats

Date: 1-28-25

If over \$500: Governing Committee: _____

Date: _____

Revised 12/2024

GREEN LAKE COUNTY
BUDGET REQUEST FOR LINE ITEM TRANSFER

Date: 1/27/2025
Department: Emergency Management
Amount: \$ -
Budget Year Amended: 2025

Finance Dept. Posting Information

Batch no: _____
Date: _____

From Account

Account #	Account Name	Current Budget	Transfer Amount	YTD Expenditures	New Budget
25-100-18-43528-000-000	State Grant - Comp & HazMat Response Equipment	\$ -	\$ 6,020.00	\$ -	\$ (6,020.00)
					\$ -
					\$ -
					\$ -
					\$ -
Total Transfer			\$ 6,020.00		

To Account

Account #	Account Name	Current Budget	Transfer Amount	YTD Expenditures	New Budget
25-100-18-52812-533-000	State Grant - Comp & HazMat Response Equipment	\$ -	\$ 6,020.00	\$ -	\$ 6,020.00
					\$ -
					\$ -
					\$ -
Total Transfer			\$ 6,020.00		

Explanation for Transfer:

State Hazardous Materials Equipment Grant. Equipment used for hazardous material incident emergency.

Department Head Approval: *Dan Skidell*

Date: 01/28/25

Finance Director Approval: *Kenneth J. Stephani*

Date: 1/28/2025

County Administrator Approval: *David Alendark*

Date: 1-28-25

If over \$500: Governing Committee: _____

Date: _____

GREEN LAKE COUNTY

BUDGET REQUEST FOR LINE ITEM TRANSFER

Date: 1/27/2025

Department: Sheriff's Office

Amount: \$ -

Budget Year Amended: 2025

Finance Dept. Posting Information

Batch no: _____
Date: _____

From Account

Account #	Account Name	Current Budget	Transfer Amount	YTD Expenditures	New Budget
25-100-09-52110-110-000	Salaries - Radio		\$ 24,051.00		\$ (24,051.00)
25-100-09-52110-153-000	Retirement Emplr share		\$ 1,660.00		\$ (1,660.00)
25-100-09-52110-151-000	Social Security - Radio		\$ 1,840.00		\$ (1,840.00)
					\$ -
					\$ -
					\$ -
					\$ -
Total Transfer			\$ 27,551.00		

To Account

Account #	Account Name	Current Budget	Transfer Amount	YTD Expenditures	New Budget
25-100-18-52810-110-000	Salaries - Emer Mgnt		\$ 24,051.00		\$ 24,051.00
25-100-18-52810-153-000	Retirement - Emplr share		\$ 1,660.00		\$ 1,660.00
25-100-18-52810-151-000	Social Security - Emer Mgnt		\$ 1,840.00		\$ 1,840.00
					\$ -
					\$ -
					\$ -
Total Transfer			\$ 27,551.00		

Explanation for Transfer:

In 2025, a portion of Dave Cornelius' time will be spent working in the Emergency Management Department. In the budget process, all of Dave's time was left in Communications. We need to budget this time to Emergency Management to justify the reimbursement that we expect to receive from the State of Wisconsin for the Emergency Management work that will be done. We are budgeting 682.5 hours to keep the total hours at 910 for Emergency Management.

Department Head Approval: MIA Pedall

Date: 1-27-25

Finance Director Approval: Kenneth J. Sturgeon

Date: 1/27/2025

County Administrator Approval: David Charlton

Date: 1-28-2025

If over \$500: Governing Committee: _____

Date: _____

Transfer

Purpose

To transfer budgeted expense/revenue amounts from one line item to another within the same budget so as not to exceed the adopted budget. This form can be used to transfer funds from other related departments with their governing board's approval.

Recommended Practice

No transactions should be posted to any budget line item if there are not adequate budgeted funds available to cover those transactions during that fiscal year.

All transactions shall be charged to the appropriate revenue/expenditure account, not arbitrarily charged to accounts where unused budget funds are available.

In the event a department has insufficient line item budgeted funds available to cover the balance of proposed transactions, a transfer of budget funds from another individual line item within that department's budget to cover those transactions may be initiated with prior approval. If sufficient funds are not available within the department's budget to cover the budgetary needs, please use the Budget Request for Line Item Transfer Between Departments to transfer funds from another department or use the Notice of Budgetary Adjustment to ask for use of Contingency Funds.

Procedure

To initiate the line item transfer process, the department head shall complete and sign this document. Gain the approval of the Finance Director and County Administrator as evidenced by their signatures. Then notice the review, discussion & action of this completed and signed form on the next monthly meeting agenda of their committee of jurisdiction.

Transfers for less than **\$500** do not need to be shared with your governing committee.

IT Budget 2025 Line Item Request

Only one request per form

No requests accepted after 7/1/2024

Requesting Department District Attorney's Ofc.

Description and rationale for IT request

Scan Snap scanners. Per our discussion please put these on the checklist for rotated equipment. The identification numbers are 2502, 2503 and 2594. The 2503 is the one that could need to be replaced. It has had paper jams.

What does this replace?

Existing scanners

Who will use and at what location(s)?

Ofc Manager - Legal Clerk - Victim Witness

What funding source?

Requesting department must complete

Initial Cost

\$840

Ongoing Yearly Cost

Additional Costs

Funding Source DA Minor Equipment

Funding Source

Funding Source

Request submitted by

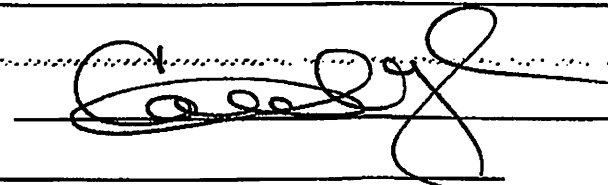


6/7/24

Date

***by signing agreeing to fully utilize for 6 or more years from time of installation and you will play an active role in supporting its use.

Accepted or Denied



IT Director signature

Date

County Administrator signature

Date

Proposal for:
Green Lake County



Prepared by:

Aaron Gurney
(920) 593-1823
aaron@wis-imaging.com

Proposal Submitted: January 10th, 2025



Wisconsin Document Imaging

1850 Velp Avenue • Green Bay, WI 54303 • Tel 920.593.1823

About Us:

Wisconsin Document Imaging is the ONLY locally owned and operated document imaging company in Northeast Wisconsin. We go beyond office equipment by providing cost-saving solutions and technology to local businesses to help them thrive. Our goal is to ensure your business is productive, efficient, and equipped with the latest office technology. By partnering with industry-leading brands that offer high-quality, reliable office equipment and software, such as **Ricoh, Savin, Kyocera, Xerox, Epson, Duplo, Canon, Fujitsu, PaperCut, DocuWare, DestroyIt, Xante, and Formax**, we'll make sure your business stays ahead of the curve.

Wisconsin Document Imaging was established in 2010, but we have roots dating back to 1963. We're Northeast Wisconsin owned and operated, and we've dedicated ourselves to serving the Green Bay, Fox Cities, Lakeshore, and Greater Milwaukee areas. Local businesses have relied on us for 58 years to be their one-stop-shop for managed services, multifunctional devices, printers, software solutions, and document imaging systems.

Quality and Value:

Wisconsin Document Imaging is committed to providing quality products, economical supplies, excellent service, and detailed account management to all of our customers.

Client Satisfaction:

We are committed to establishing long-term relationships with our customers. In addition to having access to a wide array of service and support tools, your personal account representative makes it his or her business to know all the details of your office technology environment. We value your partnership and will make every reasonable effort to ensure your success. Our entire team has the customer first focus that clients experience at each touchpoint working with Wisconsin Document Imaging. As a result, we are privileged to serve some of the areas most respected companies including:



Superior Support:

When you call us, we'll be there. We understand that when your equipment needs servicing or you encounter an IT error, you need the problem fixed NOW! In addition to timely remote support, our average response time for onsite averages two hours. As your local partner, we're only a phone call or quick trip away from getting your business back on track.

