



# ***GREEN LAKE COUNTY***

***571 County Road A, Green Lake, WI 54941***

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**Original Post Date: 7/8/2024**

**Amended Post Date:**

**The following documents are included in the packet for the Land, Water, Parks & Community Committee meeting on July 11, 2024**

- 1) Amended Agenda
- 2) Minutes:
  - 6/13/2024 Land Conservation Minutes
  - 3/21/2024 Parks Commission Minutes
  - 3/12/2024 Ag/Ext Education & Fair Minutes
- 3) Department Reports
  - Land Conservation
  - Parks
- 4) Resolutions
  - Resolution Relating to WI DNR Surface Water Grant for Twin Lakes AIS Population Management
  - Resolution Relating to WI DNR Surface Water Grant for Twin Lakes Management Plan Implementation
  - Resolution Relating to WI DNR Surface Water Grant for Grand Lake AIS Population Management
  - Resolution Relating to WI DNR Surface Water Grant for Grand Lake Management Plan Implementation
  - Governmental Responsibility Resolution for Targeted Runoff Management Grant - Bogucke
  - Governmental Responsibility Resolution for Targeted Runoff Management Grant – Swanke
- 5) Quarterly Report by Extension Green Lake County and Introduction of Educator Staff – Pat Wagner
- 6) Drainage Board Member Qualification Questionnaire



GREEN LAKE COUNTY  
OFFICE OF THE COUNTY CLERK

Elizabeth Otto  
County Clerk

Office: 920-294-4005  
FAX: 920-294-4009

Land, Water, Parks & Community Committee  
Meeting Notice

Date: Thursday, July 11, 2024 Time: 9:00 AM  
The Green Lake County Government Center, County Board Room  
571 County Road A, Green Lake WI

\*AMENDED AGENDA

<p><b>Committee Members</b></p> <p>Mike Skivington Nancy Hiestand Nita Krenz Bill Boutwell Bob Schweder David Albright Wes Eisenga, CASC Rep.</p> <p>Karissa Block, Secretary</p> <p>Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.</p> <p>This agenda gives notice of a meeting of the Land, Water, Parks &amp; Community Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).</p>	<ol style="list-style-type: none"><li>1. Call to Order</li><li>2. Certification of Open Meeting Law</li><li>3. Pledge of Allegiance</li><li>4. Election of Chair</li><li>5. Election of Vice Chair</li><li>6. Public Comment (3 minute limit)</li><li>7. Approve Minutes:<ul style="list-style-type: none"><li>• 6/13/2024 Land Conservation Minutes</li><li>• 3/21/2024 Parks Commission Minutes</li><li>• 3/12/2024 Ag/Ext Education &amp; Fair Minutes</li></ul></li><li>8. Department Reports:<ul style="list-style-type: none"><li>• Land Conservation</li><li>• Parks</li><li>• UW Extension Educators</li></ul></li><li>9. Resolutions<ul style="list-style-type: none"><li>• Resolution Relating to WI DNR Surface Water Grant for Twin Lakes AIS Population Management</li><li>• Resolution Relating to WI DNR Surface Water Grant for Twin Lakes Management Plan Implementation</li><li>• Resolution Relating to WI DNR Surface Water Grant for Grand Lake AIS Population Management</li><li>• Resolution Relating to WI DNR Surface Water Grant for Grand Lake Management Plan Implementation</li><li>• Governmental Responsibility Resolution for Targeted Runoff Management Grant - Bogucke</li><li>• Governmental Responsibility Resolution for Targeted Runoff Management Grant – Swanke</li></ul></li><li>10. *Quarterly Report by Extension Green Lake County and Introduction of Educator Staff – Pat Wagner, Area Extension Director</li><li>11. Recommendation of John Bobeck to Green Lake County Drainage Board to Fill Vacancy</li><li>12. Discussion on Development of the Parks Department</li><li>13. *Discussion and Update on Boat Launches</li><li>14. Committee Discussion<ul style="list-style-type: none"><li>• Future Meeting Dates: 8/8/2024 @ 9:00 AM</li><li>• Future Agenda items for action &amp; discussion</li></ul></li><li>15. Adjourn</li></ol> <p><b>Microsoft Teams</b> <a href="#">Need help?</a> <a href="#">Join the meeting now</a> Meeting ID: 237 298 504 378 Passcode: C8ymz7</p> <p><b>Dial in by phone</b> <a href="#">+1 920-515-0745,553090075#</a> United States, Green Bay <a href="#">Find a local number</a> Phone conference ID: 553 090 075# For organizers: <a href="#">Meeting options</a>   <a href="#">Reset dial-in PIN</a> Please accept at your earliest convenience. Thank you! <a href="#">Org help</a>   <a href="#">Privacy and security</a></p>
<p>Kindly arrange to be present, if unable to do so, please notify our office. Elizabeth Otto, County Clerk</p>	

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk’s Office, 294-4005, not later than 3 days before date of the meeting.



