

GREEN LAKE COUNTY DEPARTMENT OF HEALTH & HUMAN SERVICES

HEALTH & HUMAN SERVICES

571 County Road A

Green Lake WI 54941

VOICE: 920-294-4070

FAX: 920-294-4139

Email: glcdhhs@greenlakecountywi.gov



FOX RIVER INDUSTRIES

222 Leffert St.

PO Box 69

Berlin WI 54923-0069

VOICE: 920-361-3484

FAX: 920-361-1195

Email: fri@greenlakecountywi.gov

Original Post Date: 10/23/2024

Amended Post Date: 10/24/2024

The following documents are included in the packet for Transportation Committee Meeting held on Tuesday, October 29, 2024.

- October 29, 2024, Amended Transportation Committee Meeting agenda.
- April 8, 2024, Transportation Committee Meeting Draft Minutes.
- 2025 85.21 Application
- 85.21 Ride Rates



**GREEN LAKE COUNTY
DEPARTMENT OF HEALTH & HUMAN SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@greenlakecountywi.gov

Health & Human Services Transportation Committee Meeting Notice

Date: October 29, 2024, Time: 10:00 AM

Green Lake County Government Center

571 County Road A, County Board Room #0902 Green Lake, WI

***AMENDED AGENDA**

Committee Members

*Dick Trochinski
Chuck Buss-Chair
Ryan Bamberg
Rebecca Bays
Dawn Brantley
Jon Vandeyacht
Vacant
Vacant*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Transportation Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Public Hearing – 10:00AM
 - Recess for public hearing on the 2025 85.21 Grant at 10:00AM. Regular business will resume at the conclusion of the public hearing.
5. Minutes: (4/8/24)
6. Correspondence
7. *Appearances
 - Mark Wilton, Executive Director of Green Lake County Senior Transportation, Inc.
8. 85.21 Specialized Transportation Association Grant Update
9. Redistribution of 85.21 funds
10. Ride Rates Discussion
11. 5310 Grant Update
12. 5310 Vehicle Update
13. Coordinated Plan Goals Discussion
14. Veterans Transportation update
15. Committee Discussion
 - Future Meeting Date April 2025
 - Future Agenda items for action & discussion
16. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams [Need help?](#)

[Join the meeting now](#)

Meeting ID: 244 412 650 564

Passcode: c62Xek

Dial in by phone

[+1 920-659-4195,283686836#](#) United States, Green Bay

[Find a local number](#)

Phone conference ID: 283 686 836#

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.

Transportation Committee Meeting

April 8, 2024

The regular meeting of the Health and Human Services Transportation Meeting was called to order by Chair Buss at 10:00am on Monday, April 8, 2024, in the County Board Room, Green Lake County Government Center, Green Lake WI. The meeting was held in person and via Teams. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present: Richard Trochinski, Chuck Buss, Ryan Bamberg, Dawn Brantley, Sarah Theel, Rebecca Bays (via Teams).

Absent: Jon Vandeyacht

Others Present: Cate Wylie, County Administrator (via Teams), Kayla Yonke, Financial/Business Manager, Jason Jerome, HHS Director (via Teams), Sarah Petit, HHS Admin, Mary Lou Neubauer, City of Princeton Administrator, Mark Wilton.

Minutes of 10/31/23:

Motion/second (Trochinski/Theel) to approve the minutes of the 10/31/23 meeting as presented with no corrections or changes. All Ayes. Motion carried.

Correspondence:

None

85.21 Specialized Transportation Association Grant Update:

Bamberg reported- 85.21 Specialized Transportation Funding was approved by the State of Wisconsin. Service providers have some new drivers.

Redistribution of 85.21 Funds:

Bamberg reported- Funding allocation from State is the same amount. Looking for feedback outside of this committee regarding rates and allocation, etc. Discussion followed.

53.10 Grant Update

Brantley reported- Cycle 47, waiting on minibus. Cycle 48, opens in June 2024, will not write for Southern Green Lake this year. Working on updating lease agreement with Southern Green Lake.

City of Princeton 5310

Bamberg introduced Mary Lou Neubauer. Mary Lou Neubauer reported that the City of Princeton is exploring the option of applying for 5310 and is fact finding on how the program works. Discussion followed.

