

GREEN LAKE COUNTY 571 County Road A, Green Lake, WI 54941

# Original Post Date: 10/07/2024 Amended Post Date:

The following documents are included in the packet for the Land, Water, Parks & Community Committee meeting on October 10, 2024

- 1) Agenda
- 2) Minutes: 9/12/2024
- 3) 2024 Crop Price Proposal
- 4) Department Reports
  - UW Extension
  - Land Conservation
  - Parks
- Notice of Noncompliance with Farmland Preservation Program Tax Credit Requirements Dahlke Family Trust
- 6) Request to Cancel Green Lake County Buffer Program Cost Share Contracts
- 7) Cost-Share Contract: 2019-GLCBP-03
- 8) Cost-Share Contract: 2019-GLCBP-04



# *GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK*

Elizabeth Otto County Clerk

*Office: 920-294-4005 FAX: 920-294-4009* 

Land	l, Water, Parks & Community Committee
	Meeting Notice
De	ate: Thursday, October 10, 2024 Time: 9:00 AM
	n Lake County Government Center, County Board Room
	571 County Road A, Green Lake WI
	AGENDA
Committee	1. Call to Order
Members	2. Certification of Open Meeting Law
	3. Pledge of Allegiance
Bob Schweder – Chair Mike Skivington – Vice	4. Public Comment (3 minute limit)
Chair	5. Approve Minutes: 9/12/2024
Nancy Hiestand	6. Appearances
Nita Krenz	Trevor Pike, Wildlife Specialist USDA-APHIS-Wildlife Services     2025 Wildlife Democra Abstances and Claims Dragman
Bill Boutwell	<ul> <li>2025 Wildlife Damage Abatement and Claims Program Budget approval</li> </ul>
David Albright Wes Eisenga, CASCC	- 2024 Crop Price approval
Rep.	- 2024 crop Price approval - 2024 90% harvest date for appraisals on fall crops
1	7. Department Reports:
Karissa Block, Secretary	UW-Extension Department Report
	<ul> <li>Land Conservation</li> </ul>
	Parks
Virtual attendance at meetings is optional. If technical difficulties	8. Parks Staffing Discussion
arise, there may be instances	9. Park Development Strategy
when remote access may be compromised. If there is a	10. Update and Quote on Flushable Toilets at Dodge Park
quorum attending in person, the	11. Notice of Non-Compliance with Farmland Preservation Program Tax Credit
neeting will proceed as scheduled.	Requirements – Arnold T & Barbara L Dahlke Family Trust - Discussion and
scheduled.	Action
	12. Closed Session
This agenda gives notice of a meeting of he Land, Water, Parks & Community Committee. It is possible that individual nembers of other governing bodies of Green Lake County government may attend this meeting for informative	<ul> <li>Move into Closed Session per WI Per Statute 19.85(1)(g) "Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with</li> </ul>
ourposes. Members of the Green Lake County Board of Supervisors or its	respect to litigation in which it is or is likely to become involved". 13. Reconvene into Open Session to take action, if appropriate, on matters
committees may be present for nformative purposes but will not take	discussed in Closed Session
any formal action. A majority or a negative quorum of the members of the	14. Committee Discussion
Green Lake County Board of Supervisors and/or any of its	15. Future Meeting Dates: 11/14/2024 @ 9:00AM
committees may be present at this neeting. See State ex rel. Badke v. Vill.	16. Future Agenda items for action & discussion
3d. of Vill. of Greendale, 173 Nis.2d 553, 578, 494 N.W. 2d 408 (1993).	17. Adjourn
	Microsoft Teams Need help?
	Join the meeting now
	Meeting ID: 237 298 504 378
	5
	Passcode: C8ymz7
	Dial in by phone
	+1 920-515-0745,,553090075# United States, Green Bay
	Find a local number
	Phone conference ID: 553 090 075#
	For organizers: <u>Meeting options</u> Reset dial-in PIN
	Please accept at your earliest convenience. Thank you!
	Org help Privacy and security

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.

## GREEN LAKE COUNTY LAND, WATER, PARKS & COMMUNITY COMMITTEE MEETING MINUTES Thursday, September 12, 2024

# CALL TO ORDER

Chair Bob Schweder called the meeting of the Land, Water, Parks & Community Committee to order at 9:00AM in the Green Lake County Government Center, County Board Room #0902, Green Lake, WI. The requirements of the open meeting law were certified as being met. Public access was available via remote programming as well as in person. The Pledge of Allegiance was recited.

<u>Present</u>: Mike Skivington, Nancy Hiestand, Nita Krenz, Bill Boutwell, Bob Schweder, David Albright <u>Absent</u>:

<u>Also Present</u>: **Karissa Block**, Deputy County Clerk; **Todd Morris**, County Conservationist; **Scott Weir**, Maintenance Supervisor; **Ken Stephani**, Finance Director; **Cate Wylie**, County Administrator; **Jeff Mann**, Corporation Counsel

# PUBLIC COMMENT (3 MINUTES LIMIT)

-None

# **APPROVAL OF MINUTES**

*Motion/second (Boutwell/Skivington)* to approve the minutes of the 08/08/2024 Land, Water, Parks & Community Committee Meeting. Motion carried with no negative vote.

## **DEPARTMENT REPORTS**

## • Land Conservation

The clean sweep that took place in August was a success. Morris gave an update on the lakes. Lake Winnebago meeting is next Friday, September 20<sup>th</sup>, and anyone is welcome.

• Parks

Still waiting for Kayak launch parts to arrive

# **RESOLUTION**

County Conservation Aids Grant for Twin Lake Park Boat Launch Maintenance

*Motion/second (Skivington/Boutwell)* to approve the Resolution for County Conservation Aids Grant for Twin Lake Park Boat Launch Maintenance. Motion carried with no negative vote.

• Resolution to Utilize American Rescue Plan Act (ARPA) Funds for Green Lake County Groundwater Program

*Motion/second (Boutwell/Krenz)* to approve the Resolution to Utilize American Rescue Plan Act (ARPA) Funds for Green Lake County Groundwater Program. Motion carried with no negative vote.

# **DRAEGER – HEIN CANCELATION OF BUFFER AGREEMENT**

Morris reviewed the contract that is included in the packet. The committee made the decision to move this topic to the October meeting to discuss further in Closed Session.

# NATIVE PLANTS SALE DISCUSSION

Land Conservation will be selling Native Plants to raise money for educational purposes.

*Motion/second (Skivington/Boutwell)* to approve the native plants sale. Motion carried with no negative vote.

# PARKS MAINTENANCE

This topic was not discussed as the agenda was not specific enough as to what this conversation should consist of.

# DEER DONATION PARTNERS PROGRAM

This will be the third year that Green Lake County will be participating in this program. This program is for hunters who want to donate their deer. These deer will be used for testing and a donation to the food pantry. Last year, 300lbs of venison was donated. Morris will be working on getting ads in the paper and online to inform as many hunters as possible.

# 2025 LCD BUDGET REVIEW

Morris reviewed the 2025 Budget and informed the committee this was just a draft.

# COMMITTEE DISCUSSION

- a. Next meeting date October 10, 2024
- b. Future agenda items for action & discussion

Items to be on the October agenda are as follows:

- Update and Quote on Flushable Toilet at Dodge Park
- Parks Staffing
- Park Development Strategy
- UWEX Report
- Buffer Agreement (Closed Session)

# **ADJOURN**

Chair Schweder adjourned the meeting at 9:58AM

Respectfully submitted,

Karissa Block Deputy County Clerk

## 2024 CROP PRICE PROPOSAL

\_\_\_\_COUNTY

CROP	PRICE PROPOSED	If different than price proposed PRICE APPROVED
<u>HAY:</u> Alfalfa Alfalfa/Grass- mix Grass Straw	\$181.80/ Ton \$136.33 / Ton \$ \$	\$ \$ \$ \$
<b>GRAINS</b> : Corn, Field Oats Soybeans Wheat	<ul> <li>\$ 4.25/ Bushel</li> <li>\$ 3.55/Bushel</li> <li>\$ 11.30/ Bushel</li> <li>\$ 5.95/Bushel</li> </ul>	\$ \$ \$
Approved By	<b>_County:</b> Dat	e:
Signature:	Title	9:
90% of the crops have been h	arvested in Count	ty – as of:

# SECTION IV: COUNTY BUDGET/ FINANCIAL PLAN - REQUIRED BY ALL PARTIES GREEN LAKE COUNTY (COOPERATOR)

2025

COST ELEMENT	Price charged to Cooperator (Payable to APHIS WS)	Additional WDNR Funding Requested by Cooperator (county Reimbursed Directly from WDNR)	COST SHARED BY WS	FULL COST
Salaries				
(includes venison donation admin)	\$16,748.38		\$3,190.17	\$19,938.55
Abatement Materials	\$1,107.14			\$1,107.14
Mileage/Travel/Services	\$2,421.43			\$2,421.43
Subtotal Direct Costs	\$20,276.95		\$3,190.17	\$23,467.12
Pooled Job Costs	\$2,230.46			\$2,230.46
Deer Donation Processing		\$0.00		\$0.00
County Administration		\$500.00		\$500.00
Indirect Costs (Administrative Overhead)	\$3,274.73			\$3,274.73
Permanent Fence		\$0.00		\$0.00
Agreement Total	\$25,782.14	\$500.00	\$3,190.17	\$29,472.31
The distribution of the budget (with the exception of the mandatory percentage line items) from this Financial Plan may vary as necessary to accomplish the purpose of this agreement, but may not exceed:		82.14		\$29,472.31

We expect to assist 15-25 growers with damage that may result in wildlife damage requests equaling or exceeding \$15,000 worth of claims.