## LAND CONSERVATION COMMITTEE June 13, 2024 - MINUTES

The final meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, County Conservationist, at 9:00AM on June 13, 2024 in the County Board Room #0902 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:  
Robert Schweder  
Nancy Hiestand  
Dave Albright  
Bill Boutwell

Excused:  
Wesley Eisenga, FSA Member  
Mike Skivington

Staff Present: Todd Morris  
Heidi Weishaar

Others Present: Ken Stephani, Finance Director

### **MINUTES**

**Motion/second (Boutwell/Hiestand)** to approve and file the May 9, 2024 meeting minutes Motion carried.

### **PUBLIC COMMENTS**

None

### **APPEARANCES**

- Federal Agencies  
None

### **DEPARTMENT ACTIVITIES REPORT**

- **Staff Report**  
Written report from the LCD staff was reviewed along with the written report that was submitted by Lisa Reas, Administrator, for the Green Lake Watershed update.
- **AIS Update**  
Written report was reviewed from Chris Hamerla, Regional Aquatic Invasive Species (AIS) Coordinator.
- **Lake and River Report**  
Written report from was reviewed.

## **FARMLAND PRESERVATION PROGRAM (FPP) UPDATE**

The FPP is a voluntary program for farmers wherein they receive \$10/acre income tax credit if they choose to participate. There are 269 total participants in Green Lake County. LCD's job is to make sure everybody is following the state standards of the program. LCD is required to do spot checks on 25% of the participants each year, so between 65-70 depending on the rotation. These checks happen after planting starting early June and finish up mid-June, so it's a small window. It's a good opportunity to open conversation with the landowners about projects such as waterways, terraces, or cover crops. Another requirement is to submit a Nutrient Management Plan (NMP) and lastly, LCD will be sending out letters in June reminding farmers to complete their annual certification acknowledging that they are meeting the standards themselves.

Another part of FPP is the Ag Enterprise Areas wherein some goals were set to have some workshops in areas of interest. LCD will be working with Extension to host some educational programs in Princeton and St. Marie for smaller farmers that maybe like niche or specialty farming, direct marketing, or farmers markets.

## **2023 BUDGET LINE-ITEM TRANSFER FORM – DISCUSSION & ACTION**

***Motion/second*** (***Boutwell/Hiestand***) to approve the 2023 Budget Line-Item Transfer Form.  
Motion carried.

## **UPCOMING EVENTS**

- Clean Sweep – August 9<sup>th</sup>
- Land & Lake Field Day – August 17<sup>th</sup>

## **COMMITTEE DISCUSSION**

- This is the last meeting of Land Conservation Committee. Next month it will be the Land Water Parks Community Committee. Future meeting date to be determined.

## **ADJOURN**

Meeting adjourned at 9:30 AM.

Respectfully submitted,

Heidi Weishaar  
Recorder

# PARKS COMMISSION

March 21, 2024

The regular meeting of the Parks Commission was called to order by Chair Bill Boutwell on Thursday, March 21, 2024 at 4:00 PM in the Green Lake County Board Room, Green Lake County Government Center, 571 County Road A, Green Lake, WI. The meeting was held both in person and via remote access. Requirements of the open meeting law were certified as being met. The pledge of allegiance was recited.

Present: Bill Boutwell  
Ken Bates  
Vonn Roberts  
Charlie Wielgosh  
Curt Talma

Absent: Mike Shattuck

Other County Employees Present: Liz Otto, County Clerk; Jeff Mann, Corporation Counsel (remote); Scott Weir, Maintenance Supervisor; Cate Wylie, County Administrator; Ken Stephani, Finance Director

## **APPROVAL OF MINUTES**

*Motion/second (Roberts/Bates)* to approve the minutes of the February 5, 2024 meeting with no changes or corrections. Motion carried with no negative vote.

## **PUBLIC COMMENT** – none

## **KAYAK LAUNCHES ON CURRENT BOAT LAUNCH FACILITIES**

Scott Weir handed out the most recent bid received from Cove Marine for kayak launches at both Dodge Memorial and Sunset Parks. Discussion held. *Motion/second (Bates/Roberts)* to approve the bids of \$38,241.50 for Dodge and \$42,114.90 for Sunset.

## **ESTABLISHING DAILY AND ANNUAL FEES FOR KAYAKS, CANOES, AND OTHER NON-MOTORIZED BOATS**

Discussion held on the pros and cons of varied fee levels. General consensus of the committee is to retain all launch fees at \$7.00 for all users. Weir suggested programming the terminals with questions on the type of watercraft being launched for informational purposes.

## **POLICY FOR MONITORING MATERIALS PLACED IN KIOSK AT DODGE AND SUNSET PARKS**

Corporation Counsel Jeff Mann referred to Chapter 187 of the county code and stated that information in the kiosks should only be used for non-profit organizations. Weir stated that the kiosks are set up at both Dodge Memorial and Sunset Park. *Motion/second (Wielgosh/Bates)* to approve the recommendation by Attorney Mann as outlined in Chapter §187-8.2. Motion carried with no negative vote.

## **EXPANDING THE SIZE AND/OR ADD ANOTHER KIOSK FOR INFORMATIONAL KIOSK AT DODGE AND SUNSET PARKS**

No action or discussion needed on this item at this time per Chair Boutwell.

