



# GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto  
County Clerk

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## Health & Human Services Committee Meeting Notice

**Date: Monday, January 13, 2025 Time: 5:00 PM**  
**The Green Lake County Government Center, County Board Room**  
**571 County Road A, Green Lake WI**

### AGENDA

#### Committee Members

*Joe Gonyo – Chair*  
*Mike Skivington – Vice  
Chair*  
*Brian Floeter*  
*Christine Schapfel*  
*Richard Trochinski*  
*Mary Hess*  
*Nancy Hoffmann*  
*Vacant*  
*Vacant*

*Elizabeth Otto, Secretary*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Health & Human Services Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at its meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: 11/11/2024
5. Appearances
  - Update on Transportation – Ryan Bamberg and Dawn Brantley
6. Resolution
  - Seeking Withdrawal from the Tri-County Environmental Health Consortium and From the Rural Environmental Health Alliance
7. Director's Report
8. VSO Report
9. Unit Reports
10. Personnel Updates
11. 2025 Budget Updates
12. Committee Discussion
  - Future Meeting Dates: February 10th, 2025
  - Future Agenda items for action & discussion
13. Adjourn

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Meeting ID: 285 944 756 144

Passcode: RGLTe5

**Dial in by phone**

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Phone conference ID: 617 542 394#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

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Kindly arrange to be present, if unable to do so, please notify our office.  
Elizabeth Otto, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**