Signatures	of Intention:
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COUNTY:

WDNR:

Date:			

Date: \_\_\_\_\_

Date: \_\_\_\_\_

USDA-APHIS-WS: \_\_\_\_\_

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# **GREEN LAKE COUNTY (COOPERATOR)**

2025

COST ELEMENT	County Request	*County Administration included in County Salary request	USDA-WS FUNDING APPROVED	TOTAL FUNDING APPROVED
Salaries (includes County Admin.)	\$17,248.38	\$500.00	\$3,190.17	\$20,438.55
Abatement Materials	\$1,107.14			\$1,107.14
Mileage/Travel/Services	\$4,651.89			\$4 <i>,</i> 651.89
Office Overhead	\$3,274.73			\$3,274.73
Venison Admin	\$0.00			\$0.00
Venison Processing	\$0.00			\$0.00
				\$0.00
Permanent Fence	\$0.00			\$0.00
Agreement Total	\$26,282.14		\$3,190.17	
WDNR FUNDING APPROVED: The distribution of the budget (with the exception of the mandatory percentage line items) from this Financial Plan may vary as necessary to accomplish the purpose of this agreement, but may not exceed:	\$26,2	82.14		\$29,472.31

We expect to assist 15-25 growers with damage that may result in wildlife damage requests equaling or exceeding \$15,000 worth of claims.

Signatures of Intention:

COUNTY:	Date:
WDNR:	Date:
USDA-APHIS-WS:	Date:



# Positive Youth Development Brandon Springer, 4-H Program Educator, <u>brandon.springer@wisc.edu</u>

Planning for an in-person overnight experience for youth in collaboration with Area 14 Positive Youth Development Educators. The goal is to provide leadership opportunities for high school aged youth and exploratory opportunity for young members as they learn new skills that relate to archery, team building, swimming and canoeing in hope that they will discover a new spark and share new skills when returning to their county.

An activity for club leaders, where they learned the requirements of an Annual Financial Report (AFR), to make the reporting easier on club leaders and ensure they follow 4-H policies on money handling. Total Reach: I sent out an email on 4-Honline to all members (224) and youth treasurers were encouraged to participate. 10 leaders attended.

A 1-hour long session one day a week for 4 weeks for youth in the United Migrant Opportunity Services (UMOS) program where youth will learn about various nature topics including water quality, plant growth, and "leave no trace" principles to spark an interest in protecting their environments. Total Reach: 10

An activity for past 4-H Summer Camp attendees. The goal is to increase the sense of belonging among 4-H Camp members. Total Reach: This is currently in development.

A 1-hour session for youth at the Green Lake County Fair, where they got to learn about community gardens through a story, learn about healthy eating with some salsa, and learn about how plants grow by planting their own herb gardens! Total Reach: 8

A Day Camp for youth in the Cloverbud project or just aged out (Grades K-3). The goal is to provide a camp experience for the younger members that meets their developmental needs and reduces fear of attending overnight summer camp once they are older. This will also include the opportunity for youth grades 7+ to gain experience as a counselor for a day ahead of the 4 days at summer camp. Total Reach: The survey was sent on Facebook (reach of 237) and on 4-H online to all enrolled members (231). The survey currently has 13 responses. This is an interest form, so there will be a large push once a date and time are set.

A program for youth in Cloverbuds (Grades K-2) where they learned about water through stories, the use of a groundwater model, and making edible aquifers so that they could learn about where the water for their houses comes from and how to keep it clean. Total Reach: 75

# Health and Well-Being

# Laci Monroe, FoodWIse Coordinator, Marquette, Green Lake, Waushara laci.monroe@wisc.edu

A cooking demonstration and tasting for the Mill Street Cooking School at the Town Square in Green Lake where students observed a healthy salad recipe demonstration utilizing in season fruits and vegetables and were able to sample the salad. Through this event students were able to try new food and talk about substitutions and ways they could make this recipe at home as a healthy snack or with a meal, increasing their daily intake of fruits and vegetables.

A quarterly newsletter ("Extension Connection") to support health, home, and family life for those who live and work in Adams, Green Lake, and Marquette Counties. Each newsletter includes educational articles about human relationships, finances, and health and well-being; highlights a community resource from each county; and provides information about



recent as well as upcoming local Extension programs offered through two institutes (Human Development & Relationships and Health & Well-being).

A farmer's market tour where participants learned how to use their Quest card to get tokens to use at the market, talk to vendors, identify vendors that accept SNAP/ Vouchers, learn more about available in season food items to help improve fruit and vegetable consumption while utilizing their benefits.



EBT signage	at Berlin Farmers
Market.	



Cooking demonstration at Mill Street Cooking School at Town Square, Green Lake

FoodWIse staff in the Central Wisconsin Region are planning for the development of a Farmers Market Collaborative to bring market managers and key leaders in the region together and build a support system around markets in rural communities where resources and capacity is limited. Total Reach: All of the farmers markets in the "Central WI Region" will have the opportunity to be a part of the collaborative.

Planning for EBT/Quest Cards to be an accepted form of payment for low income participants in collaboration with the Berlin Farmers Market. The goal is to have low-income families be able to purchase eligible food items at the farmers market, so that fresh produce items can be consumed by using their Quest cards, improving fruit and vegetable consumption for better health benefits.

A series of nutrition education lessons for UMOS elementary age students, where we learned about MyPlate, the 5 food groups and being active. Through this program, students can make healthier food choices to help reduce the risk of disease and health complications later in life.



# Agriculture Authors: Adam Hartfiel, Regional Livestock Educator, Adams, Green Lake, Waushara <u>adam.hartfiel@wisc.edu</u>

#### **Upcoming Events:**

- 1.) PELTR Workshop: October 12<sup>th</sup> (8:30-1pm) Talk to Adam to register
- 2.) Beef Quality Assurance (BQA) workshops (2 opportunities coming January 16<sup>th</sup>, 2025)

A series of phone calls and farm visits in Adams, Green Lake, and Waushara counties to address concerns brought up by livestock producers. This effort is designed to assist livestock producers in providing research-based information for their use to help improve and maintain economic viability for their operation. Total Reach: Calls to the office and farm visits totaled 42 producers for this quarter through phone calls, email, and on-farm visits.

Attended an Infrastructure Field Day in Green Lake County as part of the Grassland 2.0 Academy: learned more about rotational grazing, pasture/paddock management, fencing, and water systems.

Attended the Adams, Green Lake, and Waushara County Fairs to engage with producers and stakeholders in the different counties.

An event that included in-person demonstrations and interactive tabletop discussions during Farm Technology Days for beef producers – 3 days with 2 presentations a day. These activities aimed to help participants gain awareness of management practices that influence the economic viability of their farms, including animal and animal health product handling and biosecurity, in-person demonstrations and interactive tabletop discussions during Farm Technology Days for beef producers. These activities aimed to help participants gain awareness of management practices that influence the economic viability of their farms, including animal and animal health product handling to help participants gain awareness of management practices that influence the economic viability of their farms, including animal and animal health product handling and biosecurity. Total Reach: Approximately 110 individuals visited our booth or participated in the five demonstrations presented five times over the three days of Farm Technology Days.



Display at Farm Technology Days 2024.

Preparing for the Planning Emergency Livestock Transportation Response (PELTR) hybrid workshops for and in collaboration with area and statewide emergency response personnel. The goal of PELTR is to maintain an effective emergency response that protects producer/livestock owners' and Wisconsin's agricultural economic viability. Total Reach: Workshops require pre-registration and are limited to 20 participants per location. Two locations are being planned, for 40 emergency responder's total. Planning continues for PELTR (Planning Emergency Livestock Transport Response) workshop for October 12th. Pre-work has begun for those who have registered for the class. (4)



An educational article for beef producers where the audience will learn about how seller reputation from how previous groups of feeder calves, they have sold influences buyer interest and willingness to bid on their cattle and how that can influence profitability. Total Reach: The article was in the September 2024 Wisconsin Cattlemen's Newsletter which has 259 copies distributed.

A series of newspaper articles for farmers and agricultural professionals on timely topics in crop and livestock management to improve sustainability and profitability in agricultural systems. September article on Beef producers feeding corn silage.

Planning Beef Producer Cow/Calf meeting that is to take place on September 21st. Topics will include cattle handling, body condition scoring, breeding and reproductive decisions, marketing this year's calf crop, and more.