## **UPDATE ON BIKE TRAILS**

Ken Bates provided an update on the multi-use paths. He stated that Green Lake Greenways has purchased equipment to maintain the portion of the path owned by the City of Green Lake so the county no longer needs to provide those services. Memos of Understanding discussed. A new section of multi-use path on Highway 23 between Koro Road and CTH PP is in the works with the Town of Ripon in Fond du Lac County. Bates stated that no more progress will be made on the section

on CTH A until 2025. He also informed the committee that Green Lake Greenways and other organizations are looking toward making future paths accessible to ATV/UTV traffic and snowmobiles.

#### **RECOMMENDATIONS TO APPOINT A DESIGNATED PARKS PERSON**

Chair Boutwell led a discussion on the need for a designated person to work on planning, grants, and bids for future growth of the parks. County Administrator Cate Wylie stated that she will work on a plan to move forward with a timeline and future parks improvements to substantiate the need for additional personnel.

#### **REQUEST FOR USE OF ARPA FUNDS FOR PARK DEVELOPMENT**

County Administrator Cate Wylie stated she could draw up a resolution but suggested a plan would need to be in place to justify the use of the funds. Discussion held. No action taken.

#### **PARKS REPORT**

- **Monthly Activities** – No questions or discussion on Scott Weir’s submitted report. Weir stated that he has applied for a permit with the DNR to dredge out the landings and is waiting for a response.

#### **COMMITTEE DISCUSSION**

**Future Meeting Date:** April 8, 2024 @ 3:00 PM

**Future Agenda items for action & discussion:**

#### **ADJOURNMENT**

Chair Boutwell adjourned the meeting at 5:02 PM.

Submitted by,

Liz Otto  
County Clerk

## **AGRICULTURE/EXTENSION EDUCATION & FAIR COMMITTEE**

**March 12, 2024**

The meeting of the Green Lake County Agriculture, Extension Education and Fair Committee was called to order at 9:00AM by Chair Ken Bates in the Green Lake County Board Room, Green Lake County Government Center, 571 County Road A, Green Lake, WI. The meeting was held both in person and via Teams. Requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present: Nancy Hiestand  
Nancy Hoffmann (Remote)  
Don Lenz  
Ken Bates  
Nita Krenz

Absent: Natasha Paris  
Adam Hartfiel  
Laci Monroe

Staff Present: Pat Wagner  
Stacy Graff  
Brandon Springer

Also Present: Karissa Block, Deputy County Clerk; Ken Stephani, Finance Director; Jenice Mischler, Human Development and Relationships Educator

### **MINUTES**

***Motion/second (Lenz/Hiestand)*** to approve the minutes of the 2/13/2024 meeting with no additions or corrections. Motion carried with no negative vote.

**PUBLIC COMMENTS** - None

### **COUNTY LIBRARY SERVICES REPORT**

- The Berlin Library will be having their 9<sup>th</sup> Annual Quilt Show next week
- Caestecker Public Library is proud to see their puzzle collection growing.
- Markesan Public Library is excited to showcase their brand-new website to the community

### **EXTENSION STAFF REPORTS**

- **Pat Wagner, Area 14 Extension Director**
- **Adam Hartfiel, Regional Livestock Educator** – absent
- **Natasha Paris, Regional Crops Educator** – absent
- **Brandon Springer, 4-H Program Educator**
- **Jenice Mischler, Human Development and Relationships Educator**
- **Laci Monroe, Foodwise Coordinator** – absent

All present committee members presented their report

### **FAIR COORDINATOR REPORT**

Stacy Graff, Fair Coordinator has finalized the following:

- Alcohol
- Truck & Tractor Pull
- Magician & Hypnotists
- Solo Singer
- Dumpster contract with Washkovick. They are providing a \$1,250 donation of services.

- Rays' sanitation is also providing an \$850 donation for their services
- Award sponsorship letters are starting to be sent out
- Finalizing indoor and outdoor commercial maps is in process
- Food Vendor contacts are mailed out

### **FUTURE FAIRGROUNDS SUB-COMMITTEE REPORT**

The Future Fairground Sub-Committee is still working with Karl Green

### **ANNUAL REPORTS**

Graff presented her Annual Report

*Motion/second (Lenz/Krenz)* to send the report to County Board for their discussion. Motion carried with no negative vote.

Wagner presented her Annual Report

*Motion/second (Lenz/Krenz)* to send the report to County Board for their discussion. Motion carried with no negative vote.

### **COMMITTEE DISCUSSION**

**Future Meeting Date:** March 19<sup>th</sup> at 4:00PM

### **ADJOURNMENT**

Chair Lenz adjourned the meeting at 9:40AM

Submitted by:

Karissa Block  
Deputy County Clerk



**Land, Water, Parks, and Community Committee**  
**Land & Water Conservation Dept. July 11, 2024 Department Report**

**June 2024 Projects**

1. Inspect open erosion control permits and review new permit applications for erosion control and storm-water management.
2. Deliver and calibrate the no-till drill for several landowners in the County.
3. Working with two landowners that received Notice of Discharge (NOD) – Category II, in the Towns of St. Marie and Princeton. Working to identify corrective measures and applying for NOD Grants.
4. Completed Farmland Preservation Program spot check/farm walkover (85)
5. Work on design of diversion – Town of Marquette
6. Design for grade stabilization structure – Town of Green Lake
7. Design for 2 – diversions – Town of Manchester
8. Survey washouts and BMP failures caused by 6” rainfall over 24-hour period.
9. Conduct annual Wisconsin Transect Survey
10. Attended Lake Winnebago and Lake Michigan joint Land and Water Conservation Association Meeting in Green Bay.

