

**GREEN LAKE COUNTY
LAND USE PLANNING AND ZONING
COMMITTEE MEETING MINUTES
Thursday, September 5, 2024**

CALL TO ORDER

Planning & Zoning Chair Chuck Buss called the meeting of the Land Use Planning and Zoning Committee to order at 9:00AM in the Green Lake County Government Center, County Board Room #0902, Green Lake, WI. The requirements of the open meeting law were certified as being met. Public access was available via remote programming as well as in person. The Pledge of Allegiance was recited.

Present: **Bill Boutwell, Curt Talma, Chuck Buss, Gene Thom, Sue Wendt**

Also Present: **Matt Kirkman**, Land Use Planning and Zoning Director; **Karissa Block**, Deputy County Clerk; **Noah Brown**, Land Use Specialist; **Jeff Mann**, Corporation Counsel; **Ryan Schinke**, Land Use Coordinator/Technician; **Jessica McLean (9:12AM Remote)**, County Treasurer; **Cate Wylie (9:02AM)**, County Administrator; **Kenneth Stephani (9:02AM)**, Finance Director; **Renee Thiem-Korth**, Register of Deeds; **Tami Toth**, Legal Assistant

APPROVAL OF MINUTES

Motion/second (Boutwell/Wendt) to approve the minutes of the 8/01/2024 meeting. Motion carried with no negative vote.

DEPARTMENT ACTIVITY REPORTS

- Land Use & Septic Permits
- Violation Reports

Kirkman went over his reports and Mann gave an update on the violation reports.

DISCUSS & POSSIBLE ACTION ON THE FORMATION OF A FARMLAND PRESERVATION STEERING COMMITTEE

Kirkman shared that the committee took the public comments into consideration from the August meeting.

Motion/second (Thom/Boutwell) to suspend the rules to allow the public to speak. Motion carried with no negative vote.

Natasha Perris, W2956 Highway 23 – Spoke on the potential Steering Committee

Phillip Anastasi, W6766 Hill St. Town of Marquette – Spoke on the potential Steering Committee

Stephanie Prellwitz, Green Lake County Association – Spoke on the potential Steering Committee

Susan McConnel, N4975 Craig Road Green Lake WI – Spoke on the potential Steering Committee

Kirkman, Wylie, and Mann will get together to discuss a prepare a plan for the October meeting.

PUBLIC COMMENT (15 MINUTES TOTAL / 3 MINUTE LIMIT)

-none

PUBLIC HEARING – 9:30AM

Chair Buss read the rules of the public hearing

Item #1: Owner: Monte Drager, **Location:** W1840 Manchester Street, **Parcel:** 010-00737- 0000. **Legal Description:** Lot #7 and part of Lot #5 of Riverbend Plat, located in Section 8, T14N, R13E, Town of Mackford, ±7.84 acres, **Request:** The owners are requesting a rezone from R1, Single-Family Residence District, to R4, Rural Residential District.

Monte Drager, Owner – Spoke for Item #1

Chair Buss closed Public Comment

Kirkman went over Item #1 application

Motion/second (Thom/Boutwell) to approve Item #1. Motion carried with no negative vote.

COMMITTEE DISCUSSION

- a. Next meeting date – October 3, 2024 @ 9:00AM
- b. Future agenda items for action & discussion

ADJOURN

Chair Buss adjourned the meeting at 9:43AM

Respectfully submitted,

Karissa Block

Karissa Block
Deputy County Clerk