

PRESIDENT OF THE UNITED STATES

GREEN LAKE COUNTY

2024 PRESIDENTIAL AND GENERAL

11/5/2024

| | | PRESIDENT/VICE PRESIDENT | | | | | | | | | | | | | | | |
|----------------------|----------------|---------------------------|---------------------------|------------------------------|-----------------------------------|-------------------------|----------------------------------|-----------------------------|--|-------------------------------------|------------------------------|--------------------------|--|---|-------------------------------------|------------|--------------|
| Municipality | Reporting Unit | KAMALA D. HARRIS/TIM WALZ | DONALD J. TRUMP/ JD VANCE | RANDALL TERRY/STEPHEN BRODEN | CHASE RUSSEL OLIVER?MIKE TER MAAT | JILL STEIN/RUDOLPH WARE | CLAUDIA DE LA CRUZ/KARINA GARCIA | CORNEL WEST/MELINA ABDULLAH | ROBERT F. KENNEDY, JR./NICOLE SHANAHAN | Peter Sonski/Lauren Onak (WRITE IN) | Cherunda Lynn Fox (WRITE IN) | Brian Kienitz (WRITE IN) | Doug Jenkins/Kimberly LaLonde (WRITE IN) | Future Madam Potus/Jessica Kennedy (WRITE IN) | Andre Ramone McNeil, Sr. (WRITE IN) | SCATTERING | PROVISIONALS |
| TOWN OF BERLIN | WARDS 1-3 | 184 | 598 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| TOWN OF BROOKLYN | Wards 1 - 3 | 504 | 827 | 5 | 8 | 1 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 |
| TOWN OF GREEN LAKE | WARDS 1-2 | 225 | 578 | 0 | 2 | 1 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 |
| TOWN OF KINGSTON | Wards 1 - 2 | 60 | 263 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| TOWN OF MACKFORD | WARD 1 | 52 | 250 | 2 | 1 | 1 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOWN OF MANCHESTER | WARD 1 | 92 | 318 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOWN OF MARQUETTE | WARD 1 | 82 | 266 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOWN OF PRINCETON | Wards 1 - 3 | 362 | 717 | 0 | 3 | 2 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
| TOWN OF ST. MARIE | Wards 1 | 64 | 190 | 0 | 4 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOWN OF SENECA | WARD 1 | 62 | 169 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VILLAGE OF KINGSTON | WARD 1 | 55 | 146 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| VILLAGE OF MARQUETTE | WARD 1 | 31 | 91 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CITY OF BERLIN | WARDS 1-6 | 975 | 1,644 | 3 | 5 | 4 | 2 | 2 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 |
| CITY OF GREEN LAKE | Wards 1 - 6 | 283 | 393 | 1 | 7 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| CITY OF MARKESAN | Wards 1 - 3 | 199 | 547 | 1 | 3 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CITY OF PRINCETON | Wards 1 - 4 | 219 | 461 | 1 | 2 | 1 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Total | | 3,449 | 7,458 | 19 | 38 | 12 | 2 | 2 | 53 | 2 | 0 | 0 | 0 | 0 | 0 | 17 | 2 |