An activity, writing quarterly articles for beef producers about best management practices and current research. These articles keep beef producers up to date with local and regional livestock news, market trends, and production ideas to help increase their economic viability. Total Reach: Cattle Trails is distributed to 121 members and 18 affiliate members for a total of 139 (130 receive digital and hard copies. Nine requested to only receive digital). Equity Livestock Cooperative also receives 120 hard copies to distribute among their sale barns. (Sandy Stuttgen, Adam Hartfiel, Bill Halfman, Kimberly Kester, Sandy Stuttgen)

A 5-part virtual and in-person series for individuals new to beef production or dairy producers changing to beef production to learn about beef enterprises, marketing strategies, and cattle handling, and cow-calf health, nutrition, and reproduction. Our goal for the series was to increase the economic sustainability of new beef producers. Total Reach: 130 registered individuals each received YouTube recordings of the presentations 70 x 4 = 280 emails to those who virtually attended 70 x ongoing Google Group contact. (Sandy Stuttgen, Adam Hartfiel, Bill Halfman, Ryan Sterry)

Planning in-person BQA workshops at various locations for beef producers to meet their need for obtaining their BQA certification that maintains their economic viability. Planning logistics include identifying locations and hosting partners, promotion, and curriculum adaptation/development. Total Reach: The potential audience for in-person certification is 600 individuals. Certification is valid for 3 years. 2024-2025 is a renewal year for the producers certified 3 years ago. BQA to certify 50 Jr Angus Show participants on July 1.



# Agriculture Natasha Paris, Regional Crops

# Natasha Paris, Regional Crops Educator – Adams, Green Lake, Marquette, Waushara <u>natasha.paris@wisc.edu</u>

An event for farmers and agribusiness professionals, where participants learned about the status of a nitrogen optimization trial. The purpose of this effort is to increase understanding of strategies such as planting green, the use of biologicals, and nitrogen rates in corn, in order to minimize the amount of erosion and and nitrate leaching to protect natural resources while enhancing on-farm profitability. Total Reach: 6

An interview with PBS Wisconsin for the general public about the extreme weather swings of 2023-2024 and their effects on agriculture. The purpose of this effort is to place the weather as we are experiencing it in context and help both the public and farmers understand the implications for agriculture and how to respond to maintain farm resiliency. (Natasha Paris, Steve Vavrus)

A conversation with an Amish producer in which we worked to develop a nutrient management plan for his farm so that he could import manure and improve the fertility of his farm and therefore improve his farm's viability.

A series of workshops at the Hancock Agricultural Research Station for farmers and agribusiness professionals. The purpose of this effort is to highlight the diversity of research being conducted and use the insights from it to improve sustainability and profitability in Wisconsin cropping systems through a better understanding of nutrient movement, disease management, and diverse forage cropping systems in sandy soils. (Natasha Paris, Amanda Gevens, Damon Smith, Francisco Arriaga)

An event at the Hancock Agricultural Research Station for farmers and agribusiness professionals to showcase the research being done on potatoes and other vegetables by the Extension Specialist team. The purpose of this effort is to show how agricultural research and Extension work directly benefits the industry by providing timely and relevant research findings to improve sustainability and profitability in the potato and vegetable industry. (Natasha Paris, Amanda Gevens, Francisco Arriaga, Guolong Liang, Jed Colquhoun, Ken Schroeder, Russell Groves, Steven Hall, Yi Wang)

A series of testing sessions for farmers so that they may obtain their Private Applicator License. The purpose of this effort is so that farmers may apply pesticides to their crops safely for the safety of both farmers, the food supply, the environment, and the community.



Planning for a workshop on weed management for farmers and agribusiness professionals. The goal is to offer a one-day workshop where participants will learn about innovations in weed management such as precision technology as well as pesticide safety and combine cleaning to improve sustainability and profitability in grain and forage cropping systems. (Natasha Paris, Daniel Smith, Jordyn Sattler, Joshua Kamps, Rodrigo Werle, Sam Bibby)

A series of weekly visits to the Tri-County Produce Auction to deliver resources on pest management updates, weather patterns and climatic conditions affecting agriculture, and to consult with growers about their concerns in crop production. The purpose of this effort is to make resources and up to date information available to an Amish population that does not otherwise have access to them so that they can make more informed decisions regarding crop production.

A weekly report on weather and climate conditions for farmers and agribusiness professionals, which supplies readers with relevant information to make data-driven decisions about crop and livestock management. The purpose of this effort is to assist farmers and agriculture professionals with understanding our weather patterns, climatic conditions, and their relationship to agriculture so they can make decisions that protect the financial and natural resources of Wisconsin agricultural systems. Total Reach: Weekly reports with an average of 100 web hits each, plus distribution to a Plain faith community center.

A series of newspaper articles for farmers and agricultural professionals on timely topics in crop and livestock management to improve sustainability and profitability in agricultural systems.

A series of farm visits to fruit and vegetable growers to address their challenges with pest management and connect them with campus-based specialists as well as print resources when appropriate. Through this effort management recommendations to improve crop viability and assist farmers with profitability as they produce a local food supply. (Natasha Paris, Amanda Gevens, Brian Hudelson, Leslie Holland, Patrick Liesch, Russell Groves)

An event for the Tri-County Produce Association growers where participants walked the fields of a farm and looked at management strategies and identified pest issues with the assistance of Extension specialists and educators. The purpose of this effort is to improve the knowledge base of this community of Amish produce growers so they can make more timely and effective management decisions to grow a local food supply sustainably and profitably. Total Reach: 46 farm families (Natasha Paris, Amanda Gevens, Russell Groves)

An event for farmers where participants learned about the functions of soil, the components of soil health, how to improve soil health, and the relationship between grazing and soil health. The purpose of this effort is to improve soil and grazing management for increased soil and agricultural resilience. (Natasha Paris)



An event for farmers, agribusiness, conservation professionals, and shoreline owners where participants learned about soil health, conservation practices, grazing, and farmland succession. The purpose of this effort is to build community understanding of land stewardship and increase the resiliency of farms for sustainable production and profitability while minimizing impacts on water quality. (Natasha Paris, Joy Kirkpatrick)

A study to better understand the dynamics of nitrate leaching and examine the feasibility and impact of interseeding cover crops in potato systems. This work will help potato growers improve their practices to minimize nitrate losses. (Natasha Paris, Anna James, Guolong Liang, Steven Hall)

A facilitated discussion with Farmers of the Roche-A-Cri, a producer-led watershed protection group, where the group discussed new collaboration opportunities and educational programming efforts. Through this discussion, group members identified priority areas for education programming and research that will serve the community and natural resources needs of the Big Roche-A-Cri and Little Roche-A-Cri watersheds. Total Reach: 8 producer-led group members (Anna James, Natasha Paris)

A field event for farmers and conservation professionals where participants learned about warm season annuals and their performance in dryland sandy soils in central WI. The purpose of this effort is to improve the resiliency of our forage production systems in Wisconsin to support the dairy and livestock industry sustainably and profitably. Total Reach: 7 (Natasha Paris, Yoana Newman)

A one-day workshop for farmers, agronomists, and crop consultants, where participants learned about the latest research in optimizing weed management through the use of improved technology, precision agriculture, and conservation practices. The purpose of this effort is to help increase the resiliency of cropping systems in Wisconsin and manage weeds effectively while minimizing resistance and increasing profitability and sustainability in agriculture. Video Total Reach: 89 participants who affect 220,200 acres (Natasha Paris, Daniel Smith, Jordyn Sattler, Joshua Kamps, Mark Renz, Rodrigo Werle, Sam Bibby)

An event for college students of agronomy and precision agriculture where participants learned about the harvest operations of potatoes and sweet corn as well as disease management in potatoes. The purpose of this effort was to educate preservice agribusiness professionals about specialty crops and how to sustainably manage disease in potatoes through prevention and technology. Total Reach: 36 preservice agribusiness professionals (Natasha Paris)

A field day for farmers and non-farmers in and around the Big Roche-A-Cri watershed, where attendees learned about an on-farm research project that was conducted by Farmers of the Roche-A-Cri and Petenwell & Castle Rock Stewards group members and Extension and UW-Madison researchers. Through this field day, attendees learned about the dynamics of nitrate leaching and examined the feasibility and impact of interseeding cover crops in a potato system. Attendees also learned ways in which on-farm research trials will help potato growers improve their practices to minimize nitrate losses. Total Reach: 25 attendees including agency staff, non-farming community members, producers, and agronomists (Anna James, Natasha Paris)



Professional Development:

- Attended National Association of County Agriculture Agents Professional Improvement Conference
- Attended educator Crop Scout trainings
- Attended biochar field day
- Attended Agronomy Field Days at Arlington Research Station
- Attended Conservation Ag Finance Training

Outreach

- Attended Farm Bureau annual meetings
- Attended Waushara Cty Farm Breakfast



Participants listen to a representative from Seneca foods as they explain sweet corn agronomy and harvest



Natasha Paris, Regional Crops Educator, discusses the project and how they are examining nitrate leaching in potatoes.