**Lake and River Report**

**Puckaway** – Monitoring water levels on Lake Puckaway and Fox River

**Twin Lakes** – Lake Monitoring for Lake Plan update is underway. Launch dredging permit (general permit) has been applied for and being reviewed by DNR Staff. Meeting with Lake Association Board to plan future management options. Followed up on a shoreland dredging violation with DNR Warden.

**Spring Lake** – No Update

**Little Green** – Hwy 44 Sediment Basin inlet replacement completed. Met with Lake District representative to review issues with south wing wall of the outlet dam. The wing wall is cracking and is in need of repair.

**Green Lake** – Met with GLA staff to develop field work plans for 2024. Design and planning work underway for stream restoration and BMP projects for 2024. Pretz stream restoration submitted for permit review. Launch dredging permit (general permit) has been applied for and being reviewed by DNR staff for Dodge Memorial Park and Sunset Park.

**Grand Lake** – No update

Other – Stream monitoring and water sampling completed on the White River, Belle Fountain Creek, and Grand River.

July 11, 2024  
Land, Water, Parks & Community  
Monthly Meeting  
Parks & Recreation Department  
Green Lake County

#### Zoble Park

Cleaned up debris after storms.  
6 new recycled plastic benches ordered, assembled, placed for frisbee disc course.  
Landscaping stones purchase for placement after concrete approach and landing installed lower level.  
Epoxy floor coating applied to upper and lower privy.  
ADA playground equipment inspected for season.  
Upper privy pumped.  
Scheduled Maintenance performed.  
General Maintenance performed.

#### Sunset Park

Cleaned up debris after storms.  
Dumpsters placed for season.  
Request for memorial bench to place for Orlo Bierman by realtor group from Ripon area.  
Privy pumped  
Waiting on Kayak launch delivery from vendor supplier  
No Parking signage placed for Kayak launch area.  
North Combination Car/Trailer parking signage repaired (run over)  
Signage for wake boating placed in Information Center per request.  
Scheduled Maintenance performed.  
General Maintenance performed.

#### Twin Lake Park

Cleaned up debris after storms.  
Application for permit to dredge launch submitted to DNR.  
Removed discarded tires (3) left in parking area.  
Privy pumped  
Scheduled Maintenance performed.  
General Maintenance performed.

#### Spring Valley Park

Cleaned up debris after storms.  
Privy Pumped

Gravel added to launch area.  
Scheduled Maintenance performed.  
General Maintenance performed.

#### Dodge Memorial Park

Cleaned up debris after storms.  
Application for permit to dredge launch area submitted.  
Privy pumped  
Epoxy floor coating applied to privy.  
No Parking signage repaired (run over) southwest end.  
Water test taken for shelter and submitted to DNR.  
On site well inspection/mechanicals performed by DNR  
Playground equipment inspected for season.  
Dumpsters placed for season.  
Wake boat signage placed in Information Center per request.  
Repaired damaged pier launch #1 temporary used oversized float placed until new one received.  
Parking areas cracked filled, seal coated and restriped.  
Removed old boards/lumber left at launch area.  
We would like to thank the group of 4-H members for shoreline clean up in late may, lead by Kathy Ninneman.  
Scheduled Maintenance performed.  
General Maintenance performed.

#### Lake Maria

Privy pumped  
Epoxy floor coating applied to privy.  
Cleaned up debris after storms.  
Gravel added to launch area.  
Scheduled Maintenance performed.  
General Maintenance performed.

#### Kingston Park

Cleaned up debris after storms.  
Privy pumped  
Epoxy floor coating applied to privy.  
Dumpster placed for season.  
Removed discarded household furniture bedding left along drive and parking area.  
Scheduled Maintenance performed.  
General Maintenance performed.

#### Mascoutin Valley State Trail

Shoulders mowed (2)  
Boardwalk(s) inspection completed.  
Cleaned up debris/tress after storms.

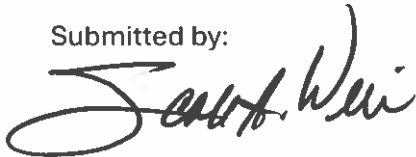
Scheduled Maintenance performed.  
General Maintenance performed.

Laurie's Trail

Shoulders mowed (2)  
Scheduled Maintenance performed.  
General Maintenance performed.

Attached are the most current Expenditure Summary Reports available for the Parks & Recreation Department from the Green Lake County Finance Department.

Submitted by:

A handwritten signature in black ink, appearing to read "Scott A. Weir". The signature is fluid and cursive, with the first name "Scott" being more prominent and the last name "Weir" following in a similar style.