CONGRESSIONAL

GREEN LAKE COUNTY

2024 PRESIDENTIAL AND GENERAL
ELECTION

11/5/2024

| | | UNITED STATES SENATOR | | | | | | REP IN CONGRESS DIST 6 | | | |
|----------------------|----------------|-----------------------|------------|---------------|---------------|-------------------------|------------|------------------------|----------------|------------|--------------|
| Municipality | Reporting Unit | TAMMY BALDWIN | ERIC HOVDE | PHIL ANDERSON | THOMAS LEAGER | John Schiess (WRITE IN) | SCATTERING | JOHN ZARBANO | GLENN GROTHMAN | SCATTERING | PROVISIONALS |
| TOWN OF BERLIN | WARDS 1-3 | 184 | 591 | 6 | 3 | 0 | 0 | 170 | 590 | 0 | 0 |
| TOWN OF BROOKLYN | Wards 1 - 3 | 511 | 814 | 15 | 10 | 0 | 0 | 461 | 866 | 1 | 1 |
| TOWN OF GREEN LAKE | WARDS 1-2 | 239 | 568 | 5 | 2 | 0 | 1 | 201 | 591 | 0 | 0 |
| TOWN OF KINGSTON | Wards 1 - 2 | 63 | 251 | 6 | 3 | 0 | 0 | 52 | 257 | 0 | 0 |
| TOWN OF MACKFORD | WARD 1 | 59 | 247 | 4 | 1 | 0 | 0 | 40 | 265 | 0 | 0 |
| TOWN OF MANCHESTER | WARD 1 | 103 | 306 | 2 | 5 | 0 | 0 | 79 | 328 | 0 | 0 |
| TOWN OF MARQUETTE | WARD 1 | 94 | 248 | 4 | 4 | 0 | 0 | 72 | 269 | 0 | 0 |
| TOWN OF PRINCETON | Wards 1 - 3 | 376 | 694 | 7 | 5 | 0 | 0 | 318 | 723 | 1 | 0 |
| TOWN OF ST. MARIE | Wards 1 | 71 | 185 | 2 | 2 | 0 | 0 | 59 | 196 | 0 | 0 |
| TOWN OF SENECA | WARD 1 | 72 | 158 | 1 | 3 | 0 | 0 | 53 | 178 | 0 | 0 |
| VILLAGE OF KINGSTON | WARD 1 | 62 | 140 | 0 | 1 | 0 | 0 | 46 | 148 | 0 | 0 |
| VILLAGE OF MARQUETTE | WARD 1 | 34 | 86 | 2 | 0 | 0 | 0 | 25 | 91 | 0 | 0 |
| CITY OF BERLIN | WARDS 1-6 | 992 | 1,534 | 51 | 41 | 0 | 4 | 882 | 1,649 | 4 | 0 |
| CITY OF GREEN LAKE | Wards 1 - 6 | 279 | 386 | 15 | 7 | 1 | 0 | 255 | 413 | 0 | 0 |
| CITY OF MARKESAN | Wards 1 - 3 | 222 | 501 | 9 | 11 | 0 | 0 | 170 | 553 | 2 | 0 |
| CITY OF PRINCETON | Wards 1 - 4 | 231 | 429 | 16 | 7 | 0 | 0 | 206 | 453 | 0 | 1 |
| Total | | 3,592 | 7,138 | 145 | 105 | 1 | 5 | 3,089 | 7,570 | 8 | 2 |

LEGISLATIVE

**GREEN LAKE COUNTY
2024 PRESIDENTIAL AND GENERAL
ELECTION
11/5/2024**

| | | REPRESENTATIVE TO ASSEMBLY | | | | | |
|----------------------|----------------|----------------------------|-----------------|------------|-------------------|------------|--------------|
| | | DISTRICT 39 | | | DISTRICT ATTORNEY | | PROVISIONALS |
| Municipality | Reporting Unit | CHRIS GORDON | ALEX A. DALLMAN | SCATTERING | GERISE LASPISA | SCATTERING | |
| TOWN OF BERLIN | WARDS 1-3 | 152 | 609 | 0 | 659 | 3 | 0 |
| TOWN OF BROOKLYN | Wards 1 - 3 | 434 | 897 | 0 | 1,076 | 14 | 1 |
| TOWN OF GREEN LAKE | WARDS 1-2 | 185 | 619 | 0 | 677 | 10 | 0 |
| TOWN OF KINGSTON | Wards 1 - 2 | 43 | 274 | 0 | 266 | 0 | 0 |
| TOWN OF MACKFORD | WARD 1 | 32 | 276 | 0 | 279 | 2 | 0 |
| TOWN OF MANCHESTER | WARD 1 | 72 | 342 | 0 | 363 | 0 | 0 |
| TOWN OF MARQUETTE | WARD 1 | 67 | 280 | 0 | 299 | 1 | 0 |
| TOWN OF PRINCETON | Wards 1 - 3 | 315 | 746 | 2 | 864 | 5 | 0 |
| TOWN OF ST. MARIE | Wards 1 | 53 | 201 | 0 | 205 | 2 | 0 |
| TOWN OF SENECA | WARD 1 | 61 | 170 | 0 | 202 | 0 | 0 |
| VILLAGE OF KINGSTON | WARD 1 | 40 | 161 | 0 | 169 | 2 | 0 |
| VILLAGE OF MARQUETTE | WARD 1 | 26 | 90 | 0 | 98 | 0 | 0 |
| CITY OF BERLIN | WARDS 1-6 | 882 | 1,640 | 2 | 2,087 | 21 | 0 |
| CITY OF GREEN LAKE | Wards 1 - 6 | 251 | 427 | 0 | 538 | 6 | 0 |
| CITY OF MARKESAN | Wards 1 - 3 | 144 | 596 | 0 | 594 | 3 | 0 |
| CITY OF PRINCETON | Wards 1 - 4 | 196 | 473 | 0 | 562 | 2 | 1 |
| Total | | 2,953 | 7,801 | 4 | 8,938 | 71 | 2 |

