



GREEN LAKE COUNTY

571 County Road A, Green Lake, WI 54941

Original Post Date: 11/11/2024

Amended Post Date: 11/11/2024

The following documents are included in the packet for the Land, Water, Parks & Community Committee meeting on November 14, 2024

- 1) Amended Agenda
- 2) Minutes: 10/10/2024
- 3) Department Reports
 - Land Conservation
 - Parks
- 4) 2024 Land and Water Conservation Board Election Policy
- 5) *Launch Maintenance Bids



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Land, Water, Parks & Community Committee Meeting Notice

Date: Thursday, November 14, 2024 Time: 9:00 AM
The Green Lake County Government Center, County Board Room
571 County Road A, Green Lake WI

****AMENDED AGENDA**

Committee Members

Bob Schweder – Chair
*Mike Skivington – Vice
Chair*
Nancy Hiestand
Nita Krenz
Bill Boutwell
David Albright
Wes Eisenga, CASC
Rep.

Karissa Block, Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Land, Water, Parks & Community Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Public Comment (3 minute limit)
5. Approve Minutes: 10/10/2024
6. Department Reports:
 - County Library Services Report
 - Land Conservation
 - Parks
7. County K Bike Path Update
8. *2024 State Land and Water Conservation Board (LWCB) Fall Election Voting
9. **Discussion and possible action regarding Bids for Launch Maintenance (Dredging)
10. Committee Discussion
11. Future Meeting Dates: 12/12/2024 @ 9:00AM
12. Future Agenda items for action & discussion
13. Adjourn

This meeting will be conducted and available through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams [Need help?](#)

[Join the meeting now](#)

Meeting ID: 237 298 504 378

Passcode: C8ymz7

Dial in by phone

[+1 920-515-0745,,553090075#](#) United States, Green Bay

[Find a local number](#)

Phone conference ID: 553 090 075#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

[Org help](#) | [Privacy and security](#)

Kindly arrange to be present, if unable to do so, please notify our office.
Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.

**GREEN LAKE COUNTY
LAND, WATER, PARKS & COMMUNITY
COMMITTEE MEETING MINUTES
Thursday, October 10, 2024**

CALL TO ORDER

Chair Bob Schweder called the meeting of the Land, Water, Parks & Community Committee to order at 9:00AM in the Green Lake County Government Center, County Board Room #0902, Green Lake, WI. The requirements of the open meeting law were certified as being met. Public access was available via remote programming as well as in person. The Pledge of Allegiance was recited.

Present: Mike Skivington, Nita Krenz, Bill Boutwell, Bob Schweder, David Albright

Absent: Nancy Hiestand

Also Present: **Karissa Block**, Deputy County Clerk; **Todd Morris**, County Conservationist; **Ken Stephani**, Finance Director; **Cate Wylie**, County Administrator; **Jeff Mann**, Corporation Counsel

PUBLIC COMMENT (3 MINUTES LIMIT)

None

APPROVAL OF MINUTES

Motion/second (Boutwell/Krenz) to approve the minutes of the 9/12/2024 Land, Water, Parks & Community Committee Meeting. Motion carried with no negative vote.

Chair Bob Schweder allowed the UW-Extension team to give their report first due to their schedules for other meetings.

UW-EXTENSION STAFF REPORT

Brandon Springer, 4H Program Educator – Springer reported that it is National 4H Week. Springer is currently planning the next summer camp for 4H groups. Springer shared the goal is to increase the sense of belonging among 4H Camp members.

Laci Monroe, Foodwise Coordinator – Monroe has been hosting a senior fitness class here at the Government Center. Monroe will be hosting an Around the Table event on October 22nd.

Adam Hartfiel, Regional Livestock Educator – Upcoming events for Hartfiel are the PELTR Workshop on October 12th. The Beef Quality Assurance (BQA) Workshop will be coming up. There are two opportunities coming up on January 16th of 2025.

Natasha Paris, Regional Crops Educator – Paris has had lots of interaction with the Amish community. As the winter arrives, Paris will continue to do some planning for upcoming workshops.

APPEARANCES

Trevor Pike, Wildlife Specialist USDA-APHIS-Wildlife Services

- **2025 Wildlife Damage Abatement and Claims Program Budget approval** - The current budget for 2025 is \$29,472.31

Motion/Second (Boutwell/Skivington) to approve the 2025 budget. Motion carried with not negative vote.