Technology Innovation:

Most people would agree that it is vital their technology be easy to use. Wisconsin Document Imaging has a track record of responsibly implementing technology to improve our clients' business. Our IT department is staffed by trained professionals.

www.wis-imaging.com



1850 Velp Avenue • Green Bay, WI 54303 • Tel 920.593.1823

BENEFITS OF WISCONSIN DOCUMENT IMAGING AS A SOLUTIONS PARTNER

LOCAL:

- Locally owned company since 1963, clients are our neighbors and business partners
- You speak to a live person with every call
- Warehouse/Parts/Supplies – to fit your needs, same or next day delivery
- All questions and concerns are addressed immediately
- Local access to Owners, Management and Support Staff

UNPARALLELED SERVICE:

- With our Value Lease Performance Guarantee, we offer you complete peace of mind for the full term of the lease
- New Equipment is guaranteed to perform at manufacturer's specification. If your equipment cannot be repaired, we will replace it with equipment of equal or greater value under same terms as based on an active lease agreement.
- We guarantee response to all service calls within 4 hours
- Manufacturer trained and supported field service technicians
- Company Owned Vehicles – more reliability and technician's job satisfaction is greatly improved, parts inventory on board
- 98% of our technicians are able to provide first time resolution as each company vehicle carries 90% of the most common used parts.
- GPS Tracking System – improves response time for our client's needs

WISCONSIN DOCUMENT IMAGING VALUE ADD:

- We have the ability to operate "outside the box" and be more flexible to meet our clients' needs
- We do not limit toner based on fill percentage
- We do not charge back for extra toner on excessive fill documents
- We do not charge processing fees or freight charges
- Wisconsin Document Imaging manufactures "service", not a product



Wisconsin Document Imaging

1850 Velp Avenue • Green Bay, WI 54303 • Tel 920.593.1823

PROPOSED SOLUTION FOR: GREEN LAKE COUNTY

EQUIPMENT PROPOSED

Quantity	Equipment	Description
3	Xerox Scanner	Xerox Duplex Portable Scanner – XDS-P

Please see attached brochure or specification sheet for more details.

PURCHASE OPTIONS

Term	Total Payment
Purchase	\$831.60 (\$277.20 each)

FULL SERVICE MAINTENANCE AGREEMENT

The Agreement includes:

- Guaranteed 4-hour on-site response time to service requests. Average is 2 hours.
- Service is provided on a Time and Materials basis for scanners.
- Includes Delivery, Installation and Training.

RICOH
imagine. change.

Canon

XEROX





571 County Road A • Green Lake, WI 54941
Ph. 920-294-4000 • Fax. 920-294-3850

February 6, 2025

To Public Safety & Judicial Committee Members,
Re: Green Lake County Sheriff's Office events since the December meeting:

- 911 Phones switch over
- Hiring Process for Communications and Corrections

See you at the meeting,

Mark A. Podoll, Sheriff

Sheriff Mark A. Podoll



571 County Road A • Green Lake, WI 54941
Ph. 920-294-4000 • Fax. 920-294-3850

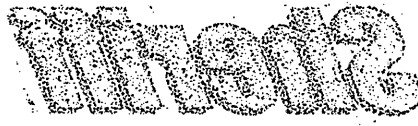
**Sheriff's Office Public Safety & Judicial Committee
Report for the Month of January 2025**

Deputy contacts for this month	627
---------------------------------------	-----

Types of Contacts this month	Number of Contacts
Adult Transport	15
Car/Deer Accident	15
911 Follow Up	14
Agency Assistance, Mutual Aid	14
Medical Emergency	14
Information Report	13
Citizen Assist	11
Alarm	8
K9 Assist	8
Traffic Accident w/Damage	7
K9 Person Charged	6
Records Check	6
Computer Forensics	5
Traffic Violation	5
OWI Alcohol	4
Sex Assault	4
Wanted Person	4
Welfare Check	4
Bail Jumping	3
Car/Deer No Officer Sent	3
Disurbance	3
Fire	3
Officer Errand	3
OWI Drugs	3
Suspicious Person/Circumstance	3
Traffic Accident w/Injuries	3
Traffic Misc.	3
Traffic Patrol Requested	3

Sheriff Mark A. Podoll

Green Lake County



211 County Road A - PO Box 250 • Green Lake, WI 54941-0250
Tel: 920-324-1900 • Fax: 920-324-8850

Robert A. Pugh



571 County Road A

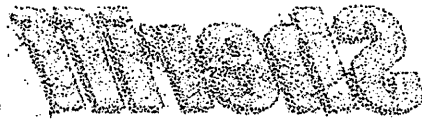
Green Lake, WI 54941

Ph. 920-294-4000 • Fax. 920-294-3850

Types of Contacts this month continued	
Agency Assist Person Charged	2
House Check	2
Jail Incident	2
Lockout	2
Probation/Parole Violation	2
Theft	2
Animal Problem	1
Business or License Problem	1
Child Abuse or Neglect	1
Citizen Dispute	1
Custodial Interference	1
Dead Body	1
Disorderly Conduct	1
Drone	1
Controlled Substance Problem	1
Emergency Detention Involuntary	1
Emergency Detention Voluntary	1
Found Property	1
Fraud	1
K9 School Search	1
Miscellaneous	1
Noise Complaint	1
Property Damage	1
Scam	1
Theft - Identity	1
Traffic Hazard	1
Trespassing	1
Vandalism	1
Violation of Court Orders	1
Weapon Offense	1

Sheriff Mark A. Podoll

Green Lake County



571 County Road A • PO Box 500 • Green Lake, WI 54301-0500
Ph: 920-194-4000 • Fax: 920-194-5050

Robert A. Brown, Mayor

Accidents and Complaints for Patrol

2025	Blank	Hunter	Junemann	MacDonald	Manning	Meyer	O'Connor	Prachel	Preuss	Shohoney	C. Tipton	Wallace	Young	Others	Total	Avg/Officer
Jan	15	9	26	9	16	18	15	11	5	Medical	15	11	9	34	193	15
Feb															0	0
March															0	0
April															0	0
May															0	0
June															0	0
July															0	0
Aug															0	0
Sept															0	0
Oct															0	0
Nov															0	0
Dec															0	0
Total	15	9	26	9	16	18	15	11	5	0	15	11	9	34	193	15
Avg/Month	15	9	26	9	16	18	15	11	5	0	15	11	9	34	193	15

Paper Service for Patrol

2025	Blank	Hunter	Junemann	MacDonald	Manning	Meyer	O'Connor	Prachel	Preuss	Shohoney	C. Tipton	Wallace	Young	Others	Total	Avg/Officer
Jan	8	12	16	19	11	15	2	1	8	Medical	19	2	0	0	113	9
Feb															0	0
March															0	0
April															0	0
May															0	0
June															0	0
July															0	0
Aug															0	0
Sept															0	0
Oct															0	0
Nov															0	0
Dec															0	0
Total	8	12	16	19	11	15	2	1	8	0	19	2	0	0	113	9
Avg/Month	8	12	16	19	11	15	2	1	8	0	19	2	0	0	113	9

Citations for Patrol

2025	Blank	Hunter	Junemann	MacDonald	Manning	Meyer	O'Connor	Prachel	Preuss	Shohoney	C. Tipton	Wallace	Young	Others	Total	Avg/Officer
Jan	10	6	0	3	7	9	8	10	2	Medical	5	7	6	0	73	6
Feb															0	0
March															0	0
April															0	0
May															0	0
June															0	0
July															0	0
Aug															0	0
Sept															0	0
Oct															0	0
Nov															0	0
Dec															0	0
Total	10	6	0	3	7	9	8	10	2	0	5	7	6	0	73	6
Avg/Month	10	6	0	3	7	9	8	10	2	0	5	7	6	0	73	6

Warnings for Patrol

2025	Blank	Hunter	Junemann	MacDonald	Manning	Meyer	O'Connor	Prachel	Preuss	Shohoney	C. Tipton	Wallace	Young	Others	Total	Avg/Officer
Jan	19	37	24	5	14	17	28	24	7	Medical	16	27	3	0	221	17
Feb															0	0
March															0	0
April															0	0
May															0	0
June															0	0
July															0	0
Aug															0	0
Sept															0	0
Oct															0	0
Nov															0	0
Dec															0	0
Total	19	37	24	5	14	17	28	24	7	0	16	27	3	0	221	17
Avg/Month	19	37	24	5	14	17	28	24	7	0	16	27	3	0	221	17