COUNTY OFFICES

GREEN LAKE COUNTY

**2024 PRESIDENTIAL AND GENERAL
ELECTION**

11/5/2024

| | | County Clerk | | Treasurer | | Register of Deeds | | |
|----------------------|----------------|----------------|------------|----------------|------------|----------------------|------------|--------------|
| Municipality | Reporting Unit | ELIZABETH OTTO | SCATTERING | JESSICA MCLEAN | SCATTERING | RENEE A. THIEM-KORTH | SCATTERING | PROVISIONALS |
| TOWN OF BERLIN | WARDS 1-3 | 679 | 3 | 677 | 2 | 674 | 2 | 0 |
| TOWN OF BROOKLYN | Wards 1 - 3 | 1,127 | 9 | 1,113 | 12 | 1,112 | 12 | 1 |
| TOWN OF GREEN LAKE | WARDS 1-2 | 699 | 4 | 693 | 3 | 696 | 3 | 0 |
| TOWN OF KINGSTON | Wards 1 - 2 | 277 | 0 | 277 | 0 | 280 | 0 | 0 |
| TOWN OF MACKFORD | WARD 1 | 291 | 1 | 291 | 0 | 297 | 0 | 0 |
| TOWN OF MANCHESTER | WARD 1 | 368 | 0 | 365 | 0 | 369 | 0 | 0 |
| TOWN OF MARQUETTE | WARD 1 | 306 | 2 | 305 | 2 | 308 | 1 | 0 |
| TOWN OF PRINCETON | Wards 1 - 3 | 921 | 4 | 889 | 3 | 895 | 4 | 0 |
| TOWN OF ST. MARIE | Wards 1 | 215 | 2 | 208 | 3 | 213 | 1 | 0 |
| TOWN OF SENECA | WARD 1 | 212 | 0 | 209 | 0 | 206 | 0 | 0 |
| VILLAGE OF KINGSTON | WARD 1 | 181 | 0 | 180 | 0 | 179 | 0 | 0 |
| VILLAGE OF MARQUETTE | WARD 1 | 100 | 1 | 98 | 1 | 99 | 1 | 0 |
| CITY OF BERLIN | WARDS 1-6 | 2,139 | 16 | 2,127 | 14 | 2,127 | 14 | 0 |
| CITY OF GREEN LAKE | Wards 1 - 6 | 555 | 5 | 556 | 4 | 553 | 3 | 0 |
| CITY OF MARKESAN | Wards 1 - 3 | 616 | 4 | 611 | 2 | 622 | 2 | 0 |
| CITY OF PRINCETON | Wards 1 - 4 | 575 | 2 | 571 | 2 | 571 | 4 | 1 |
| Total | | 9,261 | 53 | 9,170 | 48 | 9,201 | 47 | 2 |