Gas/Repair Costs

Brantley reported- no update.

Veterans Transportation Updates:

Vandeyacht absent-no update.

Committee Discussion

Chair Buss reported- used transportation earlier this year and was thankful for it.

Future meeting date: October 2024.

Future Agenda items for action & discussion- N/A.

Adjourn:

Chair Buss adjourned the meeting at 10:39am.

DRAFT

2025 APPLICANT INFORMATION FORM

For additional information on this Application Workbook,
please refer to the §85.21 Application Guidelines for CY2025

County of Green Lake

Primary Contact for this Grant Program

Name Ryan Bamberg

Telephone Number 920-294-4070 **Extension**

Email Address rbamberg@greenlakecountywi.gov

Application Preparer *(if different than primary contact)*

Name

Organization

Telephone Number **Extension**

Email Address

Applicant Status Place your initials in box to the right to certify your eligibility - *You are certifying that the applicant is a county government or an agency of the county department. Private non-profits or Aging Units organized as a non-profit under Wis. Stat. 46.82(1)(a)3 are not eligible to apply for this grant.* RB

Organization Info Place your initials in the box certifying all organization information, including contacts and titles, have been updated in the BlackCat Online Grant Management System (GMS) and are true and correct to the best of your knowledge. RB

Federal Grant Match Please place an "X" next to any federal grant that will be using §85.21 funds as local match.

5310
5307
5311

Other *(Please explain)*

Coordination Please identify the county's coordinated plan name, goal(s) and page number(s) in which your §85.21 project(s) is/are derived.

Title of Coordinated Plan: Green Lake County

The goal(s) and/or strategies from which your project is included: Goals - A. Central location for all available transportation and combine service providers to make more central. C. Increase Marketing and Education Efforts for Community to learn of other transportation resources. D. Create Community led transportation committee to assist with solutions for transportation needs. H. Partner with Shuttle Service for social

Page number(s) of the Coordinated plan in which the goals may be referenced: 13

Assessibility Please indicate whether or not §85.21 state aid will be used for the transportation of persons who cannot walk or persons who walk with assistance during the calendar year.

YES

NO (If no, please explain how the Americans with Disabilities Act (ADA) requirements for equivalency of service between ambulatory and non-ambulatory passengers will be met.)

APPLICANT CHECKLIST

County of **Green Lake**

| Required Components | Complete |
|--|----------|
| Update Contact Information in BlackCat Online Grant Management System | |
| Upload completed application workbook: | |
| Application Information Form | |
| Complete Vehicle Inventory (<i>regardless of funding source</i>) | |
| Third Party Contracts | |
| Trust Fund Plan (for counties with a signed board resolution) | |
| Project Descriptions and Budgets | |
| Review Summary Tab | |
| Upload Transmittal Letter | |
| Upload Public Hearing and Notice | |
| Upload Local Review Form | |
| <u><i>If applicable</i></u> : Upload Third Party Contracts &/or Leases to the Resources Tab | |

TRUST FUND SPENDING PLAN

County of **Green Lake**

Instructions: Please record your plan on how your county will spend down their trust fund over the next three years. Be as specific as possible. Do NOT include 2024 purchases made with trust funds. Please contact WisDOT Program Manager(s) for pre-approval prior to spending trust expenditure.

| Expenditure Item <i>If non-vehicle capital purchase, please provide description on second page below.</i> | Planned year of purchase (YYYY) | Amt of Trust Used for Project |
|--|------------------------------------|-------------------------------|
| Maintenance of 5310 vans | 2025 | \$1,000.00 |
| Maintenance of 5310 vans | 2026 | \$1,000.00 |
| Maintenance of 5310 vans | 2027 | \$1,000.00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Total projected cost of 3-year plan | | \$ 3,000.00 |

| | |
|---|-------------------|
| Estimated amount of state aid to be held in trust on 12/31/2024 | \$3,127.00 |
|---|-------------------|