Year to Date Totals - Accidents, Complaints, Paper Service, Citations and Warnings for Patrol

2025	Blank	Hunter	Junemann	MacDonald	Manning	Meyer	O'Connor	Prachel	Preuss	Shohoney	C. Tipton	Wallace	Young	Vacant	Total	Avg/Officer
Total Annual Contacts	52	64	66	36	48	59	53	46	22	0	55	47	18	34	600	46
Avg. per Month	52	64	66	36	48	59	53	46	22	0	55	47	18	34	600	46

BOAT LAUNCH/MUNICIPAL ORDINANCE CITATIONS

2025	Blank	Hunter	Junemann	MacDonald	Manning	Meyer	O'Connor	Prachel	Preuss	Shohoney	C. Tipton	Wallace	Young	Other	Total	Avg/Officer
Jan	0	0	0	0	0	0	0	0	0	0	0	0	0		0	0
Feb															0	0
March															0	0
April															0	0
May															0	0
June															0	0
July															0	0
Aug															0	0
Sept															0	0
Oct															0	0
Nov															0	0
Dec															0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Avg/Month	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Accidents and Complaints for Detectives

2025	Cody	Hanson	Ward	Ash	Kai	
Jan	7	8	3	9	6	
Feb						
March						
April						
May						
June						
July						
Aug						
Sept						
Oct						
Nov						
Dec						
Total	7	8	3	9	6	0
Average	7	8	3	9	6	0

Arrests for Detectives

2025	Cody	Hanson	Ward	Ash	Kai	
Jan	2	1	0	2	4	
Feb						
March						
April						
May						
June						
July						
Aug						
Sept						
Oct						
Nov						
Dec						
Total	2	1	0	2	4	0
Average	2	1	0	2	4	0

GREEN LAKE COUNTY SHERIFF'S OFFICE SQUAD CAR MILEAGE 2025

[illegible]



571 County Road A · Green Lake, WI 54941
Ph. 920-294-4000 · Fax. 920-294-3850

**Sheriff's Office Public Safety & Judicial Committee
Report for the Month of January 2025
Correctional Facility**

Average Daily Population in the Jail for this month	74
---	----

Inmates in custody for (some inmates have more than one charge)

Charge	Number of Charges
Probation/Parole Violation	13
Disorderly Conduct	9
Obstructing	8
Assaults	7
Warrants	4
Drug Related	3
Destruct/Damage/Vandalize Prop	1
Harassment	1
Resisting/Interfering w/Police	1
Threatening	1

Sheriff Mark A. Podoll

GREEN LAKE COUNTY JAIL MONTHLY STATISTICS

MONTH/ YEAR	ADP	HUBER	HUBER/EMP INCOME	FEMALE LOCK DOWN	MEALS	EMP	GL INMATES TRANSFERRED	BROWN County Safekeeper Days	Billed for Safekeepers	FDL County Safekeeper Days	Billed for Safekeepers
Jan-25	74	0	\$740.50	13	42	5735	1	4	\$ 21,070.00	330	\$ 14,190.00
Feb-25									\$ -		\$ -
Mar-25									\$ -		\$ -
Apr-25									\$ -		\$ -
May-25									\$ -		\$ -
Jun-25									\$ -		\$ -
Jul-25									\$ -		\$ -
Aug-25									\$ -		\$ -
Sep-25									\$ -		\$ -
Oct-25									\$ -		\$ -
Nov-25									\$ -		\$ -
Dec-25									\$ -		\$ -
Totals											
Average	74	0	\$740.50	13	42	5735	1	4	\$ 21,070.00	330	\$ 14,190.00

ADP- Average daily population

Huber- Sentenced inmate, work release + Sent/Huber from other county

Huber Income- Amount paid by Huber and CAM inmates for the month

Female- Average number of females held that month

Lockdown- Number of inmates held that month that are not working Huber's

Meals- Number of meals + bag lunches served that month

EMP- Number of inmates on electronic monitoring

GL Inmates Transferred- Inmate serving in other county + Sent/Huber serv. out of county

Safekeepers - Holding for another county

Safekeeper days - the number of cumulative days that month for all Safekeepers for that county



GREEN LAKE COUNTY
OFFICE OF EMERGENCY MANAGEMENT

Gary V. Podoll
Director

Office: 920-361-5416
FAX: 920-361-5405

DATE: February 2, 2025

TO: Green Lake County Judicial/Law Enforcement and Emergency Management Committee

FROM: Gary V. Podoll, Emergency Management Director

SUBJECT: Monthly Report

1. I continue working on the updating of the Green Lake County Mitigation Plan. Hope to have updated plan draft done in February.
2. I have completed all requirements for 2024 EMPG & EPCRA Grant. Closeouts were submitted January 17, 2025.
3. I received an email that the 2025 EMPG & EPCRA Grants applications were approved.

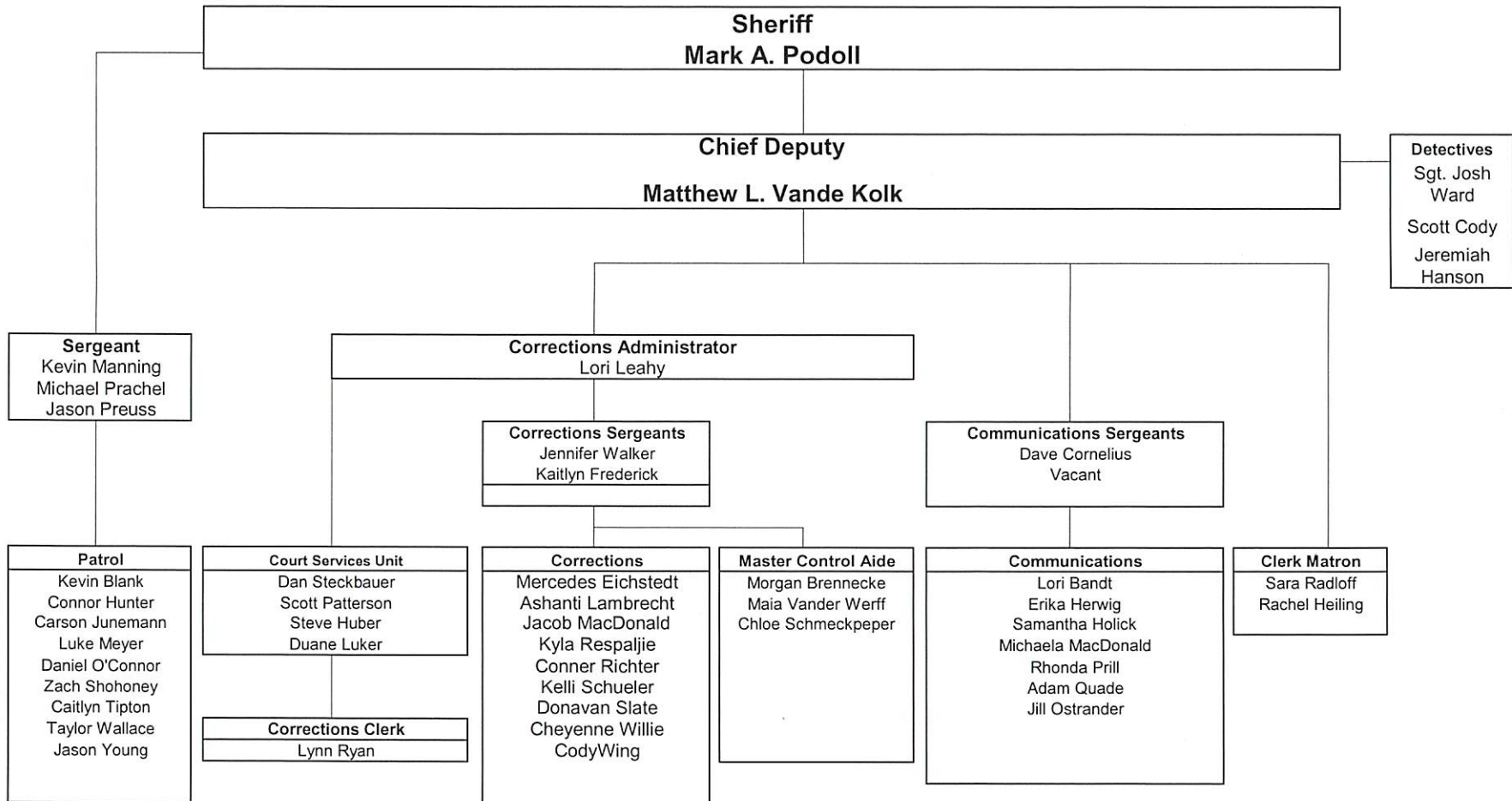
If you have any questions, you can contact me at 920-361-5416.

