



**GREEN LAKE COUNTY  
DEPARTMENT OF HEALTH & HUMAN SERVICES**

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**Health & Human Services Transportation Committee Meeting Notice**

**Date: October 29, 2024, Time: 10:00 AM**

**Green Lake County Government Center**

**571 County Road A, County Board Room #0902 Green Lake, WI**

**\*AMENDED AGENDA**

**Committee Members**

*Dick Trochinski  
Chuck Buss-Chair  
Ryan Bamberg  
Rebecca Bays  
Dawn Brantley  
Jon Vandeyacht  
Vacant  
Vacant*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Transportation Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Public Hearing – 10:00AM
  - Recess for public hearing on the 2025 85.21 Grant at 10:00AM. Regular business will resume at the conclusion of the public hearing.
5. Minutes: (4/8/24)
6. Correspondence
7. \*Appearances
  - Mark Wilton, Executive Director of Green Lake County Senior Transportation, Inc.
8. 85.21 Specialized Transportation Association Grant Update
9. Redistribution of 85.21 funds
10. Ride Rates Discussion
11. 5310 Grant Update
12. 5310 Vehicle Update
13. Coordinated Plan Goals Discussion
14. Veterans Transportation update
15. Committee Discussion
  - Future Meeting Date April 2025
  - Future Agenda items for action & discussion
16. Adjourn

**This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:**

**Microsoft Teams [Need help?](#)**

**[Join the meeting now](#)**

**Meeting ID: 244 412 650 564**

**Passcode: c62Xek**

**Dial in by phone**

**[+1 920-659-4195,283686836#](#) United States, Green Bay**

**[Find a local number](#)**

**Phone conference ID: 283 686 836#**

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**