Scott A. Weir  
Maintenance Director/Parks & Recreation Director  
Green Lake County

For 05/01/24 - 05/31/24

Expenditure Summary Report

FJEXS01A

periods 05 - 05

Parks & Recreation Month End Expenses

MEE100-12-PARKS

Account No/Description	Adjusted Budget	Y-T-D Encumb	Period Expended	Y-T-D Expended	Available Balance	Percent Used
<b>Parks and Recreation</b>						
<b>200 Parks and Recreation</b>						
-100-12-55200-120-000 Wages	47,458.00	.00	1,050.00	1,050.00	46,408.00	2.21
-100-12-55200-151-000 Social Security	3,631.00	.00	80.33	80.33	3,550.67	2.21
-100-12-55200-154-000 Health Insurance	5,042.00	.00	.00	.00	5,042.00	.00
-100-12-55200-155-000 Life Insurance	19.00	.00	.00	.00	19.00	.00
-100-12-55200-222-000 Electrical	.00	.00	221.06	782.93	-782.93	.00
-100-12-55200-232-000 ELECTRICAL	2,842.00	.00	.00	15.25	2,826.75	.54
-100-12-55200-245-120 Parks Improvements	3,935.00	.00	.00	577.20	3,357.80	14.67
-100-12-55200-246-000 Snowmobile Trail Maintenance	43,140.00	.00	.00	.00	43,140.00	.00
-100-12-55200-248-000 Wildlife Habitat Mgmt	950.00	.00	.00	950.00	.00	100.00
-100-12-55200-301-000 Green Lake Trail Project	50,000.00	.00	.00	.00	50,000.00	.00
-100-12-55200-350-000 Repair and Maintenance Service	22,000.00	.00	2,846.44	4,687.27	17,312.73	21.31
-100-12-55200-350-360 Boat Launch Maintenance	23,860.00	.00	3,071.44	5,785.33	18,074.67	24.25
-100-12-55200-534-000 Machinery Rental	1,140.00	.00	47.75	500.13	639.87	43.87
-100-12-55200-810-000 Equipment	2,000.00	.00	.00	1,677.23	322.77	83.86
<b>55200 Parks and Recreation</b>	<b>206,017.00</b>	<b>.00</b>	<b>7,317.02</b>	<b>16,105.67</b>	<b>189,911.33</b>	<b>7.82</b>
<b>12 Parks and Recreation</b>	<b>206,017.00</b>	<b>.00</b>	<b>7,317.02</b>	<b>16,105.67</b>	<b>189,911.33</b>	<b>7.82</b>

Report Date 06/12/24 04:44 PM

## GREEN LAKE COUNTY

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Effective Dates 05/01/24 - 05/31/24

Dept No 12

## Direct Claims Report by Dept

FMEXP01A

t No/Object	Account Desc	Description	Vendor Name	Payment Amount
00 - 350	Boat Launch Maintenance	twine nylon/tape flagging	ACE HARDWARE	\$12.22
00 - 350	Repair and Maintenance Service	STOP NUTS	ACE HARDWARE	\$2.43
00 - 350	Repair and Maintenance Service	concrete anchors and tapcon	ACE HARDWARE	\$4.28
00 - 350	Boat Launch Maintenance	RODS	ACE HARDWARE	\$34.16
00 - 222	Electrical	SPRING LAKE DR	ADAMS COLUMBIA ELECTRIC	\$15.25
00 - 534	Machinery Rental	WELDING SUPPLIES	AIRGAS USA, LLC	\$47.75
00 - 350	Boat Launch Maintenance	SUNSET PARK	ALLIANT ENERGY	\$57.95
00 - 222	Electrical	DODGE PARK	ALLIANT ENERGY	\$70.40
00 - 222	Electrical	COUNTY ROAD K END	ALLIANT ENERGY	\$23.55
00 - 222	Electrical	ZOBEL	ALLIANT ENERGY	\$111.86
00 - 350	Boat Launch Maintenance	BOAT WASH STATION	ALLIANT ENERGY	\$19.40
00 - 350	Boat Launch Maintenance	DODGE MEMORIAL PARK BIDS	BERLIN JOURNAL NEWSPAPERS	\$553.00
00 - 350	Boat Launch Maintenance	DECKING MATERIAL	DREXEL BUILDING SUPPLY	\$731.20
00 - 350	Repair and Maintenance Service	FUEL	GREEN LAKE COUNTY TREASURER	\$233.70
00 - 350	Boat Launch Maintenance	FUEL	GREEN LAKE COUNTY TREASURER	\$113.95
00 - 350	Repair and Maintenance Service	FUEL	GREEN LAKE COUNTY TREASURER	\$307.24
00 - 350	Boat Launch Maintenance	MONTHLY DATA FEE/TRANSACTION FEE	IPS GROUP, INC	\$51.30
00 - 350	Boat Launch Maintenance	CARDS	IPS GROUP, INC	\$36.07
00 - 350	Boat Launch Maintenance	BOAT LAUNCH PUMPING SERVICES	JAYS PUMPING SERVICE	\$758.00
00 - 350	Repair and Maintenance Service	PARKS PUMPING SERVICES	JAYS PUMPING SERVICE	\$1,773.00
00 - 350	Boat Launch Maintenance	ALUMINUM SIGN	MCMASTER-CARR SUPPLY COMPANY	\$143.18
00 - 350	Boat Launch Maintenance	SCREWS	MCMASTER-CARR SUPPLY COMPANY	\$61.87
00 - 350	Boat Launch Maintenance	TAP	MCMASTER-CARR SUPPLY COMPANY	\$41.42
00 - 350	Boat Launch Maintenance	OUTLET/STAIN OUT WHITE	MENARDS	\$142.43
00 - 350	Boat Launch Maintenance	DISINFECTANT/BOWL CLEANER	NORTH WOODS SUPERIOR CHEMICAL	\$315.29
00 - 350	Repair and Maintenance Service	CLEANING SUPPLIES	NORTH WOODS SUPERIOR CHEMICAL	\$510.74
Total Bills:				\$6,171.64