Sincerely,

Gary V. Podoll
Emergency Management Director
Green Lake County



GREEN LAKE COUNTY SHERIFF'S OFFICE 2024



Sheriff's Office Administration 2024

Sheriff Mark A. Podoll (left) and Chief Deputy Matthew Vande Kolk (right)

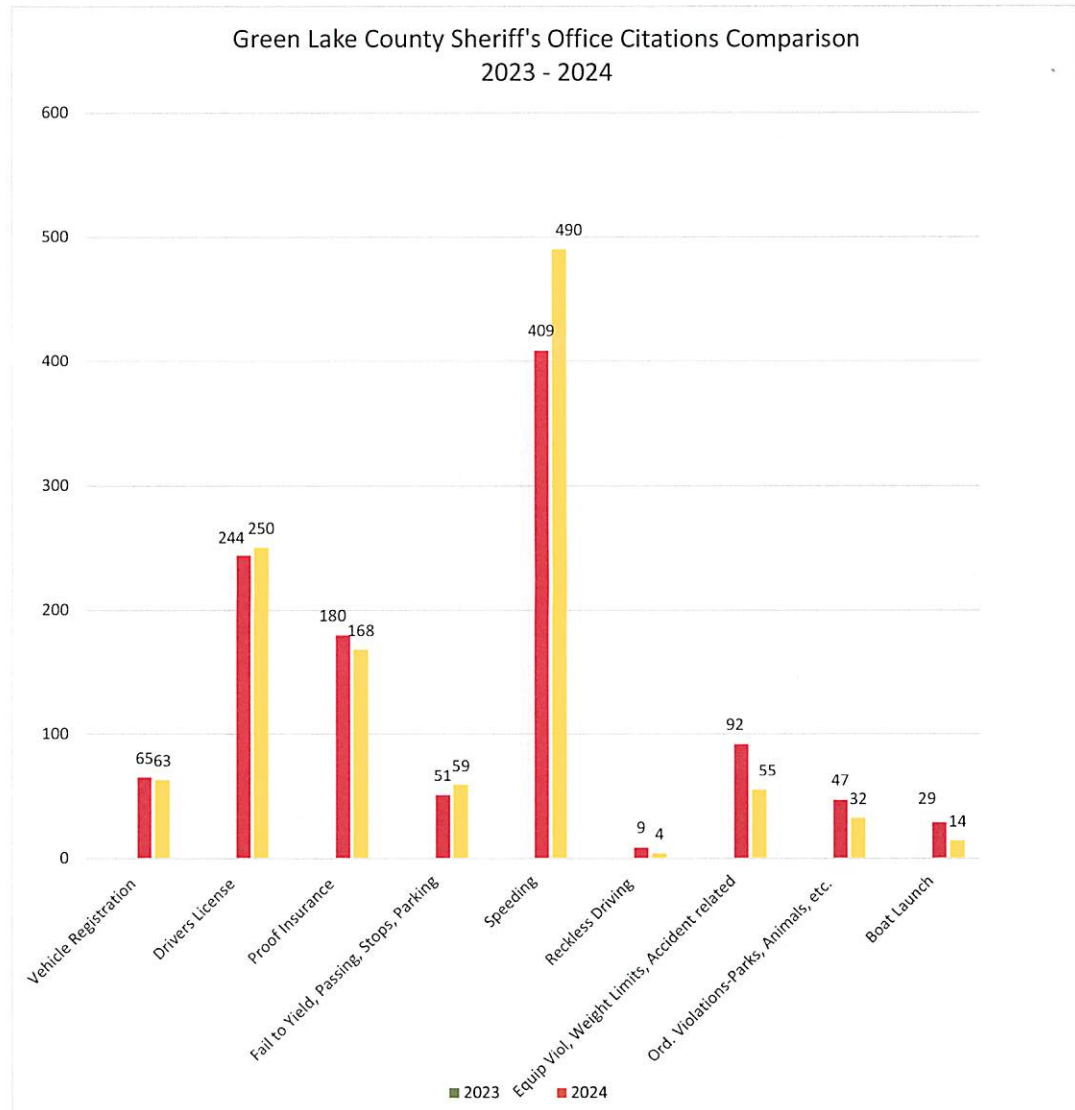


The Green Lake County Sheriff's Office is a proactive public service agency dedicated to excellence through quality customer service. We shall ensure quality service for everyone by way of our responsiveness and accountability. We shall maintain a quality of professionalism through training and development of our staff. We are committed to serving and working together with the community, in a problem-solving partnership, to prevent crime, enforce laws, and resolve conflicts, thereby improving the quality of life for all citizens.

Green Lake County Sheriff's Office Citations 2023 - 2024

	2023	2024
TYPE	CITATIONS	CITATIONS
Vehicle Registration	65	63
Drivers License	244	250
Proof Insurance	180	168
Fail to Yield, Passing, Stops, Parking	51	59
Speeding	409	490
Reckless Driving	9	4
Equip Viol, Weight Limits, Accident related	92	55
Ord. Violations-Parks, Animals, etc.	47	32
Boat Launch	29	14
Alcohol Non-Driving	34	38
Other	189	284
Total	1349	1457

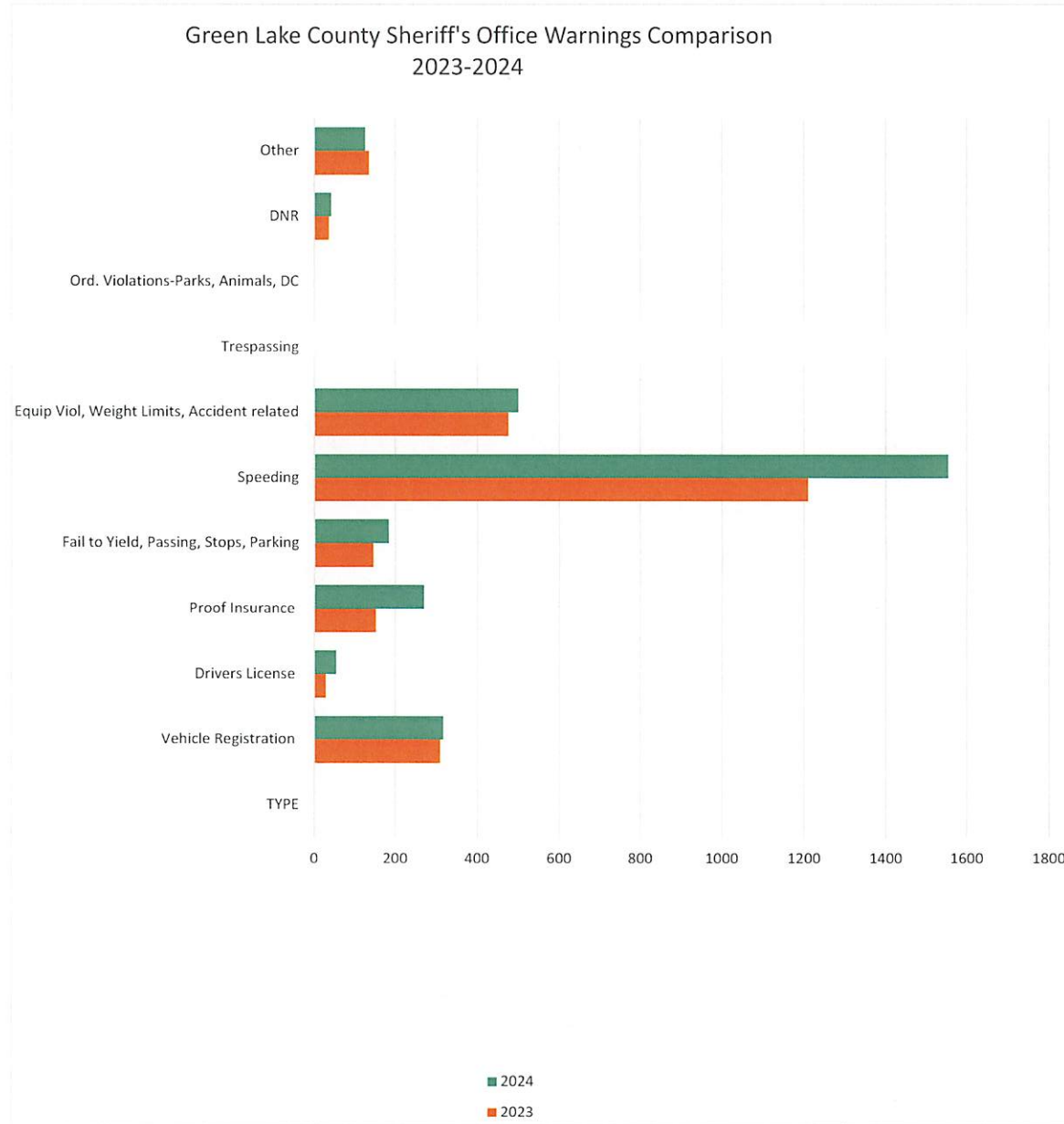
	2023	2024
BY LOCATION	CITATIONS	CITATIONS
<u>Townships:</u>		
Berlin	194	259
Brooklyn	376	441
Green Lake	187	190
Kingston	38	42
Mackford	59	40
Manchester	117	132
Marquette	49	65
Princeton	115	101
St. Marie	16	20
Seneca	48	32
<u>City/Village</u>		
Berlin	77	52
Green Lake	14	12
Markesan	15	6
Princeton	19	28
Kingston	3	22
Marquette	9	7
<u>Lakes/Rivers</u>		
Big Green	13	8
Little Green		
Puckaway		
Fox		
Total	1349	1457