- **2024 Crop Price approval** - David Albright confirmed the Crop Prices proposed appear to be accurate.

Motion/Second (Boutwell/Krenz) to approve the 2024 Crop Prices. Motion carried with no negative vote.

- **2024 90% harvest date for appraisals on fall crops**

Motion/Second (Boutwell/Albright) to set the appraisal date for December 1st, 2024. Motion carried with no negative vote.

DEPARTMENT REPORTS

- **Land Conservation** - Todd Morris gave his report that can be found in the packet.
- **Parks** – The county is still waiting on the Kayak Launch parts to be delivered.

PARKS STAFFING DISCUSSION

County Administrator, Cate Wylie stated that it is in the works to create a Parks Department. Discussion held.

PARK DEVELOPMENT DISCUSSION

The committee will potentially hold a special meeting with members from UWEX to discuss Parks Development. Wylie will talk to Pat Wagner from UWEX on this topic. Discussion held.

UPDATE AND QUOTE ON FLUSHABLE TOILETS AT DODGE PARK

The county has received a quote for flushable toilets to be put in at Dodge Park. Discussion held on possibly using the boat launch fees to help cover the cost.

NOTICE OF NON-COMPLIANCE WITH FARMLAND PRESERVATION PROGRAM TAX CREDIT REQUIREMENTS – ARNOLD T & BARBARA L DAHLKE FAMILY TRUST

Discussion held

CLOSED SESSION

Move into Closed Session per WI Per Statute 19.85(1)(g) “Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved”.

Motion/Second (Boutwell/Skivington) to move into closed session. Ayes – 5, Nays – 0, Absent – 1, Abstain – 0.

RECONVENE INTO OPEN SESSION TO TAKE ACTION, IF APPROPRIATE, ON MATTERS DISCUSSED IN CLOSED SESSION

Motion/Second (Boutwell/Albright) to reconvene into Open Session. Ayes – 5, Nays – 0, Absent – 1, Abstain – 0.

Motion/Second (Boutwell/Krenz) to cancel the agreement of the Non-Compliance contract. Motion carried with no negative vote.

Motion/Second (Boutwell/Krenz) to cancel the Buffer Program Cost-Share Contract. Motion carried with no negative vote.

COMMITTEE DISCUSSION

- a. Next meeting date – 11/14/2024
- b. Future agenda items for action & discussion

Items to be on the November agenda are as follows:

- County Library Report
- County K Bike Path update

ADJOURN

Chair Schweder adjourned the meeting at 10:12AM

Respectfully submitted,

Karissa Block
Deputy County Clerk

Land, Water, Parks, and Community Committee
Land & Water Conservation Dept. November 14, 2024 Department Report

October 2024 Projects

- Inspect open erosion control permits and review new permit applications for erosion control and stormwater management.
- Continue to work on design for feed storage pad leachate collection and potential Vegetated Treatment Area (VTA) in the Town of St. Marie.
- Complete the installation of 5 grass waterways and a rock lined waterway.
- Continue design work for Notice of Discharge violations.
- Complete design for grade stabilization structure in Town of Marquette.
- Assist landowner in correcting wetland violation.
- Assist landowner with documentation for Floodplain Study for DNR permit.
- Assist landowner with wetland wildlife scrape design.
- Assist landowner with prescribed grazing plan.
- No-till drill delivery to landowners.
- Conducted equipment and boat maintenance.
- Attend/Present at Princeton School Forests Field Day, Princeton School District
- Meet and Greet luncheon with DNR Regional Secretary
- Working on Native Plant Sale for spring

Lake and River Report

Puckaway – Met with John Harter to discuss how department could help support the district. Conducted site visits for shoreline protection installation.

Twin Lakes – Lake Monitoring for Lake Plan update is underway. Launch dredging permit has been issued. Met with DNR to develop response plan to invasive species - Pennywort

Spring Lake (Kingston) – No update

Little Green – Met with Lake Plan Adaptive Management Committee and WDNR Biologist.

Green Lake – Review Lake Management Plan documents for re-write. Design and planning work underway for stream restoration BMP projects for 2024/2025. Met with DNR staff to review stream restoration project. Met with consultants to review stream restoration partnership work. Reconfigured intake structure for Phosphorous Capture system. Coordinated with GLA for work flow following departure of GLA staff member.

Grand Lake – Submitted and coordinated updated Lake Grant application with DNR and consultant.