| <i>Will auto calculate based on year entered above</i> | <i>Enter the amount of funds to be added for the next three years. If none, enter 0.</i> | |
|--|--|--|
| Spending plan for 2025 = \$ 1,000.00 | Funds added for 2025 = <input style="width: 100%;" type="text"/> | Estimated balance on 12/31/25 = \$ 2,127.00 |
| Spending plan for 2026 = \$ 1,000.00 | Funds added for 2026 = <input style="width: 100%;" type="text"/> | Estimated balance on 12/31/26 = \$ 1,127.00 |
| Spending plan for 2027 = \$ 1,000.00 | Funds added for 2027 = <input style="width: 100%;" type="text"/> | Estimated balance on 12/31/27 = \$ 127.00 |

Date complete

Prepared by

Narrative for non-vehicle equipment purchases. **Please explain why you are requesting WisDOT approval for an exception. If already received WisDOT approval, please list date approval received. (Hint: Use ALT and Enter to start a new paragraph.)*

For additional space to complete your narrative, please scroll down to second page.

TRUST FUND SPENDING PLAN

Continued

County of **Green Lake**

Narrative for non-vehicle equipment purchases continued.

(Hint: Use "ALT" and "Enter" to start a new paragraph.)

A large, empty gray rectangular area intended for the user to enter their narrative for non-vehicle equipment purchases. The area is currently blank.

PROJECT 1 DESCRIPTION

County of **Green Lake**

Instructions

- Use this section to describe a specific project that will use s.85.21 funds.
- Hint: Alt and Enter will go to the next line.
- Be sure to complete all three pages for each project.

Project Name **City of Berlin**

Third Party Provider **City of Berlin**

Date contract last updated

Type of Service (Place an "x" next to the type of service you will be providing for this project.)

| | | | |
|-----------------------------|---|----------------------------|--------------------------|
| Volunteer Driver | <input type="checkbox"/> | Voucher Program | <input type="checkbox"/> |
| Vehicle Purchase | <input type="checkbox"/> | Management Study | <input type="checkbox"/> |
| Planning Study | <input type="checkbox"/> | Brief description of Study | <input type="text"/> |
| Other (provide explanation) | Transportation Operating Assistance for Flexible route door to door service for individuals in the Community | | |

General Project Summary (Provide a brief description of this project. Use ALT and Enter to start a new paragraph.)

The City of Berlin Project provides service to elderly (over age 55) and handicapped persons living in the City of Berlin and within a five mile radius around the City. Service is provided with a four(4) passenger, wheelchair accessible mini van. This is a flexible route, door to door service. Individuals wishing to schedule a ride must call the Berlin Senior Center to schedule the ride. Medical trips take priority over all others. All rides are scheduled on a first come first serve basis. This is a fee based transportation service. The fee can be reduced or waived by the project manager in cases where the rider is unable to pay. The primary funding source for this service is 85.21 funding, along with City of Berlin funds, County funds, rider fees and contributions.

PROJECT DESCRIPTION, Continued

Geography of Service

(List the counties, as well as cities/areas that are serviced through this project. Use ALT and Enter to start a new line.)

The city of Berlin and those living within a five mile radius in Green Lake County.

Service Hours *(Indicate your general hours of service for this project.)*

| | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|------------|--------|---------|---------|-----------|----------|---------|----------|
| Start Time | | 8:00 AM | 8:00 AM | 8:00 AM | 8:00 AM | 8:00 AM | |
| End Time | | 4:00 PM | 4:00 PM | 4:00 PM | 4:00 PM | 4:00 PM | |

Additional description
(if applicable)

Service Requests *(Briefly describe how your service is requested for this project.)*

Anyone wanting to use the service must call the Berlin Sr. Center. The project manager will then schedule a ride and arrange for the pickup time with the rider. Service priority areas are medical, nutrition related, employment and recreational reasons.

Passenger Eligibility *(Briefly indicate passenger eligibility requirements for this project.)*

Anyone over the age of 55, or has a disability may request the service.