Green Lake County Sheriff's Office Warnings 2023 - 2024

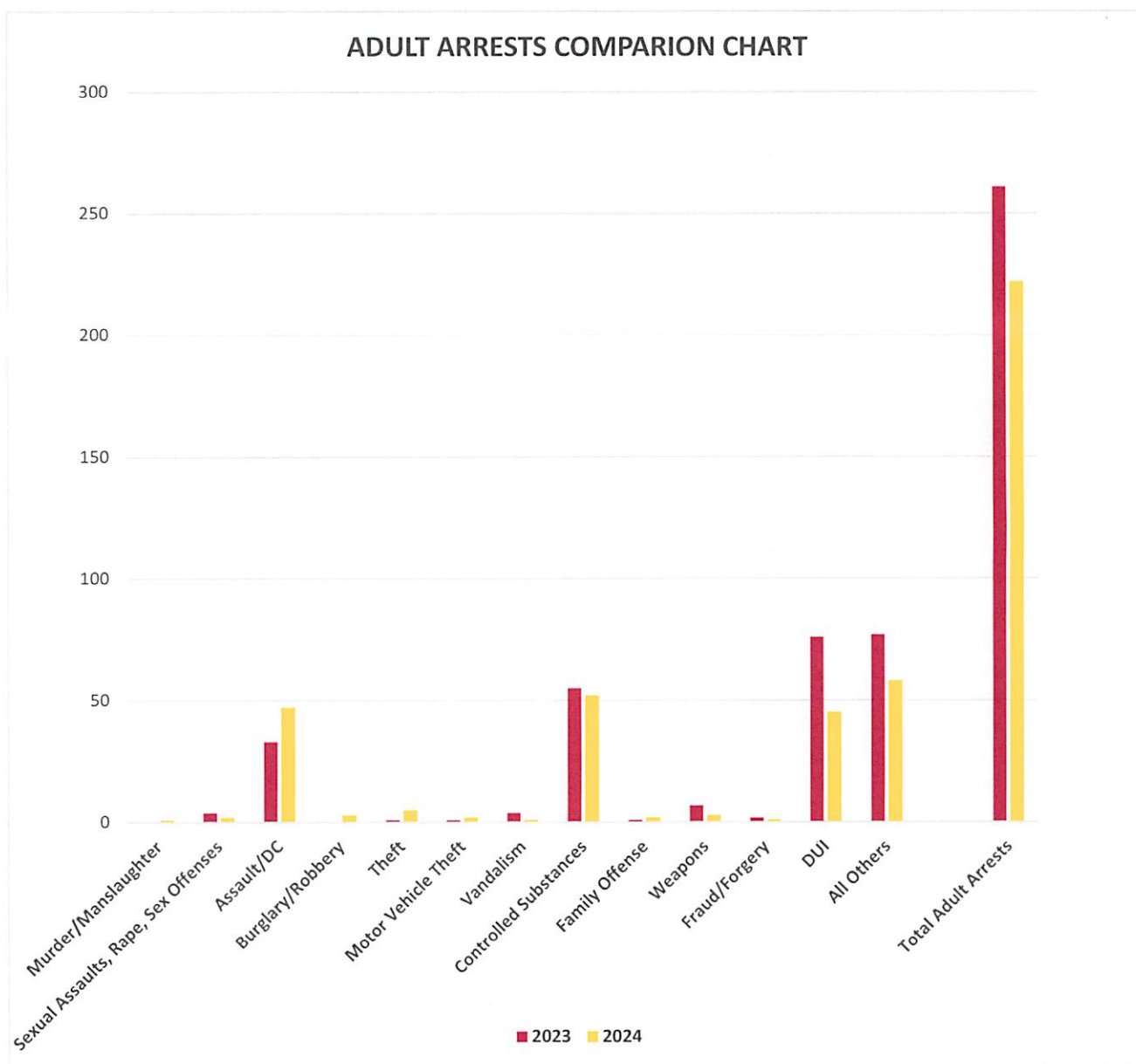
	2023	2024
TYPE	Warnings	Warnings
Vehicle Registration	309	316
Drivers License	28	54
Proof Insurance	152	270
Fail to Yield, Passin	145	183
Speeding	1,209	1,554
Equip Viol, Weight	476	500
Trespassing	1	0
Ord. Violations-Par	1	0
DNR	36	42
Other	135	126
Total	2492	3045

	2023	2024
BY LOCATION	Warnings	Warnings
<u>Townships:</u>		
Berlin	283	422
Brooklyn	894	998
Green Lake	293	467
Kingston	43	67
Mackford	98	122
Manchester	212	233
Marquette	92	109
Princeton	243	259
St. Marie	14	17
Seneca	68	56
<u>City/Village</u>		
Berlin	114	117
Green Lake	22	17
Markesan	16	22
Princeton	70	53
Kingston	7	43
Marquette	2	1
<u>Lakes/Rivers</u>		
Big Green	21	42
Little Green		
Puckaway		
Fox		
Total	2492	3045