Other – Continuing stream monitoring and water sampling on the White River, Belle Fountain Creek, and Grand River. (completed for 2024)

Golden Sands RC&D October Update (Andrew Senderhauf):

Continued conversations with DNR and Twin Lakes regarding Pennywort management and plans going forward.

2025 Lake Management Planning Network Cooperative Agreements sent to all counties.

Gave AIS presentation at Princeton School Forest Field Day

Multiple trainings and meetings attended including statewide AIS Coordinators fall meeting.

Upcoming Events:

November 21st Golden Sands RC&D Board Meeting (Wood County or virtual)

November 27th and 30th Deer Donation Partners Program (Highway Shop)



2025-2027 BIENNIAL BUDGET PRIORITIES



OUR TOP PRIORITY: COUNTY CONSERVATION STAFFING

Support Wisconsin farmers and landowners by allocating \$20.2 million in base funding for county land and water conservation department (LWCD) technical professionals, from the DATCP budget.

REASONS TO INCREASE LWCD BASE FUNDING

- » LWCD staff carry out a range of the state's agricultural and resource management programs to reduce non-point pollution, preserve farmland, limit aquatic invasive species, protect waterfront property, manage forests, and reduce floods.
- » Without county staff support, vital state programs like DATCP's Farmland Preservation Program simply would not function.
- » LWCD staff assist Wisconsin's farmers in many ways, including supporting producer-led watershed groups, developing nutrient management plans, and improving profitability.
- » LWCD staff maintain relationships with landowners, building trust and partnerships that have major water quality benefits, like preventing soil erosion and protecting our drinking water.

County conservation staff are the key to unlocking dollars for Wisconsin communities.



For every \$1 of county staffing provided in the state biennial budget, LWCDs leverage \$2 in additional local, state, and federal funding.*

**Determined using data from DATCP*

ADDITIONAL CONSERVATION PRIORITIES

Addressing the following issues at the state level would better allow LWCDs to meet the needs of their communities.



AGRICULTURAL ENTERPRISE AREAS

Protect farmland by increasing the statewide Agricultural Enterprise Area cap to 3 million acres, meeting increased farmer demand for Farmland Preservation Program participation.



CLEAN DRINKING WATER

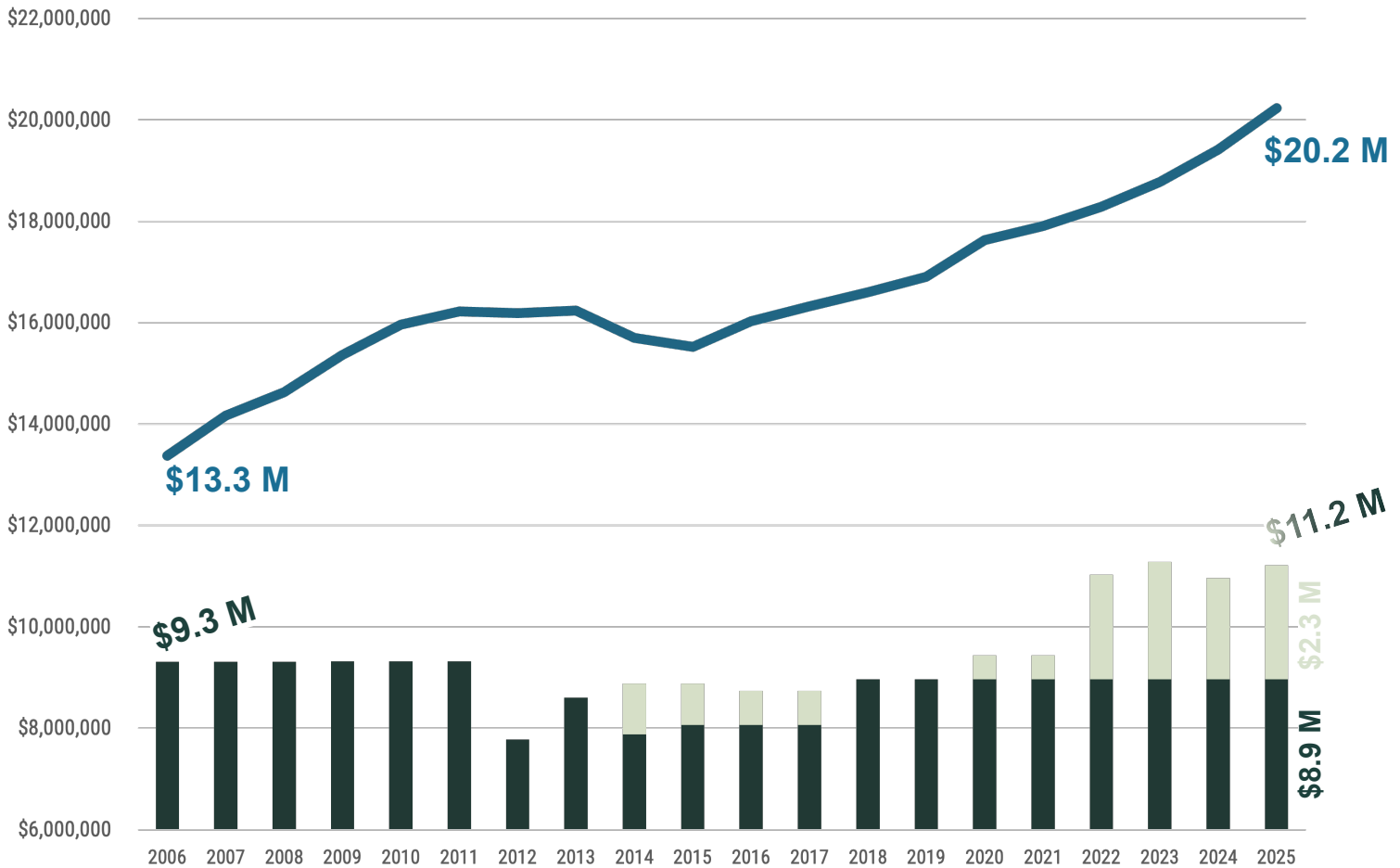
Give Wisconsinites with contaminated wells access to safe drinking water by expanding eligibility for well replacement or whole home filtration via the Well Compensation Program.