COUNTY OFFICES

GREEN LAKE COUNTY

2024 GENERAL ELECTION

| Municipality | Reporting Unit | STATEWIDE | | TOWN OF KINGSTON | | BERLIN SCHOOL | | MARKESAN SCHOOL | | PROVISIONALS |
|----------------------|----------------|--------------|--------------|------------------|------------|---------------|--------------|-----------------|--------------|--------------|
| | | YES | NO | YES | NO | YES | NO | YES | NO | |
| TOWN OF BERLIN | WARDS 1-3 | 657 | 112 | 0 | 0 | 357 | 406 | 0 | 0 | 0 |
| TOWN OF BROOKLYN | Wards 1 - 3 | 985 | 331 | 0 | 0 | 17 | 34 | 0 | 0 | 1 |
| TOWN OF GREEN LAKE | WARDS 1-2 | 645 | 143 | 0 | 0 | 0 | 0 | 308 | 335 | 0 |
| TOWN OF KINGSTON | Wards 1 - 2 | 276 | 32 | 194 | 106 | 0 | 0 | 166 | 124 | 0 |
| TOWN OF MACKFORD | WARD 1 | 266 | 32 | 0 | 0 | 0 | 0 | 142 | 158 | 0 |
| TOWN OF MANCHESTER | WARD 1 | 362 | 45 | 0 | 0 | 0 | 0 | 188 | 200 | 0 |
| TOWN OF MARQUETTE | WARD 1 | 290 | 55 | 0 | 0 | 0 | 0 | 146 | 145 | 0 |
| TOWN OF PRINCETON | Wards 1 - 3 | 865 | 194 | 0 | 0 | 0 | 0 | 3 | 0 | 0 |
| TOWN OF ST. MARIE | Wards 1 | 200 | 52 | 0 | 0 | 6 | 22 | 0 | 0 | 0 |
| TOWN OF SENECA | WARD 1 | 184 | 42 | 0 | 0 | 83 | 148 | 0 | 0 | 0 |
| VILLAGE OF KINGSTON | WARD 1 | 165 | 27 | 0 | 0 | 0 | 0 | 113 | 83 | 0 |
| VILLAGE OF MARQUETTE | WARD 1 | 101 | 18 | 0 | 0 | 0 | 0 | 66 | 54 | 0 |
| CITY OF BERLIN | WARDS 1-6 | 2,029 | 507 | 1 | 7 | 1,297 | 1,257 | 0 | 0 | 0 |
| CITY OF GREEN LAKE | Wards 1 - 6 | 492 | 180 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CITY OF MARKESAN | Wards 1 - 3 | 616 | 110 | 0 | 0 | 0 | 0 | 475 | 248 | 0 |
| CITY OF PRINCETON | Wards 1 - 4 | 527 | 139 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Total | | 8,660 | 2,019 | 194 | 106 | 1,760 | 1,867 | 1,607 | 1,347 | 2 |

November 5, 2024 GENERAL ELECTION

Voters

| | |
|----------------------|--------------|
| TOWN OF BERLIN | 791 |
| TOWN OF BROOKLYN | 1362 |
| TOWN OF GREEN LAKE | 823 |
| TOWN OF KINGSTON | 326 |
| TOWN OF MACKFORD | 314 |
| TOWN OF MANCHESTER | 419 |
| TOWN OF MARQUETTE | 353 |
| TOWN OF PRINCETON | 1093 |
| TOWN OF SENECA | 237 |
| TOWN OF ST. MARIE | 260 |
| VILLAGE OF KINGSTON | 204 |
| VILLAGE OF MARQUETTE | 122 |
| CITY OF BERLIN | 2656 |
| CITY OF GREEN LAKE | 690 |
| CITY OF MARKESAN | 758 |
| CITY OF PRINCETON | 689 |
| | 11097 |

TOTAL NUMBER OF VOTERS: 11097

VOTER TURNOUT PERCENTAGE: 73.57%

(estimated voting age population)