Participants in the weed workshop at the Arlington Research Station practice identifying weeds



Yoana Newman speaks with attendees about the varieties of sorghum-sudan grasses and Millet and their growth/feed potential.

# Added:

# Community Development

# Authors: Amy Ebert, Benoy Jacob, Danielle Hairston Green, Elizabeth McCrank, Randy Stoecker

Value

A nine-month program (Local Government Leadership Academy) offered statewide for elected officials, department heads, directors, managers, and other local government leaders where they develop effective leadership skills, including relationship-building, communication, decision-making, and vision. The purpose of this program is to help local government leaders develop professionally while also improving the overall function of their local government, thus increasing their capacity to provide quality services. Total Reach: 24 Local government officials and/or staff members, including a Green Lake County elected official, Katie Mehn.

# Natural Resources Authors: Anna James, Maranda Miller, Natasha Paris, Whitney Passint

An informational meeting and subsequent information sharing for farmers and agronomists along Lake Michigan's shore, where participants learned from an expert in the field of emergency forage to address the number of acres that



were not planted to corn due to wet conditions. Total Reach: 15 in-person attendees and over 1,240 reached on Facebook with over 320 social media engagements.

- Due to the wet conditions this spring and early summer, there were many dairy farms in northeastern Wisconsin that could not get their corn planted and; therefore, there will be farms short on quality forage and there will be bare fields going into the fall. I worked with my Between the Lakes Demo Farms project partners in partnership with Lower Fox Demonstration Farms and Ozaukee County Demonstration Farms to bring in Tom Kilcer, an expert in alternative forages, to discuss Emergency Forage options for farmers across Northeastern Wisconsin. Tom presented this forage material on two different days at two demonstration farm locations. My role was to help with the event in the Between the Lakes and Ozaukee County Demonstration Farm Networks. I assisted in planning and logistics, promoting the event, and amplifying the message after the event to reach those who were unable to attend. After the meeting, I worked with project partners to gather and share with farmer audiences various resources that resulted from this day. This included summarizing the materials and writing attention-grabbing social media posts plus promoting them to make them viewable by larger audiences across both Upper Fox-Wolf and Between the Lakes Demonstration Farm Networks social media channels. These efforts included sharing a blog post with actions farmers could take by Ozaukee County Demonstration Farm Network, a key takeaways and one-page summary of the event from Lower Fox Demonstration Farm Network, and a podcast episode featuring interviews with multiple agronomists about their key takeaways and how those apply to local farms from Tilth Agronomy. We had about 15 people in attendance at this emergency meeting, but the social media efforts reached many more people across Upper Fox-Wolf and Between the Lakes Demonstration Farm Networks. Between the Lakes Facebook Page – Blog Post (spend \$30 to boost):
- Post reach (The number of people who saw any of your posts at least once.) = 1,238
- Post Engagement (The number of times people engaged with your post through reactions, comments, shares and clicks.) = 316 Podcast We shared this content directly from the host's page, Tilth Agronomy. Because of that, we cannot see reach and engagement analytics. We did have 5 people "like" (a measure of engagement) the content though across the two Facebook pages. When people engage with content on social media the algorithm shows the content to additional people, so we can infer that this content reached many people, I just can't give an exact number.

Upper Fox-Wolf Issue Statement: Preliminary data (from Wisconsin Department of Natural Resources Total Maximum Daily Loads Study) in the Upper Fox-Wolf Demonstration Farms Network watershed show that total phosphorus and total suspended solids are a large part of the non-point source pollution entering Lake Michigan. Agriculture has been determined to be a large contributor of phosphorus and total suspended solids entering Lake Michigan from these watersheds. Therefore, the Upper Fox-Wolf Demonstration Farm Network and their farmers are working hard to improve soil health which will result in cleaner water. Through outreach and education field days the message of healthy soils and clean water can be expanded to other farmers and agricultural practitioners.

Winnebago Waterways Field Day: I worked with my Upper Fox-Wolf Demo Farms Network partners and Winnebago County to prepare for this event. The event highlighted local farmers Shane, and his participation in Winnebago County's Soil Health Challenge that provides support in starting a soil health system. I promoted the event by crafting a variety of advertisement materials, then sharing them via Facebook, text alerts, and outreach collaborations. During the field day, I took photos of the educational portions of the event. After the event, I worked with my project partners to identify key takeaways from the event and am creating social media posts to share the content with our target audience members who were not there. Because of these



efforts farmers were able to hear from their peers about soil health and ask questions that can guide their own farming practices. Soil health practitioners were also able to learn about soil health and explore topics that are of interest to the farmers they work with. Utilizing this dual system of an in-person event as well as creating key takeaways on social media allowed a much broader audience to get this information beyond those who could attend in person.

Fielding Questions Videos: Adoption and diffusion studies in agriculture have shown that one of farmers' most commonly cited sources of information and ideas is other farmers (Oreszczyn et al., 2010 and Rogers, 2003). Farmers want to learn from other farmers, especially local farmers, so the practices are more likely to work on their land. To support this need, I create 5-minute "Fielding Questions" videos farmers being interviewed by the demonstration farm network's agronomists about their soil health practices. In this way, we showcase what the demonstration farmers are trying and learning, offer insights into real-world experiences and support peer-to-peer learning by featuring the farmer telling their own story. These videos serve as a resource for other farmers. They are designed to be "revisit-able," providing answers to common questions about specific practices. Whether it's agriculture techniques or other topics, viewers can refer to these videos for guidance. I post these videos to the demonstration farm network's Facebook pages, Youtube channels, and websites. These videos (3 created so far in 2024 as of August) have reached thousands of people, as evidenced from Facebook insights and Youtube analytics. Boosted videos have reached between 5,000 to 13,000 people, with full video plays ranging from 90-205 on 5-minute videos.

A collaborative art project between a UW student artist and water professional to bring the message of sustainable farming practices and water quality to public audiences. Total Reach: Because this artwork is managed by another group (Water@UW-Madison) we cannot do not have the ability to track engagement. We will share these paintings directly in a few weeks on Upper Fox-Wolf's and Between the Lakes Demonstration Farms Networks Facebook pages, and we will pay for boosting so that it reaches wider audiences to spread the messages of conservation agriculture tactics further. So currently, we cannot say how many people that will reach.

#### Land, Water, Parks, and Community Committee Land & Water Conservation Dept. October 10, 2024 Department Report

#### September 2024 Projects

- Inspect open erosion control permits and review new permit applications for erosion control and stormwater management.
- Complete the design for 2 diversions in the Town of Manchester, waiting for contractor to install.
- Continue to work on design for feed storage pad leachate collection and potential Vegetated Treatment Area (VTA) in the Town of St. Marie.
- Complete the installation of grass waterway in Town of Brooklyn.
- Make recommended changes to a waste transfer and waste storage facility design in the Town of Princeton per DATCP area engineer recommendations.
- Review nutrient management plans submitted.
- Continue design of a roof runoff structure and an underground outlet in the Town of Princeton.
- Design water and sediment control basin in the Town of Marquette.
- Design grass waterway and water and sediment control basin in Town of Brooklyn.
- Develop prescribed grazing plan.
- Continue design for grade stabilization structures and rock chute in Town of Green Lake.
- Assist landowner in correcting wetland violation.
- Attend Soil Health Field Day
- Met with DNR Regional Nonpoint Coordinator for annual update.
- Attended Golden Sands RC&D Board Meeting

#### Lake and River Report

**Puckaway** – Submitted letter of support for DNR Surface Water Grant application.

<u>Twin Lakes</u> – New invasive species found, Pennywort. Mapped areas with DNR and Golden Sands RC&D.

**<u>Spring Lake</u>** – Pennywort investigation completed, none found.

Little Green - no report

<u>Green Lake</u> – Working on implementing GLRI Grant. Streambank project awaiting DNR permit, working on completing designs for grade stabilization structures. Attended Lake Management Planning Team meeting.

Grand Lake – Pre-application submitted for DNR Surface Water Grant.

<u>Other</u> – Continuing stream monitoring and water sampling on the White River, Belle Fountain Creek, and Grand River.

#### Golden Sands RC&D Update:

Attended Green Lake Association planning meeting regarding 2025 project plans. Assisted DNR in Pennywort mapping on Twin Lakes

Completed Pennywort investigation on Spring Lake (none found) and verified presence of zebra mussels Press release sent out regarding the northern zone duck opener and AIS prevention

Upcoming Events:

October 17th & 18thCounty Conservationist Meeting (Stevens Point)November 21stGolden Sands RC&D Board Meeting (Wood County or virtual)

October 10, 2024 Land Water, Parks & Community Monthly report Parks & Recreation Department Green Lake County

Zobel Park

Upper park shelter concrete slab install scheduled has been moved up to install 3rde week of October.

6 expired ash trees removed upper park.

Upper park restroom concrete approach scheduled for pour 3rd week in October.

Lower park restroom concrete approach scheduled for 3rd week in October.