Passenger Revenue *(Briefly describe passenger revenue requirements for this project.)*

This is a fee based service. Trips within the City of Berlin are charged \$2.00 per ride. Fees for out of town trips are: Ripon - \$25.00; Oshkosh - \$45.00; Wautoma - \$35.00; Wild Rose - \$45.00; Appleton - \$55.00; Fond du Lac - \$45.00; Montello - \$35.00; Madison - \$100.00. Fees can be waived or reduced by the Project manager if the rider cannot afford to pay. Fees are collected by the driver at the time of the trip.

PROJECT BUDGET

| Section Description | Amount |
|---------------------|--------|
|---------------------|--------|

Annual Expenditures

Enter the amount of **total** expenditures for this project.

Total Expenses \$39,807.00

Please note: Breakdown of expenses is not required at this time. You will provide the breakdown of actual expenses in the **Annual Financial Report that you will submit at the end of the calendar year.*

Annual Revenue

Enter the amount for **each** funding source that will be used for this project.

When complete, please scroll to bottom of this page to ensure the **Expenditures minus Revenue equals \$0.*

| | | |
|--|---------------|-------------|
| A. \$85.21 funds from annual allocation | Total from A. | \$26,007.00 |
| B. \$85.21 funds from trust fund | Total from B. | |
| C. County Match Funds | Total from C. | \$3,800.00 |
| D. Passenger Revenue | Total from D. | \$3,000.00 |
| E. Older American Act (OAA) funding | Total from E. | |
| F. \$5310 Operating or Mobility Management funds | Total from F. | |
| G. Other funds | Total from G. | \$7,000.00 |

(Provide name and/or description and record total amount in the box to the right of the description. Include sources such as other grants and/or programs.)

| | | | |
|----|----------------|-------|------------|
| 1. | City of Berlin | Total | \$7,000.00 |
| | | | |
| 2. | | Total | |
| | | | |
| 3. | | Total | |
| | | | |
| 4. | | Total | |
| | | | |
| 5. | | Total | |
| | | | |
| 6. | | Total | |
| | | | |

Revenue Total \$39,807.00

| | |
|--|---------------|
| Expenditures should equal revenue | \$0.00 |
|--|---------------|

PROJECT 2 DESCRIPTION

County of **Green Lake**

Instructions

- Use this section to describe a specific project that will use s.85.21 funds.
- Hint: Alt and Enter will go to the next line.
- Be sure to complete all three pages for each project.

Project Name **Fox Rivers Industries**

Third Party Provider Fox River Industries

Date contract last updated

Type of Service *(Place an "x" next to the type of service you will be providing for this project.)*

| | | | |
|------------------------------------|---|-----------------------------------|-------------------------------|
| Volunteer Driver | <input type="checkbox"/> | Voucher Program | <input type="checkbox"/> |
| Vehicle Purchase | <input type="checkbox"/> | Management Study | <input type="checkbox"/> |
| Planning Study | <input type="checkbox"/> | <i>Brief description of Study</i> | <input type="text" value=""/> |
| Other <i>(provide explanation)</i> | Transportation Operating Assistance for Flexible route door to door service for individuals in the Community | | |

General Project Summary *(Provide a brief description of this project. Use ALT and Enter to start a new paragraph.)*

Fox River Industries provides a fixed route door to door bus/van service twice daily. Services are generally provided weekdays only with fixed routes running from 6:30 am to 9:30 am and 3:00 pm to 5:30 pm. On-call rides will be provided between 9:30 am and 2:30 pm each day. Persons requesting pickup on route must call in at least one day in advance. Call-ins are served as time and available drivers permit. Reservations for total use of a vehicle must be called in at least 5 days in advance. Primary transportation target group is the developmentally disabled, although the elderly(over 55) and handicapped of any age are encouraged to ride. Fox River Industries has 9 vans and busses, seven of which are wheelchair accessible. These vehicles, when not in use by Fox River Industries are available for rental to the general public needing a accessible vehicle. The primary source of revenue for this project is 85.21 funds, County funds and passenger co-pays.

PROJECT DESCRIPTION, Continued

Geography of Service

(List the counties, as well as cities/areas that are serviced through this project. Use ALT and Enter to start a new line.)

Green Lake County, Berlin, Green Lake, Princeton, Markesan, Kingston, Dalton, Marquette, Manchester and all rural areas of the County.