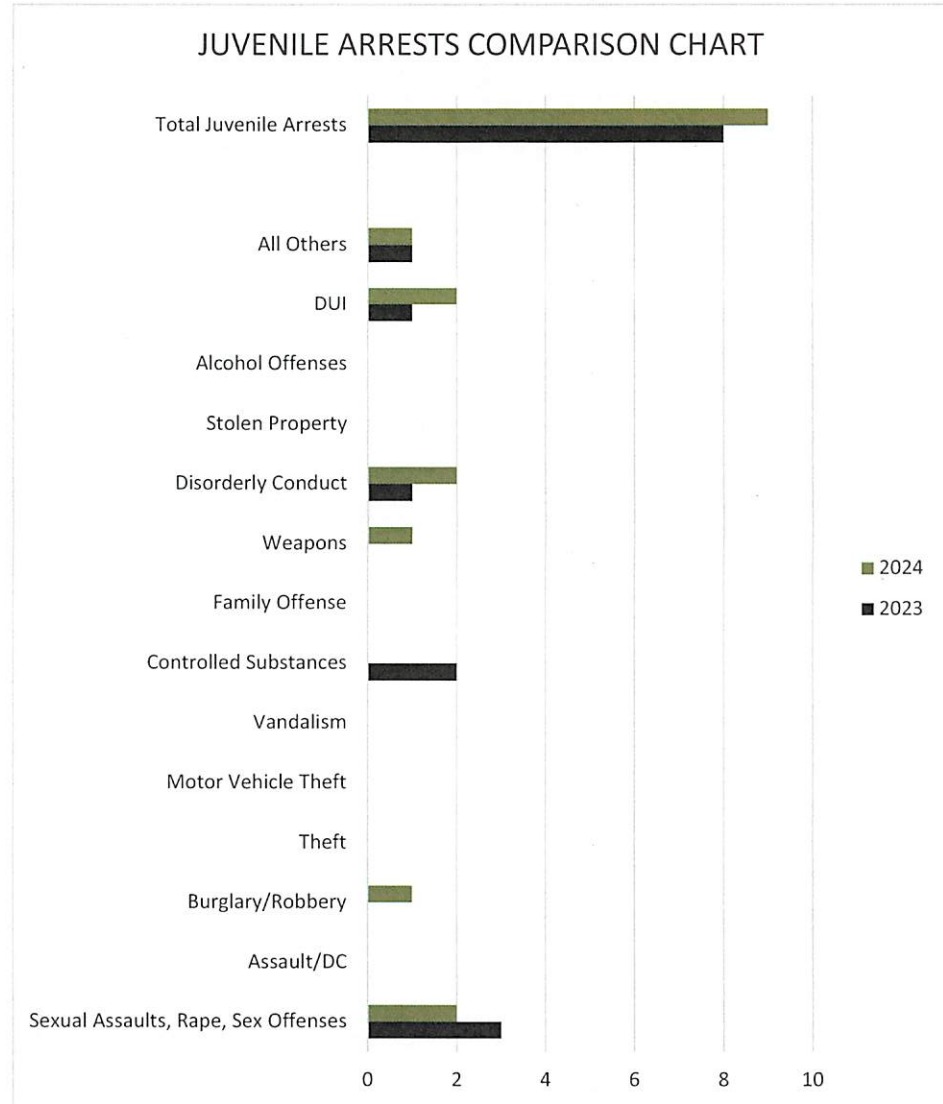
Green Lake County Sheriff's Office Uniform Crime Reporting (UCR/IBR) Related Adult Arrests

Criminal Arrests Adult (UCR)	2023	2024
Murder/Manslaughter	0	1
Sexual Assaults, Rape, Sex Offenses	4	2
Assault/DC	33	47
Burglary/Robbery	0	3
Theft	1	5
Motor Vehicle Theft	1	2
Vandalism	4	1
Controlled Substances	55	52
Family Offense	1	2
Weapons	7	3
Fraud/Forgery	2	1
DUI	76	45
All Others	77	58
Total Adult Arrests	261	222



Green Lake County Sheriff's Office Uniform Crime Reporting (UCR/IBR) Related Juvenile Arrests

Criminal Arrests Juvenile (UCR)	2023	2024
Murder/Manslaughter		
Sexual Assaults, Rape, Sex Offenses	3	2
Assault/DC		
Burglary/Robbery		1
Theft		
Motor Vehicle Theft		
Vandalism		
Controlled Substances	2	
Family Offense		
Weapons		1
Disorderly Conduct	1	2
Stolen Property		
Alcohol Offenses		
DUI	1	2
All Others	1	1
Total Juvenile Arrests	8	9

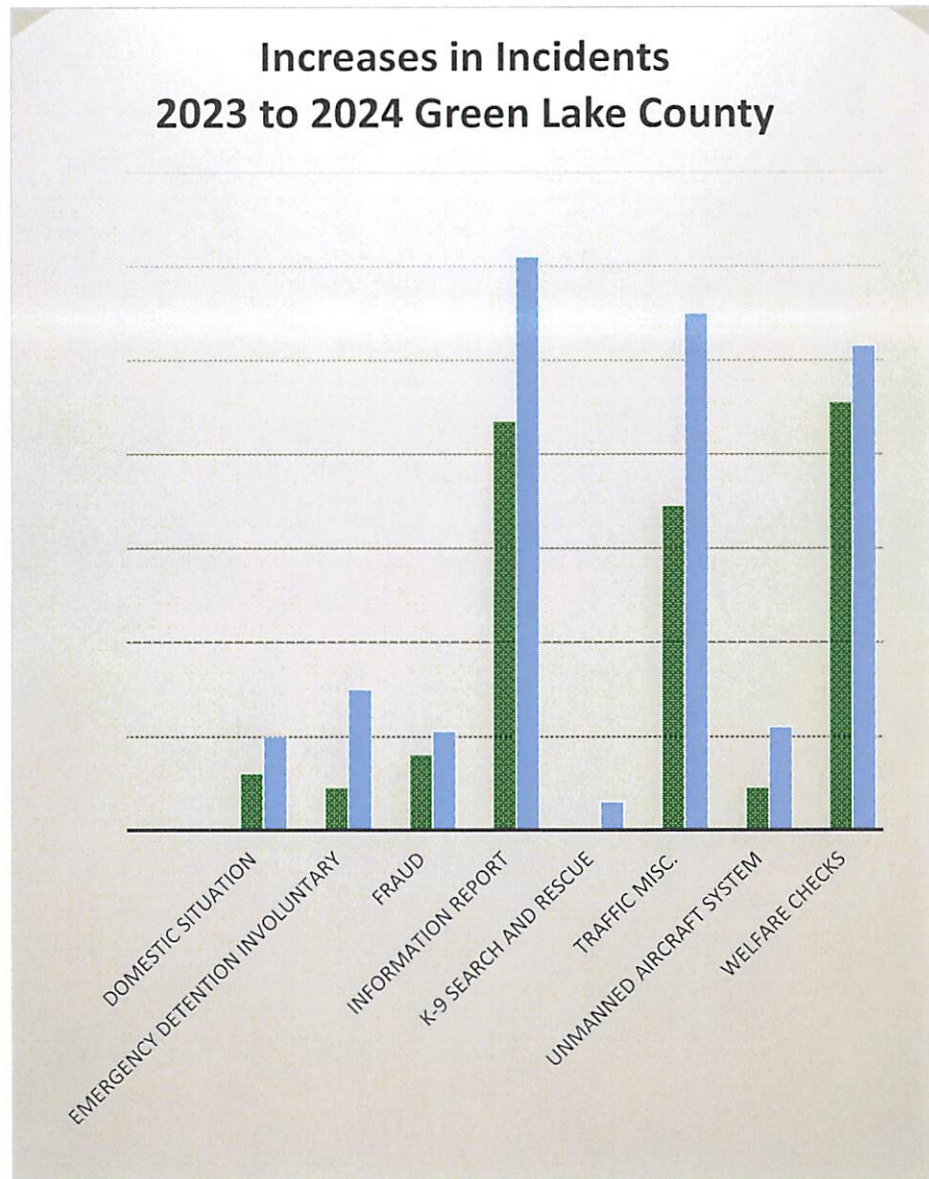


Green Lake County Sheriff's Office Increased Incident Comparisons 2023 - 2024

Increases in Incidents

Nature of Incident	2023	2024
Domestic Situation	12	20
Emergency Detention Involuntary	9	30
Fraud	16	21
Information Report	87	122
K-9 Search and Rescue	0	6
Traffic Misc.	69	110
Unmanned Aircraft System	9	22
Welfare Checks	91	103
	293	434

Increases in Incidents 2023 to 2024 Green Lake County



Green Lake County Sheriff's Office Calls for Service-Comparison between 2023 and 2024