1 expired ash tree removed lower park area where shelter will be placed.

Lower park shelter concrete slab install scheduled for 3rd week in October.

Fallen birch tree north east corner by shelter removed.

Scheduled Maintenance performed

General Maintenance performed

#### Sunset Park

RFP put out for the small-scale dredge of the 2 water craft launches. The RFP will run from 10/09/24-10/16/24. Project completion scheduled by 12/20/24.

Concrete dock approaches still on schedule for install for the 1<sup>st</sup> and 2<sup>nd</sup> week in November. Launch's scheduled for seasonal removal week of 10/28/24.

Scheduled Maintenance performed.

General Maintenance performed.

Twin Lake Park

RFP put out for small scale dredge of water craft launch. The RFP will run from 10/09/24-10/1/24. Project completion scheduled by 12/20/24. Launch scheduled for seasonal removal week of 10/28/24. Scheduled Maintenance performed. General Maintenance performed.

Spring Valley Park

Launch scheduled for removal week of 10/28/24 Scheduled Maintenance performed. General Maintenance performed.

Dodge Memorial Park

RFP put out for the small-scale dredge of 4 water craft launches. The RFP will run from 10/09/24-10/16/24. Project completion scheduled for 12/20/24.

Pavilion winterized and locked up for season - 10/02/24. Bags of household trash removed from restroom. Concrete dock approaches still on schedule for install for the 1<sup>st</sup> and 2<sup>nd</sup> week in November. Last contact with Cove Marine was that kayak launches would be installed 3<sup>rd</sup> week in September. As of this report install not completed 10/02/24. Scheduled Maintenance performed. General Maintenance performed.

Lake Maria

Household trash removed that was dumped. Scheduled Maintenance performed. General Maintenance performed.

**Kingston Park** 

Large dead ash tree by shelter area scheduled for removal in November. Scheduled Maintenance performed. General Maintenance performed.

Mascoutin Valley State Trail

Final seasonal shoulder mowing scheduled for last week in October. Scheduled Maintenance performed General Maintenance performed

Lauries Trail

Final seasonal shoulder mowing scheduled for 3<sup>rd</sup> week of October. Scheduled Maintenance performed. General Maintenance performed.

Most current 2024 budget/expenditure report attached.

Submitted by:

et Alleir

Scott A. weir Maintenance director/Parks & Recreation Director Green Lake County

Run Date 09/16/24 03:1	5 PM	GREEN LAKE COUN	ITY			Page	e No 1
For 08/01/24 -	08/31/24	Expenditure Summary	Report			FJE	XS01A
Periods 08 - 08		Parks & Recreation Month E	nd Expenses			MEE100-12	- PARKS
Account No/Description		Adjusted Budget	Y-T-D Encumb	Period Expended	Y-T-D Expended	Available Balance	Percent Used
12 Parks and Recreation 55200 Parks and Recreation							
24-100-12-55200-120-000	Wages	47,458.00	.00	3,977.85	10,310.70	37,147.30	21.73
24-100-12-55200-151-000	Social Security	3,631.00	.00	297,97	778.52	2,852.48	21.44
24 - 100 - 12 - 55200 - 153 - 000	Ret. Employer Share	.00	.00	133.97	267.94	-267.94	.00
24-100-12-55200-154-000	Health Insurance	5,042.00	.00	420.22	840.44	4,201.56	16.67
24-100-12-55200-155-000	Life Insurance	19.00	.00	.00	3.57	15.43	18.79
24+100-12-55200-222-000	Electrical	.00	.00	153.06	1,181.37	-1,181.37	.00
24-100-12-55200-232-000	ELECTRICAL	2,842.00	.00	.00	30.50	2,811.50	1.07
24-100-12-55200-245-120	Parks Improvements	3,935-00	.00	3,684.36	4,261.56	-326.56	108.30
24-100-12-55200-246-000	Snowmobile Trail Maintenance	43,140.00	.00	43,140.00	43,140.00	.00	100.00
24-100-12-55200-248-000	Wildlife Habitat Mgmt	950.00	. 00	. 00	950.00	.00	100.00
24-100-12-55200-301-000	Green Lake Trail Project	50,000.00	.00	. DO	.00	50,000.00	.00
24-100-12-55200-350-000	Repair and Maintenance Service	22,000.00	.00	2,438.34	13,994.50	8,005.50	63.61
24-100-12-55200-350-360	Boat Launch Maintenance	23,860.00	. 00	42,185.13	89,026.26	-65,166.26	**
24-100-12-55200-534-000	Machinery Rental	1,140.00	-00	56.41	660.70	479.30	57.96
24-100-12-55200-810-000	Equipment	2,000.00	.00	.00	1,820.73	179.27	91.04
55200 Parks and 1	Recreation	206,017.00	.00	96,487.31	167,266.79	38,750.21	81.19
12 Parks and Rec	reation	206,017.00	.00	96,487.31	167,266.79	38,750.21	81.19

Report Date 09/16/24 03:12 PM

#### ffective Dates 08/01/24 - 08/31/24

#### GREEN LAKE COUNTY

Page No 1

#### Direct Claims Report by Dept

Dept No 12	11.978	Direct Claims Report by Dept		FMEXP01A
st No/Object	Account Desc	Description	Vendor Name	Payment Amount
200 - 350	Repair and Maintenance Service	WASP/HORNET FOAM	ACE HARDWARE	\$20.12
200 - 222	Electrical	Spring Lake Dr	ADAMS COLUMBIA ELECTRIC	\$15.25
200 - 534	Machinery Rental	WELDING SUPPLIES	AIRGAS USA, LLC	\$56.41
200 - 222	Electrical	COUNTY K EAST END	ALLIANT ENERGY	\$34.65
200 - 350	Boat Launch Maintenance	DODGE MEMORIAL PARK	ALLIANT ENERGY	\$70.40
200 - 350	Boat Launch Maintenance	SUNSET PARK	ALLIANT ENERGY	\$57.95
200 - 350	Boat Launch Maintenance	COUNTY K WASH STATION	ALLIANT ENERGY	\$34.60
200 - 222	Electrical	ZOBEL	ALLIANT ENERGY	\$103.16
200 - 246	Snowmobile Trail Maintenance	TRAIL MAINTENANCE GRANT 2023-2024	BERLIN RIVER RIDERS	\$15,026.75
200 - 350	Boat Launch Maintenance	FLOAT REPLACEMENT	COVE MARINE	\$525.00
200 - 350	Boat Launch Maintenance	SUNSET PARK ADA EZ LAUNCH	COVE MARINE	\$21,057.45
200 - 350	Boat Launch Maintenance	DODGE PARK ADA EZ LAUNCH	COVE MARINE	\$19,120.75
200 - 350	Repair and Maintenance Service	PARK TRASH SEPT	GFL ENVIRONMENTAL	\$1,078.48
200 - 350	Repair and Maintenance Service	August Trash	GFL ENVIRONMENTAL	\$806.72
200 - 350	Repair and Maintenance Service	fuel	GREEN LAKE COUNTY TREASURER	\$533.02
200 - 350	Boat Launch Maintenance	fuel	GREEN LAKE COUNTY TREASURER	\$80.59
200 - 246	Snowmobile Trail Maintenance	TRAIL MAINTENANCE GRANT	GREEN LAKE TERRACE SNO-STREAKERS	\$5,779.25
200 - 246	Snowmobile Trail Maintenance	TRAIL MAINTENANCE 23-24 GRANT	MARKESAN SNO-DRIFTERS	\$13,255.00
200 - 350	Boat Launch Maintenance	DISINFECTANT	NORTH WOODS SUPERIOR CHEMICAL	\$152.90
200 - 246	Snowmobile Trail Maintenance	TRAIL MAINTENANCE GRANT 2023-2024	PRINCETON SNO-BARONS	\$9,079.00
			Total Bills:	\$86,887.45

un Date 09/16/24 03:16 PM	GREEN LAKE COUNTY			Page No	1
For 08/01/24 - 08/31/24	Revenue Summary Report			FJRES01	LA
Periods 08 - 08	Parks and Recreation Month End Revenue			00-12-PARKS	
Account No/Description	Budget Amount	Period Amount	Y-T-D Amount	Balance	Percent Received
12 Parks and Recreation					
24-100-12-43571-000-000 Snowmobile Trail Aids	43,140.00	.00	.00	43,140.00	.00
24-100-12-43575-000-000 Boat Launch Fees	48,860.00	7,354.00	46,469.00	2,391.00	95.11
24-100-12-43578-000-000 Green Lake Trail Project 12 Parks and Recreation	50,000.00 142,000.00	.00 7,354.00	.00 46,469.00	50,000.00 95,531.00	.00 32.72

Report Date 09/16/24 03:17 PM	GREEN LAKE COUNTY			Page No 1	
Periods 08 - 08 Ending Date 08/31/24	riods 08 - 08 9 Date 08/31/24 Revenue Detail By Account			FJRED02A	
Account No/Description		Budget	Amount	Receivable	Percent
100-12-43604-000-000 Park Donations					
	* Beginning Balance	.00	.00	.00	. 0
	* Ending Balance	.00	.00	.00	. 0