Service Hours *(Indicate your general hours of service for this project.)*

| | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|------------|--------|----------------|----------------|----------------|----------------|----------------|----------|
| Start Time | | 6:30 AM | 6:30 AM | 6:30 AM | 6:30 AM | 6:30 AM | |
| End Time | | 5:30 PM | 5:30 PM | 5:30 PM | 5:30 PM | 5:30 PM | |

Additional description
(if applicable)

Service Requests *(Briefly describe how your service is requested for this project.)*

Each day the fixed routes run morning and evening to pick up developmentally disabled individuals for work and day programs. The busses/vans are also used through out the day for medical and recreational trips for the developmentally disabled. All rides are coordinated by the project manager at Fox River Industries. Community members wishing to schedule use of a vehicle would call Fox River Industries.

Passenger Eligibility *(Briefly indicate passenger eligibility requirements for this project.)*

Primary passenger group is the developmentally disabled, although elderly and individuals with disabilities are also eligible to ride.

Passenger Revenue *(Briefly describe passenger revenue requirements for this project.)*

PROJECT BUDGET

| Section Description | Amount |
|---------------------|--------|
|---------------------|--------|

Annual Expenditures

Enter the amount of **total** expenditures for this project.

Total Expenses \$207,141.00

Please note: Breakdown of expenses is not required at this time. You will provide the breakdown of actual expenses in the **Annual Financial Report that you will submit at the end of the calendar year.*

Annual Revenue

Enter the amount for **each** funding source that will be used for this project.

When complete, please scroll to bottom of this page to ensure the **Expenditures minus Revenue equals \$0.*

| | | |
|--|----------------------|--|
| A. §85.21 funds from annual allocation | Total from A. | \$12,633.00 |
| B. §85.21 funds from trust fund | Total from B. | |
| C. County Match Funds | Total from C. | \$4,508.00 |
| D. Passenger Revenue | Total from D. | |
| E. Older American Act (OAA) funding | Total from E. | |
| F. §5310 Operating or Mobility Management funds | Total from F. | \$75,000.00 |
| G. Other funds | Total from G. | \$115,000.00 |

(Provide name and/or description and record total amount in the box to the right of the description. Include sources such as other grants and/or programs.)

| | | |
|----|-------------|---|
| 1. | County Levy | Total \$115,000.00 |
| | | |
| 2. | | Total |
| | | |
| 3. | | Total |
| | | |
| 4. | | Total |
| | | |
| 5. | | Total |
| | | |
| 6. | | Total |
| | | |

Revenue Total \$207,141.00

| | |
|--|--|
| Expenditures should equal revenue | \$0.00 |
|--|--|

PROJECT 3 DESCRIPTION

County of **Green Lake**

Instructions

- Use this section to describe a specific project that will use s.85.21 funds.
- Hint: Alt and Enter will go to the next line.
- Be sure to complete all three pages for each project.

Project Name **Green Lake Senior Transportation**

Third Party Provider **Green Lake Senior Transportation**

Date contract last updated

Type of Service *(Place an "x" next to the type of service you will be providing for this project.)*

| | | | |
|------------------------------------|---|-----------------------------------|---|
| Volunteer Driver | <input type="checkbox"/> | Voucher Program | <input type="checkbox"/> |
| Vehicle Purchase | <input type="checkbox"/> | Management Study | <input type="checkbox"/> |
| Planning Study | <input type="checkbox"/> | <i>Brief description of Study</i> | <input style="width: 100%; height: 20px;" type="text"/> |
| Other <i>(provide explanation)</i> | Transportation Operating Assistance for Flexible route door to door service for individuals in the Community | | |

General Project Summary *(Provide a brief description of this project. Use ALT and Enter to start a new paragraph.)*

Green Lake Senior Transportation provides a respond to call, door to door transportation service to the elderly and handicapped persons who live in surrounding areas of Green Lake. Two, five passenger minivans are wheelchair accessible and volunteer drivers also use private vehicles to transport clients when all vans are committed to trips. Service is provided Monday through Friday and occasionally on weekends in an emergency. A two day or more notice is required for local trips and five days notice is required for out of town trips. Any person over the age of 55 or individuals with a disability may request the service. Medical trips take priority over all other trips. This is a fee based transportation service. The fee may be lowered or waived by the project manager for individuals who are unable to pay. The primary funding source for this project is 85.21 funding, along with County funding, rider fees and contributions.