Nature of Incident	2023	2024
911 Follow up	1004	374
Adult Transport	175	195
Agency Assistance, Mutual Aid	181	184
Agency Assist Person Charged	19	20
Alarm	58	79
Alcohol Offense	9	9
Animal Noise	1	0
Animal Problem	54	62
Assault	2	4
Attempted Burglary	0	0
ATV Complaint	9	3
Bail Jumping	25	28
Boat Complaint	4	1
Burglary	0	7
Cancel call	28	26
Car/Deer Accident	163	192
Car/Deer No Officer Sent	30	9
CERT call for jail	2	0
Child Abuse or Neglect	4	3
Check on Huber inmate	1	0
Citizen Assist	123	138
Citizen Dispute	5	11
Combined Tactical Unit GLSO	1	6
Computer Agency Assist/Forensics	112	67
Computer Crime	0	0
Custodial Interference	4	0
Controlled Substance Problem	61	60
Court Disturbance	0	0
Dead Body	29	25
Deliver Message	1	1
Disorderly Conduct	7	7
Disturbance	25	17
Domestic Situation	12	20

Nature of Incident	2023	2024
Drowning	1	0
Drugged Driving	28	24
Drugs-Agency Assist	9	4
EMP Check	2	1
Emergency Detention Involuntary	9	30
Voluntary Diversion Plan	6	7
Emergency Detention Voluntary	2	4
Elder Abuse	0	1
Escort	1	1
Failure to Report to Jail	14	10
Family Fight	3	6
Fire	64	69
Fire Arm Surrender	0	0
Fireworks	2	6
Found Property	23	15
Fraud	16	21
Gas Drive Off	14	14
Harassment	7	12
House Check	11	16
Huber Walk Away	0	0
Ice Rescue	4	3
Illegal Burning	0	0
Information Report	87	122
Internal Invest	4	0
Int Crimes Against Children	6	3
Investigation death	0	1
Jail Incident	22	23
Juvenile Problem	15	12
Juvenile transport	4	9
Juvenile Runaway	1	1
K-9 Assist	112	106
K-9 Misc	0	0
K-9 Person Charged	32	40

Green Lake County Sheriff's Office Calls for Service-Comparison between 2023 and 2024

Nature of Incident	2023	2024
K-9 Presentation	0	0
K-9 School Search	3	7
K-9 Search and Rescue	0	6
Litter/Pollution/Public Health	1	2
Lockout	62	63
Lost Property	0	0
Medical Emergency	174	207
Miscellaneous	2	13
Missing Person	0	2
Mutual Aid for Fire Dept.	0	0
Noise Complaint	13	9
Obstructing	4	8
Odor complaint	0	4
Offender Release Authorization	0	0
Officer Errand	7	11
Open Door	3	7
OWI Alcohol	48	50
Parking Problem	0	4
Prisoner Escort to Court	0	0
Probation/Parole Violation	8	16
Property Damage, Non Vandalism	22	19
Records Check	69	48
Recovered Stolen Vehicle	1	1
Resisting/Interfering /Officer	0	0
Scam	17	20
Search Warrant	0	0
Security	0	0
Sex assault	5	6
Sex Offender Registration	6	11
Sex Offense	1	3
Snowmobile Complaint	1	2
Stalking	1	0
Suspicious Person/Circumstance	38	48

Nature of Incident	2023	2024
Theft	36	37
Theft-Automobile	5	3
Theft-Identity	2	2
Theft - Truck/Bus	0	0
Threatening	7	5
Time System Entry	10	13
Traffic Accident w/ Damage	68	80
Traffic Accident, Fatal	2	2
Traffic Accident, w/ Injuries	44	55
Traffic Hazard	2	2
Traffic Misc.	69	110
Traffic Patrol Requested	30	27
Traffic Violation	61	75
Trespassing	24	19
Truancy	0	0
Unmanned Aircraft System	9	22
Vandalism	16	21
Varda Alarm	0	
Violation of court orders	3	5
Wanted Person	42	40
Warrant Pick Up Out of County	5	2
Weapon Offense	4	3
Welfare Check	91	103
Total	3664	3305

2024 GREEN LAKE COUNTY SHERIFF'S OFFICE

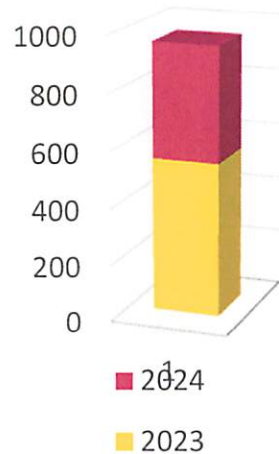
Civil Process (Papers Served)

Civil Process	2023	2024
Papers Served & Attempts	544	410

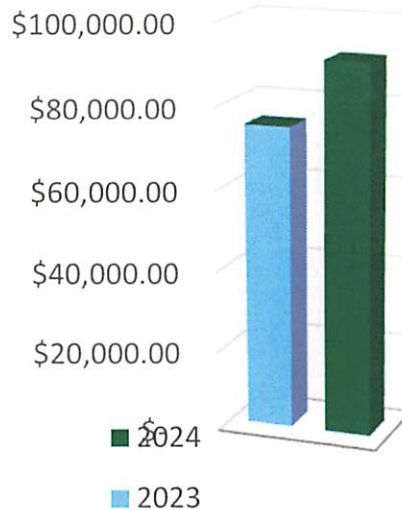
Values of Property Stolen and Recovered

Values	2023	2024
Value of Property Stolen	\$ 74,749.00	\$ 91,372.00
Value of Property Recovered	\$ 11,000.00	\$ 704.00

Paper Service
Comparison



Value of Property
Stolen



Value of Property
Recovered



Green Lake County Sheriff's Office Revenues Exceeding Expectations for 2024		
Revenue Source	Budgeted	Received
State Aid - Sheriff's Training	\$ 6,900.00	\$ 9,180.00
Alarm Fees	\$ 1,350.00	\$ 2,870.00
Inmate Commissary	\$ 8,000.00	\$ 16,581.28
Crime Prevention Program	\$ 40.00	\$ 9,100.00
K9 Donations	\$ 4,000.00	\$ 13,234.47
Jail Assessment	\$ 21,000.00	\$ 22,830.82
	\$ 41,290.00	\$ 73,796.57



Green Lake County Sheriff's Office Correctional Facility Administration 2024



Correctional Facility Statistics

Average Daily Population	77
Total Bookings: Male	540
Female	160
Total Meals Served	71,661
Income - Inmates Housed for Brown County	\$261,053.00
Income – Electronic Monitoring Program	\$12,793.50

GREEN LAKE COUNTY JAIL MONTHLY STATISTICS

MONTH/ YEAR	ADP	HUBER	HUBER/EMP INCOME	FEMALE LOCK DOWN	MEALS	EMP	GL INMATES TRANSFERREC	BROWN County Safekeeper Days	Billed for Safekeepers	FDL County Safekeeper Days	Billed for Safekeepers
Jan-24	77	0	\$1,611.50	15 52	5799	3	6	500	\$ 21,500.00	0	\$ -
Feb-24	80	0	\$1,428.00	14 51	5775	3	7	583	\$ 25,069.00	0	\$ -
Mar-24	76	0	\$1,984.50	11 47	5560	5	6	539	\$ 23,177.00	0	\$ -
Apr-24	80	0	\$1,589.00	14 52	5800	3	7	544	\$ 23,392.00	0	\$ -
May-24	78	0	\$1,288.50	13 55	6169	3	4	503	\$ 21,629.00	0	\$ -
Jun-24	82	0	\$1,485.50	14 64	6467	2	2	411	\$ 17,673.00	0	\$ -
Jul-24	72	0	\$241.00	11 57	5969	1	1	396	\$ 17,028.00	0	\$ -
Aug-24	74	0	\$849.50	11 47	6075	1	1	519	\$ 22,317.00	242	\$ 10,406.00
Sep-24	74	0	\$529.00	11 42	5737	1	3	553	\$ 23,779.00	300	\$ 12,900.00
Oct-24	76	0	\$1,153.00	11 44	6074	2	2	568	\$ 24,424.00	303	\$ 13,029.00
Nov-24	79	0	\$417.50	14 49	6338	1	4	483	\$ 20,769.00	276	\$ 11,868.00
Dec-24	75	0	\$216.50	13 45	5898	1	4	472	\$ 20,296.00	301	\$ 12,943.00
Totals											
Average	77	0	\$1,143.36	13 51	5978	2	4	6071	\$ 261,053.00	1422	\$ 61,146.00