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# *Certificate of Compliance Number (if issued)*

ARM-LWR-125 rev 1/16



Wisconsin Department of Agriculture, Trade and Consumer Protection Division of Agricultural Resource Management PO Box 8911, Madison, WI 53708-8911 Phone: (608) 224-4605 Fax: (608) 224-4615

#### Notice of Noncompliance with Farmland Preservation Program Tax Credit Requirements

(Farmland Preservation Program, ss. 91.80 and 91.82, Wis. Stats., and s. ATCP 50.16, Wis. Admin. Code)

LANDOWNER NAME DAHLKE FAMILY TRUST, ARNOLD T & BARBA	R Green Lak	e	DATE NOTICE ISSUED 9/6/2024
STREET ADDRESS W401 CENTER RD			
CITY RIPON		STATE WI	<sup>zip</sup> 54971
PHONE 920) 748-3488 E-MAIL		- Luce -	
CERTIFICATE OF COMPLIANCE NUMBER (IF ISSUED) 24-00207			

**Property Location** (For additional property, please attach additional documentation.)

TOWNSHIP	RANGE	SECTION	TOWN, VILLAGE, CITY	PARCEL TAX ID #
15N	13E	13	Town of Green Lake	006002400000
15N	13E	13	Town of Green Lake	006002400100
15N	13E	13	Town of Green Lake	006002410000
15N	13E	13	Town of Green Lake	006002420000
15N	13E	13	Town of Green Lake	006002430000

#### The County Land Conservation Committee finds the following:

Landowner failed to comply with applicable land and water conservation standards required under s. 91.80, Wis. Stats.

Landowner failed to comply with a performance schedule under s. ATCP 50.16(3), Wis. Stats.

Landowner failed to permit a reasonable inspection under s. 91.82(1)(c)1., Wis. Stats.

Landowner failed to certify compliance as required under s. 91.82(1)(c)2., Wis. Stats.

Property described above is not subject to a farmland preservation agreement or covered by a certified farmland preservation zoning district and therefore is ineligible for eligibility for farmland preservation tax credits.

Landowner signed the voluntary waiver of rights.

The landowner may request to meet with the county land conservation committee to contest or discuss the violation, ATCP 50.16 (6)(b)(3).

Voluntary Waiver of Rights (Not available for property subject to a farmland preservation agreement)

By signing below, landowner wishes to waive the right for a hearing and farm inspection, and agrees to voluntarily refrain from collecting tax credits under subch. IX of ch. 71, Stats.

Health Sollie	9-18-20:	24
SIGNATURE OF LANDOWNER	DATE:	

Continued on Reverse

ADDITIONAL EXPLANATION OF NONCOMPLIANCE DETERMINATION:
Landowner is unable to annually update nutrient management plan and wishes to voluntarily withdraw from farmland
preservation program.

#### Land Conservation Committee Signature

Based on the findings, the \_\_\_\_\_\_ County Land Conservation Committee hereby issues a Notice of Noncompliance under s. 91.82, Wis. Stats., for the landowner and property described in this notice. As of the date of this notice, landowner is not eligible to claim any farmland preservation tax credits under subch. IX of ch. 71, Stats., unless this notice is subsequently withdrawn (cancelled) and not in effect at the end of the taxable year to which the claim relates.

AUTHORIZED SIGNATURE		DATE 10/10/2024
PRINTED NAME AND TITLE Robert Schweder, Chairman		PHONE 920-294-4051
STREET ADDRESS 571 County Rd. A		
Green Lake	STATE WI	<sup>ZIP</sup> 54941

This notice, issued by the County Land Conservation Committee, shall be provided to the Wisconsin Department of Revenue and the county planning and zoning committee, if the land is covered by a farmland preservation zoning ordinance. If the County Land Conservation Committee determines that an owner has corrected the failure described in this Notice of Noncompliance, the Committee shall withdraw (cancel) the Notice of Noncompliance and notify the landowner, the Department of Revenue, and the planning and zoning committee of the withdrawal (cancellation), on a form approved by DATCP.

#### Send copy of notice to:

Wisconsin Department of Revenue DOR-FARMLAND 5-144 RSOB – Audit Bureau PO Box 8906 Madison, WI 53708-8906

Wisconsin Department of Agriculture, Trade and Consumer Protection Division of Agricultural Resource Management Bureau of Land and Water Resources – Operations Program Associate PO Box 8911 Madison, WI 53708-8911 Certificate of Compliance Number (if issued)

ARM-LWR-125 rev 1/16



Wisconsin Department of Agriculture, Trade and Consumer Protection Division of Agricultural Resource Management PO Box 8911, Madison, WI 53708-8911 Phone: (608) 224-4605 Fax: (608) 224-4615

## Notice of Noncompliance with Farmland Preservation Program Tax Credit Requirements

(Farmland Preservation Program, ss. 91.80 and 91.82, Wis. Stats., and s. ATCP 50.16, Wis. Admin. Code)

#### **Property Location**

TOWNSHIP	RANGE	SECTION	TOWN, VILLAGE, CITY	PARCEL TAX ID #
15N	13E	24	Town of Green Lake	006004440000
15N	13E	24	Town of Green Lake	006004480000
	_			

#### Request to Cancel Green Lake County Buffer Program Cost Share Contracts

Cost Share Agreement 2019-GLCBP-03 Robin R & Ann M Hein Revocable Trust

Cost Share Agreement 2019-GLCBP-04 Robin Hein & Steven Draeger

Landowners wish to cancel both agreements for the following reason:

Steven Draeger, Robin Hein and Robin and Ann Hein Trust wish to remove our buffer strips that we have installed along ditches. It is hard to get that hay dry due to the location and type of material planted. The county wanted 30' strips and we put in 45' because of difficulty turning equipment around in a 30' strip.

Paul Gunderson and Todd Morris said it was easy to enroll in and can get out by returning 1 year of cost share payment. The strips will be terminated around October 1st.

Fact-we have neighbors that spread a lot of manure that do not have buffer strips. Fact-these strips make up an additional 8 fields and create extra records and work for the FSA office.

We will not be attending the meeting.

Steve Draeger 920-229-5802 Robin Hein 920-229-5801 Ann Hein 920-229-5804

2019-GLCBP-03 Annual Payment\$994.192019-GLCBP-04 Annual Payment\$1992.60

## **GREEN LAKE COUNTY BUFFER PROGRAM**

# **COST-SHARE CONTRACT: 2019-GLCBP-03**



This Contract is made and entered into by and between

Green Lake County Land Conservation Department, and Landowner(s) Robin R & Ann M Hein <u>Revocable Trust</u>. This Contract is complete and valid as of the date signed by the county representative.

In consideration of the terms and conditions herein, the parties agree to this Contract as set forth in the following Sections 1, 2, 3, and 4 and any addenda that are annexed and made a part hereof.

SECTION 1A COUNTY INFORMATION			PAGE 1 of 3
NAME OF COUNTY AGENCY	TELEPHONE NUMBER		f
Green Lake County Land Conservation Dept.	(920) 294-4051		
ADDRESS	CITY, STATE, ZIP CODE		
571 County Road A	Green Lake	WI	54941
NAME OF AUTHORIZED REPRESENTATIVE			
Paul D. Gunderson			
SECTION 1B LANDOWNER INFORMATION		in the second	
TOTAL COST-SHARE AMOUNT (refer to page 5)	· · · ·		
\$25,195.25			
NAME OF LANDOWNER (Check the description that best a Liability Company 🖾 Trust, Estate or Partnership 🗌 Loc Robin R & Ann M Hein Revocable Trust		Spouse mus	t be included) Corporation Limited
ADDRESS			
W3568 County Rd H	·····		
CITY, STATE, ZIP CODE	TELEPHONE NUMBER		
Markesan WI 53946 LOCATION OF COST-SHARED PRACTICE(S) (Locate by	920-398-2901		
B) Parcel Identification Number(s): 014-00852-0000	,		
Legal Description): Town of Marquette, Green Lake	e County, WI		
014-00852-0000 - SE¼ OF THE NW¼ SEC 34			
AGREEMENT PERIOD: 2020-2045			
The property described above is enrolled in the Green Lake C installation, operation, and maintenance of best management landowner(s), their heirs, successors, assigns, and users of the	practices (BMPs) designed to	enhance wa	ter quality. This Contract commits the
Attachments that describe the buffer ranking (including requ and Maintenance Plan are considered part of this Contract.	ired supporting practices), but	fer size, cos	t share rates, construction plan and an Operations
This Contract including all attachments are on file with the G	reen Lake County Land Cons	ervation De	partment (LCD).
	·		• • •
1			

#### A. General conditions of the Contract:

- 1. This Contract is entered into by and between Green Lake County Land Conservation Department and the Landowner(s).
- This Contract is effective from the date signed by all parties through the end date of all operation and maintenance
  periods listed in the terms of the Operation and Maintenance Plan on file with the Green Lake County Land Conservation
  Department, which is incorporated herein by reference.
- The parties may not discriminate against any contractor hired to fulfill any responsibility under this Contract because of age, race, religion, color, handicap, sex, physical condition, developmental disability, or national origin.
- 4. The cost-share rate for each Best Management Practice (BMP) listed in Section 3 of this agreement is based on the maximum cost per acre rate allowable. Maximum annual payments will be established at the beginning of the contract period. Payments could be reduced based on detrimental changes to the original agreed upon supporting practices. If the funds are terminated by the Grantor, Green Lake County will notify the Landowner and this Contract will be voided.
- 5. The parties may amend this Contract in writing by mutual agreement, during the installation or maintenance periods, if the proposed changes will provide equal or greater control of water pollution. For any changes, the Green Lake County Land Conservation Committee will determine eligibility and approval of such changes.
- 6. Any wishes to cancel the Contract after execution, must be approved by the Land Conservation Committee. Penalties for cancellation include, but are not limited to the cost of one annual implementation payment for the vegetated buffer section of the contract.