n Date 06/12/24 04:44 PM

For 05/01/24 - 05/31/24

periods 05 - 05

GREEN LAKE COUNTY

Revenue Summary Report

Parks and Recreation Month End Revenue

Page No 1

FJRES01A

MER100-12-PARKS

<u>Account No/Description</u>	<u>Budget Amount</u>	<u>Period Amount</u>	<u>Y-T-D Amount</u>	<u>Balance</u>	<u>Percent Received</u>
2 Parks and Recreation					
24-100-12-43571-000-000 Snowmobile Trail Aids	43,140.00	.00	.00	43,140.00	.00
24-100-12-43575-000-000 Boat Launch Fees	48,860.00	8,704.00	14,809.00	34,051.00	30.31
24-100-12-43578-000-000 Green Lake Trail Project	50,000.00	.00	.00	50,000.00	.00
12 Parks and Recreation	142,000.00	8,704.00	14,809.00	127,191.00	10.43

Report Date 06/12/24 04:45 PM

Periods 05 - 05

Ending Date 05/31/24

GREEN LAKE COUNTY

Revenue Detail By Account

Page No 1

FJRED02A

Account No/Description	Budget	Amount	Receivable	Percent
00-12-43604-000-000 Park Donations				
* Beginning Balance	.00	.00	.00	.0
* Ending Balance	.00	.00	.00	.0



**RESOLUTION NUMBER -2024**

**RESOLUTION RELATING TO WI DNR SURFACE WATER GRANT  
FOR TWIN LAKES AIS POPULATION MANAGEMENT.**

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 20th day of August 2024, does resolve as follows:

- 1 WHEREAS, Green Lake County is interested in obtaining a cost-share grant from the  
2 Wisconsin Department of Natural Resources for the purpose of AIS Population  
3 Management – Twin Lakes;  
4  
5 WHEREAS, the applicant attests to the validity and veracity of the statements and  
6 representations contained in the grant application;  
7  
8 WHEREAS, a grant agreement is requested to carry out the project; and

Roll Call on Resolution No. -2024

Submitted by: Land, Water, Parks, &  
Community Committee

Majority vote

Ayes , Nays , Absent , Abstain

Passed and Adopted/Rejected this 20<sup>th</sup>  
day of August 2024.

\_\_\_\_\_  
Robert Schweder

\_\_\_\_\_  
Mike Skivington

\_\_\_\_\_  
County Board Chairman

\_\_\_\_\_  
Nancy Hiestand

\_\_\_\_\_  
ATTEST: County Clerk  
Approve as to Form:

\_\_\_\_\_  
William Boutwell

\_\_\_\_\_  
Corporation Counsel

\_\_\_\_\_  
David Albright

\_\_\_\_\_  
Nita Krenz

**NOW, THEREFORE, BE IT RESOLVED**, that Green Lake County will meet the financial obligations necessary to fully and satisfactorily complete the project and hereby authorizes and empowers the following officials or employees to submit the following documents to the Wisconsin Department of Natural Resources for financial assistance that may be available:

Task	Title of Authorized Representative	Email Address & Phone Number
Sign and submit a grant application	County Administrator	<a href="mailto:cwylie@greenlakecountywi.gov">cwylie@greenlakecountywi.gov</a> 920-294-4166
Enter into a grant agreement with the DNR	County Administrator	<a href="mailto:cwylie@greenlakecountywi.gov">cwylie@greenlakecountywi.gov</a> 920-294-4166
Take necessary action to undertake, direct, and complete the approved project and bind the applicant	County Conservationist	<a href="mailto:tmorris@greenlakecountywi.gov">tmorris@greenlakecountywi.gov</a> 920-294-4051
Submit quarterly and/or final reports to the DNR to satisfy the grant agreement, as appropriate	County Conservationist	<a href="mailto:tmorris@greenlakecountywi.gov">tmorris@greenlakecountywi.gov</a> 920-2694-4051
Submit reimbursement request(s) to the DNR no later than the date specified in the grant agreement	County Conservationist	<a href="mailto:tmorris@greenlakecountywi.gov">tmorris@greenlakecountywi.gov</a> 920-294-4051
Sign and submit applicable	County Conservationist	<a href="mailto:tmorris@greenlakecountywi.gov">tmorris@greenlakecountywi.gov</a> 920-294-4051

9 **BE IT FURTHER RESOLVED** that applicant will comply with all local, state and  
10 federal rules, regulations and ordinances relating to this project and the cost-share  
11 agreement/contract.