PROJECT DESCRIPTION, Continued

Geography of Service

(List the counties, as well as cities/areas that are serviced through this project. Use ALT and Enter to start a new line.)

Green Lake County, Markesan, Marquette, Manchester, Kingston, Dalton, Mackford, Princeton, Green Lake, and rural Southern Green Lake County.

Service Hours *(Indicate your general hours of service for this project.)*

| | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|------------|--------|----------------|----------------|----------------|----------------|----------------|----------|
| Start Time | | 8:00 AM | 8:00 AM | 8:00 AM | 8:00 AM | 8:00 AM | |
| End Time | | 4:00 PM | 4:00 PM | 4:00 PM | 4:00 PM | 4:00 PM | |

Additional description
(if applicable)

Service Requests *(Briefly describe how your service is requested for this project.)*

Riders may call the project manager or the van drivers directly to schedule a ride. Two days advance notice is required for local rides, and five days advance notice is required for out of town travel. Service priority areas are medical, nutrition related, employment and recreational reasons.

Passenger Eligibility *(Briefly indicate passenger eligibility requirements for this project.)*

Anyone over the age of 55 or individual with a disability may use the service. Individuals who are not elderly or disabled may ride on a space available basis only.

Passenger Revenue *(Briefly describe passenger revenue requirements for this project.)*

This is a fee based service. Fees are collected at the time of the trip. Fees are; Markesan - \$20.00; Green Lake - \$25.00; Princeton - \$20.00; Ripon - \$30.00; Waupun - \$30.00; Berlin - \$35.00; Beaver Dam - \$35.00; Appleton - \$60.00; Fond du lac - \$40.00; Madison - \$75.00; Milwaukee - \$90.00; Neenah - \$55.00; Oshkosh - \$45.00. There is a \$10.00 per hour fee for trips over 4 hours. Fees can be waived or reduced by the project manager if the rider cannot afford the charge.

**COUNTY ELDERLY TRANSPORTATION
2025 PROJECT BUDGET SUMMARY**

County of

Green Lake

Project Name

| | | | | | | | | |
|----------------|-----------------------|----------------------------------|---|---|---|---|---|--------|
| City of Berlin | Fox Rivers Industries | Green Lake Senior Transportation | 0 | 0 | 0 | 0 | 0 | Totals |
|----------------|-----------------------|----------------------------------|---|---|---|---|---|--------|

Project Expenses

| | | | | | | | | | |
|------------------------|-------------|--------------|-------------|--------|--------|--------|--------|--------|---------------------|
| Total Project Expenses | \$39,807.00 | \$207,141.00 | \$99,420.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$346,368.00 |
|------------------------|-------------|--------------|-------------|--------|--------|--------|--------|--------|---------------------|

Project Revenue by Funding Source

| | | | | | | | | | |
|--------------------------|-------------|--------------|-------------|--------|--------|--------|--------|--------|---------------------|
| §85.21 Annual Allocation | \$26,007.00 | \$12,633.00 | \$41,249.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$79,889.00 |
| §85.21 Trust Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| County funds | \$3,800.00 | \$4,508.00 | \$7,670.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,978.00 |
| Passenger Revenue | \$3,000.00 | \$0.00 | \$50,501.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$53,501.00 |
| Older American Act (OAA) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| §5310 grant funds | \$0.00 | \$75,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$75,000.00 |
| Total from other funds | \$7,000.00 | \$115,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$122,000.00 |
| 1. | \$7,000.00 | \$115,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$122,000.00 |
| 2. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 6. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

| | | | | | | | | | |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|---------------|
| Expenses - revenue = | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|---------------|

CERTIFICATION

I certify that to the best of my knowledge the information presented to the Wisconsin Department of Transportation on these forms relating to the s. 85.21 Specialized Transit Program for the calendar year of 2025 is true and correct.