PROTECT WATERWAYS

Develop a science-based framework that minimizes the impacts of wake boats (shoreline erosion, water quality degradation, aquatic invasive species introduction and transport) while promoting local control.

County Conservation Staffing Budget Allocation



BASE FUNDING

- » In 2006, the state allocation of \$9.3 million—all of it base funding—met 70% of the county staffing need of \$13.3 million.
- » In 2025, the base funding allocation of \$8.9 million only met 46% of the county need.
- » In the 19-year period from 2006 to 2025, base funding relative to county staffing needs decreased by 26%.
- » Base funding provides stability, allowing LWCDs to leverage external funds and build partnerships with landowners.

ONE-TIME FUNDING

- » In recognition of the important role LWCDs play, between 2020 and 2025, the total state allocation was increased above the base funding of \$8.9 million, using one-time funding.
- » One-time funding provides a temporary increase, but it lapses back to base funding at the end of the budget.
- » This does not provide LWCDs with the stability required to meet the needs of landowners and carry out conservation programs, and limits their ability to leverage additional dollars for their communities.

COUNTY NEED

- » County staffing needs are based on actual expenses, as defined in Wis. Stats 92.14(6)(b).
- » Rising landowner demand for sustainable practices and the need to protect against unpredictable weather have increased department expenses to address evolving land use challenges.
- » Fully funding the needs of LWCDs enhances financial and technical support for landowners while boosting local economies by creating jobs that support conservation projects.

GREEN LAKE COUNTY

October AIS Highlights

2024

Continued conversations with DNR and Twin Lakes regarding Pennywort management and plans going forward

2025 LMPN Cooperative Agreements sent to all counties

Gave AIS presentation at Princeton School forest for Farm Day event

Multiple trainings and meetings attended, including statewide AIS Coordinators fall meeting



Golden Sands
Resource Conservation
& Development Council, Inc.

Conservation That Works!

**VISIT OUR WEBSITE TO LEARN MORE:
GOLDSANDSRCD.ORG**

November 14, 2024
Land, Water, Parks & Community
Monthly Report
Parks & Recreation Department
Green Lake County

Zobel Park (upper)

Concrete approach to restroom completed
16'x24' concrete slab and post mounts for shelter completed
16 stumps removed
Seasonal cutback for disc golf areas completed
Picnic tables stacked for season
General Maintenance performed.
Scheduled Maintenance performed.