ADP- Average daily population

Huber- Sentenced inmate, work release + Sent/Huber from other county

Huber Income- Amount paid by Huber and CAM inmates for the month

Female- Average number of females held that month

Lockdown- Number of inmates held that month that are not working Huber's

Meals- Number of meals + bag lunches served that month

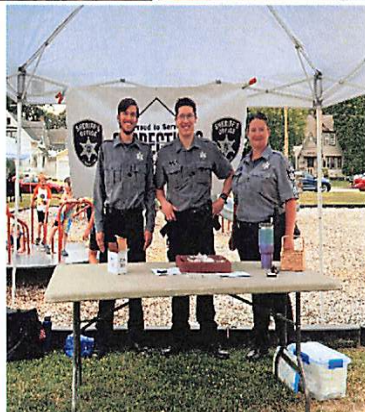
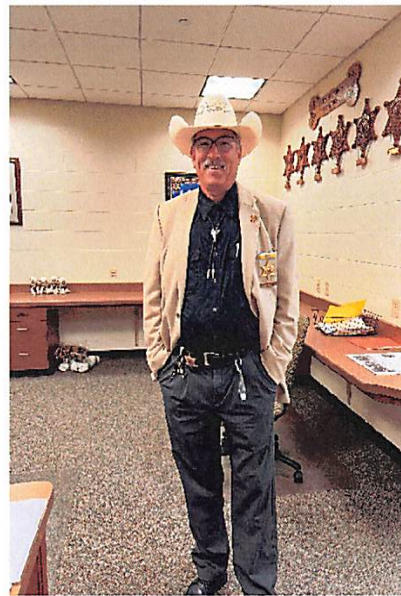
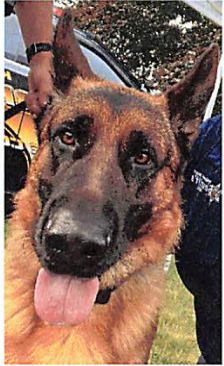
EMP- Number of inmates on electronic monitoring

GL Inmates Transferred- Inmate serving in other county + Sent/Huber serv. out of county

Safekeepers - Holding for another county

Safekeeper days - the number of cumulative days that month for all Safekeepers for that county

The Right Sheriff and Right County!!



571 County Road A
Green Lake, WI 54941

920-294-4044
www.greenlakecountywi.gov



January 29, 2025

Chairman Joe Gonyo
Green Lake County Courthouse
571 County Rd A.
Green Lake, WI 54941

RE: Annual Report - 2025

Dear Chairman Gonyo:

Attached is the annual report which encompasses the Circuit Court, Family Court Commissioner and Register in Probate. Should you have any questions or concerns, please do not hesitate to contact me. If you need any additional information, or believe the county board would find it helpful, please let me know.

I would ask that you place this item on the next Public Safety and Judicial Committee agenda so it may further be discussed. (But I would ask that if this is the only item for that month's agenda, it be held over until the next meeting.) As always, it has been a pleasure to serve the citizens of Green Lake County and I look forward to doing so in this next year.

Very truly yours,

A handwritten signature in black ink, appearing to be "Mark T. Slate", written over a horizontal line.

Mark T. Slate
Circuit Court Judge

CIRCUIT COURT | FAMILY COURT COMMISSIONER | REGISTER IN PROBATE

2025 ANNUAL REPORT

The Circuit Court is the trial court of general jurisdiction in Wisconsin. It has original jurisdiction in both civil and criminal matters unless exclusive jurisdiction is given to another court. It also reviews State agency decisions and hears appeals from municipal courts. Jury trials are conducted only in circuit court.


Attached to this report is a list of the cases that have been handled by the Register in Probate and Juvenile Clerk. Case filings fluctuate from year to year and it is hard to see any consistent trend. Angie Smit has been the Register in Probate and Juvenile Clerk since August of 2022.

The Family Court Commissioner, John Blazel, has been in his position since 2023. Commissioner Henry Conti, the previous Family Court Commissioner, continues to be available for cases if needed, such as a conflict of interest. The Family Court Commissioner hears stipulated divorces, post judgment placement issues and oversees mediation for family law and small claims cases, to name a few of the many things he covers.

Should you have any questions or concerns please do not hesitate to contact me, the Family Court Commissioner, or the Register in Probate. We would be happy to assist you in any way we can.



Honorable Mark T. Slate
Circuit Court Judge

Honorable John M. Blazel
Family Court Commissioner

Angie Smit
Register in Probate
Juvenile Clerk

Register in Probate's Annual Report 2024

Below are the case numbers for 2023 and 2024 that the Register in Probate oversees.

<i>Case Type</i>	2023	2024
Probate	13	07
Informal	40	31
Mental Commitments	33	45
Juvenile Mental Commitments	03	08
Termination of Parental Rights	02	03
Adoptions	10	02
*Juvenile Adoptions new case code in 2024		02
Juvenile Children in Need of Protection and Services	08	11
Juvenile Delinquents	07	11
Guardianships	08	13
Juvenile Guardianships	17	6
TOTAL	141	139

As you can see, there was only a slight decrease in cases that are handled by the Register in Probate Office, most noticeably the formal and informal probates filed in Green Lake County from 2023 to 2024.



GREEN LAKE COUNTY OFFICE OF EMERGENCY MANAGEMENT

Gary V. Podoll
Director

Office: 920-361-5416
FAX: 920-361-5405

2024 EMERGENCY MANAGEMENT ANNUAL REPORT

Director was awarded from the Federal Emergency Management Agency, the Emergency Management Planning Grant (EMPG) for director salary/operations of \$24,070.38

Director was awarded \$8,713.00 Emergency Planning & Community Right to know Act (EPCRA) Hazardous Material Grant.

Director was awarded \$7,524.30 Hazmat Response Equipment Grant for Hazmat Equipment for the Type II Team.

Director is working on updating the Green Lake County Mitigation Plan. There were two Planning meetings held on November 7, 2024 and one held on November 12, 2024.

Director updated hazardous material plans for 12 facilities in the county, recorded updates of 44 reporting facilities and 12 Planning facilities.

Director has completed all state and federal requirements and has completed the planning calendar for next year.

Director working with the County IT Department held a Ransomware Table Top Exercise on October 15, 2024 in the Green lake County EOC and was well attended by county agencies. It was great working with the County IT Department on such an important issue.

Director was put in charge by the County Board to work with County Fire Departments in the distribution of County ARPA Funds that the County Board approved to the Fire Departments. All Fire Departments completed getting their equipment in 2024.

Director attended National Weather Service (NWS) Tornado Spotters training on April 29, 2024 held at the Markesan Fire Station.

Director held Local Emergency Planning Committee (LEPC) meeting on September 26, 2024 to go over hazardous material updates required by EPCRA and grants, which was completed and approved, by the state. Director is working with LEPC on local hazardous material issues, which pertain to Green Lake County. Director and LEPC have been working on county disaster exercise planning.

Director completed the following training, which included a WebEOC Drill and attending sessions at the Governor's Conference on Emergency Management and Homeland Security. This is a requirement for my State and Federal grants.

Director updated the Green Lake County Integrated Preparedness Plan (IPP). This is for a 3-year preparedness, planning, exercising and training activities over that period.

Director held a workshop on September 25, 2024 at the Green Lake Fire Station with the municipal Emergency Management Directors from Green Lake County, to go over the IPP survey and plan updates.

Director updated the Green Lake County Emergency Response Plan with Emergency Support functions. Director updated Green Lake County Strategic Plan.

Director was notified of 69 Severe Weather statements, 6 Severe Thunderstorm Watches, 3 Severe Thunderstorm Warnings and 2 Tornado Watches and 2 Tornado Warnings that affected Green Lake County. Director was notified of 3 small Hazardous Materials spills, which occurred in Green Lake County. Director received 2 through the state reporting system and 1 through the Green Lake County 9-1-1 Dispatch Center.



October 15, 2024 Green Lake County Ransomware Table Top Exercise held in the Green Lake County Emergency Operations Center (EOC).

Director is on call 24 hours a day 7 days a week.

A handwritten signature in black ink that reads "Gary V. Podoll".

Gary V. Podoll,
Emergency Management Director
Green Lake County