#### **B.** The Landowner agrees:

- To install and maintain cost-shared practice(s) listed in Section 3 of this Contract, consistent with the attached construction plans and maintenance periods identified in the Operations and Maintenance Plan on file with the Green Lake County Land Conservation Department. To make all payments for which the Landowner is obligated under this Contract, as specified in Section 3.
- 2. To provide the County with evidence of payment, as applicable, for services, supplies, and practices performed or installed in accordance with this Contract. Proof of payment may be in the form of a statement or invoice, or receipts or cancelled checks with the related vendor contract. For services provided by the Landowner, known as in-kind contributions, the Landowner shall submit a detailed invoice for those services, which must be signed by the Landowner and approved by the County.
- 3. To operate and maintain each cost-shared practice for the required 25-year operation and maintenance period following certification of installation or replace it with an equally effective practice. The Landowner shall strictly comply with the terms of the Operation and Maintenance Plan on file with the Green Lake County Land Conservation Department.
- 4. To repay cost-share funds immediately, upon demand by the County, if the Landowner fails to operate and maintain the cost-shared practice according to the contract. Repayment of grant funds shall not be required if a practice is rendered ineffective during the required maintenance period due to circumstances beyond the control of the landowner, as determined by Green Lake County Land Conservation Department.
- 5. To allow access to the installed BMP by the Green Lake County Land Conservation Department for site inspection of the BMP for installation, operation and maintenance.

#### C. The Land Conservation Department agrees:

- 1. To enter this cost-share Contract only after the Land Conservation Committee has authorized the cost sharing of this project.
- 2. To provide technical assistance for the design, construction, and installation of cost-shared practice(s) according to applicable USDA-NRCS standards and specifications. The County agrees to provide written notice, when applicable, to inform each Landowner of the full ramifications of the cost-share agreement, including future compliance obligations.
- 3. To use the most cost-effective methods to address the water quality concerns of this project, and apply County cost containment procedures and maximum allowable rates when estimating and paying for cost-shared practices.
- 4. To make cost-share payments to the Landowner after payment is requested and evidence of contractor payment by the landowner has been received, and the Green Lake County Land Conservation Department verifies proper BMP installation, including compliance with the Green Lake County Construction Site Erosion Control Ordinance.
- 5. To preserve all grant records for a minimum of 3 years after the lifespan of the longest maintained BMP. The County shall make these documents available to the U.S. Environmental Protection Agency upon request.

SECTION 3 PRACTICES, COST, COST-SHARE AMOUNTS, AND INSTALLATION SCHEDULE

PAGE 3 of 3

Best Management Practice (BMP)		ESTIMATED BMP IMPLEMENTATION PAYMENTS						
	Years of Cost Share	Quantity (Use Standard Units)	Unit Cost or Flat Rate	Priority Value	Estimated Total Cost	Estimated Annual Payment		
Vegetated Buffer	25	2.7 Acres	\$245.48	1.5	\$24,854.75	\$994.19		
Critical Area Stabilization	1	2.7 Acres	\$125	N/A	\$337.50	\$337.50 (1 <sup>st</sup> Year Only)		
					Contract Total Cost	\$25,195.25		

#### SECTION 4 COST-SHARE CONTRACT AGREEMENT SIGNATURES

**NOTE 1:** It is <u>not</u> necessary to notarize the spouse's signature unless this contract will be recorded. However, the spouse must sign his or her own name. All other signatures must be notarized. If there are additional landowners check here  $\Box$  and attach Exhibit A1. Insert "not applicable" for each line not completed.

**NOTE 2:** Only properly authorized person(s) can sign in a representative capacity and must sign in such capacity if the landowner is a corporation, trust, estate, partnership, limited partnership, or limited liability company.

-8-11 DATE LANDOWNER/REPRESENTATIVE

PRINT OR TYPE NAME: ROBIN R HEIN\_

State of Wisconsin

LANDOWNER/RE

DATE

PRINT OR TYPE NAME: ANN M HEIN

State of Wisconsin

33.	55.
Green Lake County )	Greek Lake County )
This instrument was acknowledged before me on May 8, 2019 by Robin R. Hein (date)	Greek Lake County ) This instrument was acknowledged before me on <u>Margoness</u> 2019 by <u>Ann M. Hein</u> (name of landowner or representative) as <u>Landowner</u> (representative's position or type of authority if applicable UBLIC for (name of entity on behalf of whom instrument was secured, if applicables)
John D. Joude SIGNATURE Notary Public, State of Wisconsin My commission expires March 22 2023 (is permanent). Cathuric Amount 3/12/2020 SIGNATURE OF COUNTY REPRESENTATIVE PRINT OR TYPE NAME: CATHERINE J. SCHMIT	John D. Jooda John Doronistic MGNATURE Notary Public, State of Wisconsin My commission expires <u>March 22</u> 2023 (is permanent).
State of Wisconsin ) ) ss. Green Lake County ) This instrument was acknowledged before me on 312, 2020 As County Administrator of Green Lake County.	by Catherine J. Schmit
Haidi L Washer SIGNATURE Notary Public, State of Wisconsin My commission expires 04/30/2023 (is permanent)	aac

THIS DOCUMENT WAS DRAFTED BY THE GREEN LAKE COUNTY LAND CONSERVATION DEPARTMENT

# EXHIBIT A

ROBIN R & ANN M HEIN REVOCABLE TRUST Green Lake County Buffer Program Cost-Share Contract #2019-GLCBP-03

# 014-00852-0000

The Southeast 1/4 of the Northwest 1/4 of Section 34, T15N, R12E, being in the Town of Marquette, Green Lake County, Wisconsin.

# VEGETATED BUFFER CERTIFICATION SHEET

LANDOWNER NAME: Robin R & Ann M Hein Revocable Trust COST-SHARE AGREEMENT: 2019-GLCBP-03 TOTAL ACRES INSTALLED: 2.7 Acres TOWN - RANGE, SECTION: T15N-R12E, Section 34





# **GREEN LAKE COUNTY BUFFER PROGRAM**

#### **COST-SHARE CONTRACT: 2019-GLCBP-04**



This Contract is made and entered into by and between

<u>Green Lake</u> County Land Conservation Department, and Landowner(s) <u>Robin Hein & Steven Draeger</u>. This Contract is complete and valid as of the date signed by the county representative.

In consideration of the terms and conditions herein, the parties agree to this Contract as set forth in the following Sections 1, 2, 3, and 4 and any addenda that are annexed and made a part hereof.

SECTION 1A COUNTY INFORMATION			PAGE 1 of 3				
NAME OF COUNTY AGENCY	TELEPHONE NUMBER						
Green Lake County Land Conservation Dept.	(920) 294-4051						
ADDRESS	CITY, STATE, ZIP CODE						
571 County Road A	Green Lake	WI	54941				
NAME OF AUTHORIZED REPRESENTATIVE	<u> </u>						
Paul D. Gunderson							
SECTION 1B LANDOWNER INFORMATION							
TOTAL COST-SHARE AMOUNT (refer to page 5) \$50,490.00			8				
NAME OF LANDOWNER (Check the description that best ap Liability Company Trust, Estate or Partnership Loca		ouse mus	t be included) Corporation Limited				
Robin R Hein, Steven Draeger							
ADDRESS							
N1810 County Rd. U	1						
CITY, STATE, ZIP CODE	TELEPHONE NUMBER						
Markesan WI 53946	920-229-5802		halo and handling to the the				
LOCATION OF COST-SHARED PRACTICE(S) (Locate by p B)	providing parcel numbers(s) or	coordinat	es below or attach required information as Exhibit				
Parcel Identification Number(s): 014-00859-0000, 0	14-00856-0000, 006-0098	3-0000, (	006-009 <b>82-0</b> 000				
Legal Description): Town of Marquette, Green Lake	County, WI						
014-00859-0000 - SE¼ OF THE SW¼ SEC 34	• •						
014-00856-0000 - THE S 10 ACRES OF THE NE%	OF THE SW 4 SEC 34						
Town of Green Lake, Green Lake County, WI							
	10006-00983-0000 - THE N 40R OF THE SW'4 OF THE SE'4 SEC 34						
006-00982-0000 - NW¼ OF THE SE¼ SEC 34 EXC		54' THE	REOF				
	THE R TOP OF THE E I	<u>, , , , , , , , , , , , , , , , , , , </u>					
AGREEMENT PERIOD: 2020-2045							
The property described above is enrolled in the Green Lake Co installation, operation, and maintenance of best management p landowner(s), their heirs, successors, assigns, and users of the	practices (BMPs) designed to er	ihance wa	ter quality. This Contract commits the				
Attachments that describe the buffer ranking (including requi and Maintenance Plan are considered part of this Contract.	red supporting practices), buff	er size, co:	st share rates, construction plan and an Operations				
This Contract including all attachments are on file with the Gu	reen Lake County Land Conser	vation De	epartment (LCD).				