Zobel Park (lower)

Concrete sidewalk and approach to restroom completed
16'x24' concrete slab and post mount for shelter completed
Landscape stone to be install by restroom as schedule and weather permits
Seasonal cutback for disc golf areas completed
Picnic tables moved to upper shelter for season
Overhanging limbs in parking area removed
Vandalized restroom sign replaced
Landscape stone by restroom area to be placed when weather permits
General Maintenance performed
Scheduled Maintenance performed

Sunset Park

Piers and pier ramps removed for season
New pier concrete ramps to be installed when schedule and weather permits
No bids have been received for small scale launch dredge as of 11/06/24-11/08/24 is submittal deadline.
Damaged parking sign repaired
Both launch piers will be brought to maintenance shop this winter for repairs there was a considerable amount of damage to both piers this season.
General Maintenance performed.
Scheduled Maintenance performed.

Twin

Pier removed for season

We received the SFY 2025 Grant for this park. The amount of \$9,000.97 was received. This will be applied 50/50 form a new concrete ramp install at the launch area. Plans for project will be for late 2025 as it stands now. We have until 06/30/27 to complete project.

No bids have been received for small scale launch dredge as of 11/06/24-11/08/24 is submittal deadline.

General Maintenance performed.

Scheduled Maintenance performed.

Spring Valley Park

Pier removed for season

General Maintenance performed

Scheduled Maintenance performed

Dodge Memorial Park

Piers and ramps removed for season

New pier concrete ramps to be installed when schedule and weather permits

Cove Marine did not get kayak launch installed. Spring install scheduled.

3 launch piers will be brought into maintenance shop this winter for repairs there was a considerable amount of damage to them.

General Maintenance performed

Scheduled Maintenance performed

Lake Maria

General Maintenance performed

Scheduled Maintenance performed

Kingston Park

General Maintenance performed

Scheduled Maintenance performed

Laure's Trail

Scheduled Maintenance performed

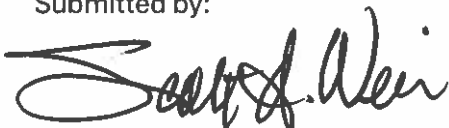
General Maintenance performed

Mascoutin Valley State Trail

Scheduled Maintenance performed

General Maintenance performed

Submitted by:

A handwritten signature in black ink, appearing to read "Scott A. Weir". The signature is stylized with a large, looping initial "S" and a cursive "A".

Scott A. Weir
Maintenance Director/Parks & Recreation Director
Green Lake County

Wisconsin Land+Water
2024 Land and Water Conservation Board Election Policy

As specified in Chapter 92 of the Wisconsin State Statutes, WI Land+Water is responsible for electing three Land Conservation Committee members to serve on the state Land and Water Conservation Board (LWCB). The following policies and procedures have been adopted by the WI Land+Water Board of Directors for the 2024 LWCB election.

1. WI Land+Water Bylaws request each WI Land+Water Area Association nominate one candidate to serve on the LWCB for a two-year term.
2. In June of even-numbered years, WI Land+Water staff will distribute the bylaws of the LWCB and this document to all Land Conservation Committee (LCC) members and Department (LWCD) staff.
3. Each LWCB candidate nominated shall submit his or her name and a one-page biography to the WI Land+Water office as a PDF via email to Kelli Myers (kelli@wisconsinlandwater.org) by noon on September 30, 2024. If there are fewer than four candidates, nominations may be accepted on the floor of the October 17-18, 2024 County Conservation Meeting, with any nominees providing their one-page biography by noon on October 21, 2024.
4. WI Land+Water staff will contact those nominated by the September 30, 2024, deadline during the week of September 30 to provide the opportunity to record a presentation the week of October 7, 2024, via Zoom with the assistance of WI Land+Water staff.
5. The week of October 21, 2024 WI Land+Water staff will distribute a link to an electronic election ballot to each County Conservationist (or designee) via email as determined beforehand. The County Conservationist or their designee will be responsible for local coordination of their county's vote. WI Land+Water staff will also distribute the link hosting the recorded candidate videos and biographies via the LCC and LWCD listservs. Voting concludes at 5:00pm on November 29, 2024.
6. WI Land+Water Executive Director will appoint a WI Land+Water staff as a ballot clerk to review the vote tally. The candidates with the three highest vote counts shall be declared the LCC representatives to the LWCB. The candidates with the fourth and fifth highest vote count shall be declared alternate LCC representatives in respective order.
7. Election results will be announced via the LCC and LWCD listservs the week of December 2, 2024, and posted on the WI Land+Water website the same day.