County

Signature (County Authorized Representative)

Date

Printed Name

Phone

Title

Email

| | | | |
|------------------|---|--------------------|-----------------------------|
| Buffalo | | Oconto | |
| | Income Based | | Volunteer 30 cents per mile |
| Burnett | | Price | |
| | 33.5 cents / mile | | 35 cents per mile |
| | | | within 5 miles \$4 |
| Crawford | | | |
| | Taxicab - \$11.50 for 11 trips city limits | Richland | |
| | Find your own driver - 40 cents per mile | | 0 - 100 miles \$20.00 |
| | 30 miles - \$6 | | 101 - 140 miles \$25.00 |
| | 100 miles \$40 | | 141 - 170 miles \$30.00 |
| | 60 miles \$20 | | 171 - 200 miles \$40.00 |
| Juneau | | Rusk | |
| | 40 cents per mile | | \$6 round trip |
| Kewaunee | | Trempealeau | |
| | \$2.00 per ride under 10 miles | | \$3 round trip |
| | 10 miles or more \$3 per ride | | |
| | | Washburn | |
| Marquette | | | 50 cents per mile |
| | \$20.00 | | |
| | MADISON | | |
| | OSHKOSH | | |
| | APPLETON | | |
| | <i>Starting January 2024, there will be changes to the co-pay. The fee structure will be \$15, \$25, \$30 starting in 2024.</i> | | |
| | FONDULAC | | |
| | WI RAPIDS | | |
| | TOMAH | | |
| | BEAVER DAM | | |
| | \$15.00 | | |
| | RIPON | | |
| | BERLIN | | |

| | | | | |
|------------------|--------------------------------|--------------|-----------------|--------|
| ♦ Appleton | Trip to Appleton | Service | Client Payments | 60.00 |
| ♦ Beaver Dam | Trip to Beaver Dam | Service | Client Payments | 35.00 |
| ♦ Berlin | Trip to Berlin | Service | Client Payments | 35.00 |
| ♦ Dalton | Trip to Dalton | Service | Client Payments | 20.00 |
| ♦ Extended hours | Surcharge for trips over 4hrs. | Service | Client Payments | 5.00 |
| ♦ Fond du Lac | Trip to Fond du Lac | Service | Client Payments | 40.00 |
| ♦ Fort Atkinson | Trip to Fort Atkinson | Service | Client Payments | 85.00 |
| ♦ Green Lake | Trip to Green Lake | Service | Client Payments | 25.00 |
| ♦ Madison | Trip to Madison | Service | Client Payments | 75.00 |
| ♦ Markesan | Trip to Markesan | Service | Client Payments | 20.00 |
| ♦ Marquette | Trip to Marquette | Service | Client Payments | 30.00 |
| ♦ Milwaukee | Trip to Milwaukee | Service | Client Payments | 90.00 |
| ♦ Montello | Trip to Montello | Service | Client Payments | 22.00 |
| ♦ Neenah | Trip to Neenah | Service | Client Payments | 55.00 |
| ♦ Oshkosh | Trip to Oshkosh | Service | Client Payments | 45.00 |
| ♦ Portage | Trip to Portage | Service | Client Payments | 35.00 |
| ♦ Princeton | Trip to Princeton | Service | Client Payments | 20.00 |
| ♦ Racine | Trip to Racine | Service | Client Payments | 100.00 |
| ♦ Randolph | Trip to Randolph | Service | Client Payments | 20.00 |
| ♦ Ripon | Trip to Ripon | Service | Client Payments | 30.00 |
| ♦ Sun Prairie | Trip to Sun Prairie | Service | Client Payments | 60.00 |
| ♦ Two Rivers | Trip to Two Rivers | Service | Client Payments | 90.00 |
| ♦ Waukesha | Trip to Waukesha | Service | Client Payments | 90.00 |
| ♦ Waupun | Trip to Waupun | Service | Client Payments | 30.00 |
| ♦ Wautoma | Trip to Wautoma | Service | Client Payments | 40.00 |
| ♦ WI Rapids | Trip to WI Rapids | Service | Client Payments | 80.00 |
| ♦ Pre paid | Amount paid | Other Charge | Client Payments | 0.00 |