#### A. General conditions of the Contract:

- 1. This Contract is entered into by and between Green Lake County Land Conservation Department and the Landowner(s).
- 2. This Contract is effective from the date signed by all parties through the end date of all operation and maintenance periods listed in the terms of the Operation and Maintenance Plan on file with the Green Lake County Land Conservation Department, which is incorporated herein by reference.
- 3. The parties may not discriminate against any contractor hired to fulfill any responsibility under this Contract because of age, race, religion, color, handicap, sex, physical condition, developmental disability, or national origin.
- 4. The cost-share rate for each Best Management Practice (BMP) listed in Section 3 of this agreement is based on the maximum cost per acre rate allowable. Maximum annual payments will be established at the beginning of the contract period. Payments could be reduced based on detrimental changes to the original agreed upon supporting practices. If the funds are terminated by the Grantor, Green Lake County will notify the Landowner and this Contract will be voided.
- 5. The parties may amend this Contract in writing by mutual agreement, during the installation or maintenance periods, if the proposed changes will provide equal or greater control of water pollution. For any changes, the Green Lake County Land Conservation Committee will determine eligibility and approval of such changes.
- 6. Any wishes to cancel the Contract after execution, must be approved by the Land Conservation Committee. Penalties for cancellation include, but are not limited to the cost of one annual implementation payment for the vegetated buffer section of the contract.

#### B. The Landowner agrees:

- 1. To install and maintain cost-shared practice(s) listed in Section 3 of this Contract, consistent with the attached construction plans and maintenance periods identified in the Operations and Maintenance Plan on file with the Green Lake County Land Conservation Department. To make all payments for which the Landowner is obligated under this Contract, as specified in Section 3.
- 2. To provide the County with evidence of payment, as applicable, for services, supplies, and practices performed or installed in accordance with this Contract. Proof of payment may be in the form of a statement or invoice, or receipts or cancelled checks with the related vendor contract. For services provided by the Landowner, known as in-kind contributions, the Landowner shall submit a detailed invoice for those services, which must be signed by the Landowner and approved by the County.
- 3. To operate and maintain each cost-shared practice for the required 25-year operation and maintenance period following certification of installation or replace it with an equally effective practice. The Landowner shall strictly comply with the terms of the Operation and Maintenance Plan on file with the Green Lake County Land Conservation Department.
- 4. To repay cost-share funds immediately, upon demand by the County, if the Landowner fails to operate and maintain the cost-shared practice according to the contract. Repayment of grant funds shall not be required if a practice is rendered ineffective during the required maintenance period due to circumstances beyond the control of the landowner, as determined by Green Lake County Land Conservation Department.
- 5. To allow access to the installed BMP by the Green Lake County Land Conservation Department for site inspection of the BMP for installation, operation and maintenance.

#### C. The Land Conservation Department agrees:

- 1. To enter this cost-share Contract only after the Land Conservation Committee has authorized the cost sharing of this project.
- 2. To provide technical assistance for the design, construction, and installation of cost-shared practice(s) according to applicable USDA-NRCS standards and specifications. The County agrees to provide written notice, when applicable, to inform each Landowner of the full ramifications of the cost-share agreement, including future compliance obligations.
- 3. To use the most cost-effective methods to address the water quality concerns of this project, and apply County cost containment procedures and maximum allowable rates when estimating and paying for cost-shared practices.
- 4. To make cost-share payments to the Landowner after payment is requested and evidence of contractor payment by the landowner has been received, and the Green Lake County Land Conservation Department verifies proper BMP installation, including compliance with the Green Lake County Construction Site Erosion Control Ordinance.
- 5. To preserve all grant records for a minimum of 3 years after the lifespan of the longest maintained BMP. The County shall make these documents available to the U.S. Environmental Protection Agency upon request.

SECTION 3 PRACTICES, COST, COST-SHARE AMOUNTS, AND INSTALLATION SCHEDULE

PAGE 3 of 3

Best Management Practice (BMP)		ESTIMATED BMP IMPLEMENTATION PAYMENTS						
	Years of Cost Share	Quantity (Use Standard Units)	Unit Cost or Flat Rate	Priority Value	Estimated Total Cost	Estimated Annual Payment		
Vegetated Buffer	25	5.4 Acres	\$246.00	1.5	\$49,815.00	\$1,992.60		
Critical Area Stabilization	l	5.4 Acres	\$125	N/A	\$675.00	\$675.00 (1 <sup>st</sup> Year Only)		
					Contract Total Cost	\$50,490.00		

#### SECTION 4 COST-SHARE CONTRACT AGREEMENT SIGNATURES

**NOTE 1:** It is <u>not</u> necessary to notarize the spouse's signature unless this contract will be recorded. However, the spouse must sign his or her own name. All other signatures must be notarized. If there are additional landowners check here in and attach Exhibit A1. Insert "not applicable" for each line not completed.

**NOTE 2:** Only properly authorized person(s) can sign in a representative capacity and must sign in such capacity if the landowner is a corporation, trust, estate, partnership, limited partnership, or limited liability company.

LANDOWNER/REPRESENTATIVE LANDOWNER/REPRESENTATIVE PRINT OR TYPE NAME: STEVEN DRAEGER PRINT OR TYPE NAME: ROBIN R HEIN State of Wisconsin State of Wisconsin ) 55. ) ss. Greek Lake County ) Green Lake County ) This instrument was acknowledged before me on May 8 2019 2019 This instrument was acknowledged before me on May GOO GOOD Kobin R. Steven J. Draege by (name of landowner or representative) (name of landowner or representative) Landowner Landowner as as (representative's position or type of authority, if applicable) OTARY (representative's position or type of authority in applicable) TP PUBLIC for for (name of entity on behalf of whom instrument was (name of entity on behalf of whom instrument was executed, if applicab cuted, if applicable John D. Boode John m. O. Tovode GNATURE PRINT NAME SIGNATURE PRINT NA Notary Public, State of Wisconsin Notary Public, State of Wisconsin My commission expires March 22 2623(is permanent). My commission expires March 22, 2023 (is permanent). SIGNATURE OF COUNTY REPRESENTATIVE PRINT OR TYPE NAME: CATHERINE J. SCHMIT State of Wisconsin SS. Green Lake County 3/12 This instrument was acknowledged before me on by Catherine J. Schmit As County Administrator of Green Lake County. SIGNATURE PRIN Notary Public, State of Wisconsin My commission expires <u>043023</u> (is permanent)

This document was drafted by the Green Lake County Land Conservation Department

## EXHIBIT A

# ROBIN R HEIN & STEVEN DRAEGER Green Lake County Buffer Program Cost-Share Contract #2019-GLCBP-04

The South 50 acres of the East One-Half of the Southwest One-Quarter of Section 34, Township 15 North, Range 12 East. (Tax Key Nos. 014-00856-0000 and 014-00859-0000) Town of Marquette, Green Lake County, Wisconsin

The north three-fourths (N 3/4) of the west one-half (W ½) of the Southeast Quarter (SE 1/4) of Section Thirty-four (34), Township Fifteen (15) North, Range Twelve (12) East, EXCEPT Beginning at the Northeast comer of the Northwest Quarter (N 1/4) (sic) of the Southeast Quarter (SE 1/4) of Section Thirty-four (34), Township Fifteen (15) North, Range Twelve (12) East, thence West 154 feet, thence South 183 feet, thence East 154 feet, to the center of State Highway 73, thence North 183 feet to the place of beginning. All in Section 34, Township 15 North, Range 12 East. Green Lake County, Wisconsin, SUBJECT to Green Lake County and State of Wisconsin highway rights. (Tax Parcel Nos. 006-00983-0000, 006-00982-0000)

# VEGETATED BUFFER CERTIFICATION SHEET

Green Lake County

-LANDOWNER NAME: Robin R Hein, Steven Draeger COST-SHARE AGREEMENT: 2019-GLCBP-04 TOTAL ACRES INSTALLED: 5.4 Acres TOWN - RANGE, SECTION: T15N-R12E, Section 34