Approved by the WI Land+Water Board of Directors July 18, 2024



Proposal

www.radtkecontractors.com

P.O. Box 6000 Winneconne, WI 54986

Phone: (920) 582-4114 Fax: (920) 582-4441

"An Equal Opportunity Employer"


To:	Green Lake County	Contact:	Scott Weir
Address:	Green Lake, WI	Phone:	920-294-4051
		Fax:	
Project Name:	Green Lake County - Launch Maintenance (Dredging)	Bid Number:	
Project Location:	Green Lake, WI	Bid Date:	11/8/2024

Item #	Item Description	Estimated Quantity	Unit	Unit Price	Total Price
1	Green Lake County Launch Maintenance (Dredging) Dodge Park - Estimated 21.86 CY, Maximum 25 CY Twin Lakes Park - Estimated 6.71 CY, Maximum 25 CY Sunset Park - Estimated 21.86 CY, Maximum 25 CY	1.00	LS	\$13,300.00	\$13,300.00

Total Bid Price: \$13,300.00

Notes:

- Price includes excavation, hauling, and off-site disposal of the dredged material from the three launch locations.
- For each of the three launch locations, a maximum quantity of 25 cy was included to be dredged and removed.
- The installation and removal of turbidity barrier is not included in proposal.
- Bid Proposal Good For 30 Days

ACCEPTED: The above prices, specifications and conditions are satisfactory and hereby accepted. Buyer: _____ Signature: _____ Date of Acceptance: _____	CONFIRMED: Radtke Contractors, Inc. Authorized Signature:  Estimator: Bob Deuth
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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
1/30/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER R & R Insurance Services, Inc P.O. Box 1610 Waukesha WI 53187-1610		CONTACT NAME: Lisa Proffitt PHONE (A/C, No. Ext): (262) 574-7000 FAX (A/C, No.): (262) 574-7080 E-MAIL ADDRESS: Lisa.Proffitt@rrins.com	
INSURED Radtke Contractors Inc 6408 Cross Road PO Box 6000 Winneconne WI 54986		INSURER(S) AFFORDING COVERAGE INSURER A: The Charter Oak Fire Ins. Company 25615 INSURER B: The Travelers Indemnity Company of Conr 25682 INSURER C: Travelers Property Casualty Insurance C 25674 INSURER D: INSURER E: INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** 24/25 GL Master **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000
		X	Y	DT CO 7S988776	1/1/2024	1/1/2025	MED EXP (Any one person) \$ 10,000
				CGD604 0219			PERSONAL & ADV INJURY \$ 1,000,000
				CGD316 0219			GENERAL AGGREGATE \$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER			ITL405 0519			PRODUCTS - COM/OP AGG \$ 2,000,000
	<input checked="" type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC			ILT320 0519			Electronic Data Liability \$ 1,000,000
	OTHER						
B	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input checked="" type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS			810 1W372878	1/1/2024	2/1/2025	BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> HIRED AUTOS		X	CAT353 0215			PROPERTY DAMAGE (Per accident) \$
	<input checked="" type="checkbox"/> Hired Phys Dmg			CAT499 0216			Underinsured motorist combined sr \$ 1,000,000
C	<input checked="" type="checkbox"/> UMBRELLA LIAB			CUP 1W401750	1/1/2024	1/1/2025	EACH OCCURRENCE \$ 5,000,000
	<input type="checkbox"/> EXCESS LIAB			EU0001 0716			AGGREGATE \$ 5,000,000
	DED <input checked="" type="checkbox"/> RETENTION \$ 10,000	X	Y				\$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N					E.L. EACH ACCIDENT \$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below	Y	N/A	UB 1W397523	1/1/2024	1/1/2025	E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
			Y	Blanket Waiver of Subrogation			E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Leased/Rented Equipment			660 4T14472A	1/1/2024	1/1/2025	Limit of Insurance 665,000
	Installation						Limit of Insurance 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE William Fitzley/1W427 <i>Bill Fitzley</i>

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Contractor Name: Wesley Stubb- Outdoor Impact Landscaping LLC

Contractor Address: N5499 County Rd T, Princeton, WI 54968

Contractor's Contact Information: 920-294-6162,
office@bricksandrocks.com

Legal Formation of Contractor: LLC

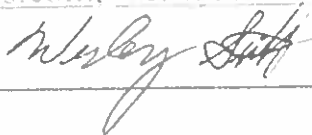
Date Contractor's Company was formed: 1999

Description of Contractor's company in terms of size, range, and types of services offered: Excavation, site clearing, water management

Contractor's FEIN: 11-3720284

Bid in lump sum cost: \$ 14,800.00

Email Address: office@bricksandrocks.com, wes@bricksandrocks.com

Signature of Above Individual: 



PO BOX 536
GREEN LAKE, WI 54941-0536
Phone: 920.204.6162
Email: info@picksandgravel.com
Web: www.picksandgravel.com

ESTIMATE

ESTIMATE NO. EST4790031

DATE 11/06/2024

EXPIRATION DATE

BILLING ADDRESS

Green Lake County Land Conservation
Attn: Scott Weir
Land Conservation Dept
571 County Road A
Green Lake, WI 54941

PROJECT ADDRESS

DESCRIPTION	QTY	RATE	AMOUNT
Quote for all three locations: Sunset Park, Twin Lake, Dodge Memorial Park		\$14,800.00	\$14,800.00
Includes Mobilization of equipment. Excavation with approx. yards per design. Truck and disposal.			
		\$	
		\$	
		\$14,800.00	

*Payment to be made as follows: 50% down at signing of contract with remaining 50% balance due within 15 days of completion date of project.

*A 1.5% per month (18% per annum) late payment penalty will be imposed on a mount not paid when due.

Any changes to size of project (per owner) may reflect price changes

Any unforeseen complications not easily visible which may cause additional work may reflect price changes

*Work is completed on a first come, first serve basis while trying to accommodate all customer needs. Weather and other unforeseen complications may change our scheduling.

Accepted By: _____

Date of Acceptance: _____

If accepted, please sign, date and return one copy for confirmation and scheduling. Thank you.
Note: This proposal may be withdrawn by us if not accepted within 60 days or by the expiration date.
Cancellations after acceptance are subject to a 10% charge.



OUTDIMP-07

BHENORIE

DATE OF ENDORSEMENT

11/6/2024

CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S) AUTHORIZED REPRESENTATIVE OR PRODUCER AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Risk Strategies Northeast
218 South Washington Street
Green Bay, WI 54301

CONTACT: Sandra R. Mohan, CIC
PHONE: (920) 445-7451
FAX: (877) 254-8586
EMAIL: smohan@risk-strategies.com
ADDRESS

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A Integrity Insurance Company

14303

INSURER B

INSURER C

INSURER D

INSURER E

INSURER F

INSURED
Outdoor Impact Landscaping LLC
PO Box 536
N5499 County Rd T
Green Lake, WI 54941

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS CERTIFICATE IS A SUMMARY OF THE POLICIES OF INSURANCE LISTED BELOW. THE POLICIES HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. IN NO INSTANCE, THE PROVISIONS, TERM OF COVERAGE OR CONDITIONS OF ANY CONTRACT OR INSTRUMENT WITH RESPECT TO ANY OF THE POLICIES MAY BE ISSUED OR MAY PERTAIN TO THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN. THIS CERTIFICATE IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF EACH POLICY. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

COVERAGE	TYPE OF INSURANCE	ADDL SUBR (INSR AND)	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A X COMMERCIAL GENERAL LIABILITY	X		CPP2787086	6/24/2024	6/24/2025	1,000,000
						100,000
						10,000
						1,000,000
						2,000,000
						2,000,000
A COVERED LIABILITY			CA 2787087	6/24/2024	6/24/2025	1,000,000
						100,000
						10,000
						1,000,000
						2,000,000
						2,000,000
A X UMBRELLA LIAB	X		CUP2787095	6/24/2024	6/24/2025	1,000,000
						1,000,000
						1,000,000
A WILDFIRE COMPENSATION AND EMPLOYERS LIABILITY			WCP2787088	6/24/2024	6/24/2025	100,000
						100,000
						500,000

DESCRIPTION OF OPERATIONS, LOCATIONS, VEHICLES, ETC. (ACORD 101 Additional Remarks Schedule may be attached. If more space is required)

CERTIFICATE HOLDER

Green Lake County
501 Cl. Rd A
Green Lake, WI 54941

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

ACORD 25 (2/2016 93)

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