**RESOLUTION NUMBER    -2024**

**RESOLUTION RELATING TO WI DNR SURFACE WATER GRANT  
FOR TWIN LAKES MANAGEMENT PLAN IMPLEMENTATION.**

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 20th day of August 2024, does resolve as follows:

- 1    WHEREAS, Green Lake County is interested in obtaining a cost-share grant from the  
2    Wisconsin Department of Natural Resources for the purpose of Management Plan  
3    Implementation – Twin Lakes;  
4  
5    WHEREAS, the applicant attests to the validity and veracity of the statements and  
6    representations contained in the grant application;  
7  
8    WHEREAS, a grant agreement is requested to carry out the project; and

Roll Call on Resolution No.    -2024

Submitted by: Land, Water, Parks, &  
Community Committee

Majority vote

Ayes    , Nays    , Absent    , Abstain

Passed and Adopted/Rejected this 20<sup>th</sup>  
day of August 2024.

\_\_\_\_\_  
Robert Schweder

\_\_\_\_\_  
Mike Skivington

\_\_\_\_\_  
County Board Chairman

\_\_\_\_\_  
Nancy Hiestand

\_\_\_\_\_  
ATTEST: County Clerk  
Approve as to Form:

\_\_\_\_\_  
William Boutwell

\_\_\_\_\_  
Corporation Counsel

\_\_\_\_\_  
David Albright

\_\_\_\_\_  
Nita Krenz

**NOW, THEREFORE, BE IT RESOLVED**, that Green Lake County will meet the financial obligations necessary to fully and satisfactorily complete the project and hereby authorizes and empowers the following officials or employees to submit the following documents to the Wisconsin Department of Natural Resources for financial assistance that may be available:

Task	Title of Authorized Representative	Email Address & Phone Number
Sign and submit a grant application	County Administrator	<a href="mailto:cwylie@greenlakecountywi.gov">cwylie@greenlakecountywi.gov</a> 920-294-4166
Enter into a grant agreement with the DNR	County Administrator	<a href="mailto:cwylie@greenlakecountywi.gov">cwylie@greenlakecountywi.gov</a> 920-294-4166
Take necessary action to undertake, direct, and complete the approved project and bind the applicant	County Conservationist	<a href="mailto:tmorris@greenlakecountywi.gov">tmorris@greenlakecountywi.gov</a> 920-294-4051
Submit quarterly and/or final reports to the DNR to satisfy the grant agreement, as appropriate	County Conservationist	<a href="mailto:tmorris@greenlakecountywi.gov">tmorris@greenlakecountywi.gov</a> 920-2694-4051
Submit reimbursement request(s) to the DNR no later than the date specified in the grant agreement	County Conservationist	<a href="mailto:tmorris@greenlakecountywi.gov">tmorris@greenlakecountywi.gov</a> 920-294-4051
Sign and submit applicable	County Conservationist	<a href="mailto:tmorris@greenlakecountywi.gov">tmorris@greenlakecountywi.gov</a> 920-294-4051

9 **BE IT FURTHER RESOLVED** that applicant will comply with all local, state and  
10 federal rules, regulations and ordinances relating to this project and the cost-share  
11 agreement/contract.

**RESOLUTION NUMBER    -2024**

**RESOLUTION RELATING TO WI DNR SURFACE WATER GRANT  
FOR GRAND LAKE AIS POPULATION MANAGEMENT.**

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 20th day of August 2024, does resolve as follows:

- 1    WHEREAS, Green Lake County is interested in obtaining a cost-share grant from the  
2    Wisconsin Department of Natural Resources for the purpose of AIS Population  
3    Management – Grand Lake;  
4  
5    WHEREAS, the applicant attests to the validity and veracity of the statements and  
6    representations contained in the grant application;  
7  
8    WHEREAS, a grant agreement is requested to carry out the project; and

Roll Call on Resolution No.    -2024

Submitted by: Land, Water, Parks &  
Community Committee

Majority vote

Ayes    , Nays    , Absent    , Abstain

Passed and Adopted/Rejected this 20<sup>th</sup>  
day of August 2024.

\_\_\_\_\_  
Robert Schweder

\_\_\_\_\_  
Mike Skivington

\_\_\_\_\_  
County Board Chairman

\_\_\_\_\_  
Nancy Hiestand

\_\_\_\_\_  
ATTEST: County Clerk  
Approve as to Form:

\_\_\_\_\_  
William Boutwell

\_\_\_\_\_  
Corporation Counsel

\_\_\_\_\_  
David Albright

\_\_\_\_\_  
Nita Krenz

**NOW, THEREFORE, BE IT RESOLVED**, that Green Lake County will meet the financial obligations necessary to fully and satisfactorily complete the project and hereby authorizes and empowers the following officials or employees to submit the following documents to the Wisconsin Department of Natural Resources for financial assistance that may be available:

Task	Title of Authorized Representative	Email Address & Phone Number
Sign and submit a grant application	County Administrator	<a href="mailto:cwylie@greenlakecountywi.gov">cwylie@greenlakecountywi.gov</a> 920-294-4166
Enter into a grant agreement with the DNR	County Administrator	<a href="mailto:cwylie@greenlakecountywi.gov">cwylie@greenlakecountywi.gov</a> 920-294-4166
Take necessary action to undertake, direct, and complete the approved project and bind the applicant	County Conservationist	<a href="mailto:tmorris@greenlakecountywi.gov">tmorris@greenlakecountywi.gov</a> 920-294-4051
Submit quarterly and/or final reports to the DNR to satisfy the grant agreement, as appropriate	County Conservationist	<a href="mailto:tmorris@greenlakecountywi.gov">tmorris@greenlakecountywi.gov</a> 920-2694-4051
Submit reimbursement request(s) to the DNR no later than the date specified in the grant agreement	County Conservationist	<a href="mailto:tmorris@greenlakecountywi.gov">tmorris@greenlakecountywi.gov</a> 920-294-4051
Sign and submit applicable	County Conservationist	<a href="mailto:tmorris@greenlakecountywi.gov">tmorris@greenlakecountywi.gov</a> 920-294-4051

9 **BE IT FURTHER RESOLVED** that applicant will comply with all local, state and  
10 federal rules, regulations and ordinances relating to this project and the cost-share  
11 agreement/contract.

**RESOLUTION NUMBER -2024**

**RESOLUTION RELATING TO WI DNR SURFACE WATER GRANT  
FOR GRAND LAKE MANAGEMENT PLAN IMPLEMENTATION.**

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 20th day of August 2024, does resolve as follows:

- 1 WHEREAS, Green Lake County is interested in obtaining a cost-share grant from the  
2 Wisconsin Department of Natural Resources for the purpose of Management Plan  
3 Implementation – Grand Lake;  
4  
5 WHEREAS, the applicant attests to the validity and veracity of the statements and  
6 representations contained in the grant application;  
7  
8 WHEREAS, a grant agreement is requested to carry out the project; and

Roll Call on Resolution No. -2024

Submitted by: Land, Water, Parks &  
Community Committee

Majority vote

Ayes , Nays , Absent , Abstain

Passed and Adopted/Rejected this 20<sup>th</sup>  
day of August 2024.

\_\_\_\_\_  
Robert Schweder

\_\_\_\_\_  
Mike Skivington

\_\_\_\_\_  
County Board Chairman

\_\_\_\_\_  
Nancy Hiestand

\_\_\_\_\_  
ATTEST: County Clerk  
Approve as to Form:

\_\_\_\_\_  
William Boutwell

\_\_\_\_\_  
Corporation Counsel

\_\_\_\_\_  
David Albright

\_\_\_\_\_  
Nita Krenz

**NOW, THEREFORE, BE IT RESOLVED**, that Green Lake County will meet the financial obligations necessary to fully and satisfactorily complete the project and hereby authorizes and empowers the following officials or employees to submit the following documents to the Wisconsin Department of Natural Resources for financial assistance that may be available:

Task	Title of Authorized Representative	Email Address & Phone Number
Sign and submit a grant application	County Administrator	<a href="mailto:cwyllie@greenlakecountywi.gov">cwyllie@greenlakecountywi.gov</a> 920-294-4166
Enter into a grant agreement with the DNR	County Administrator	<a href="mailto:cwyllie@greenlakecountywi.gov">cwyllie@greenlakecountywi.gov</a> 920-294-4166
Take necessary action to undertake, direct, and complete the approved project and bind the applicant	County Conservationist	<a href="mailto:tmorris@greenlakecountywi.gov">tmorris@greenlakecountywi.gov</a> 920-294-4051
Submit quarterly and/or final reports to the DNR to satisfy the grant agreement, as appropriate	County Conservationist	<a href="mailto:tmorris@greenlakecountywi.gov">tmorris@greenlakecountywi.gov</a> 920-2694-4051
Submit reimbursement request(s) to the DNR no later than the date specified in the grant agreement	County Conservationist	<a href="mailto:tmorris@greenlakecountywi.gov">tmorris@greenlakecountywi.gov</a> 920-294-4051
Sign and submit applicable	County Conservationist	<a href="mailto:tmorris@greenlakecountywi.gov">tmorris@greenlakecountywi.gov</a> 920-294-4051

9 **BE IT FURTHER RESOLVED** that applicant will comply with all local, state and  
10 federal rules, regulations and ordinances relating to this project and the cost-share  
11 agreement/contract.



**RESOLUTION NUMBER   -2024**

**GOVERNMENTAL RESPONSIBILITY RESOLUTION  
FOR TARGETED RUNOFF MANAGEMENT GRANT**

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 20th day of August, 2024, does resolve as follows:

**WHEREAS**, Green Lake County Land Conservation Department is interested in acquiring a Grant from the Wisconsin Department of Natural Resources for the purpose of implementing measures to control agricultural or urban storm water runoff pollution sources (as described in the application and pursuant to ss. 281.65 or 281.66, Wis. Stats., and chs. NR 151, 153 and 154); and

**WHEREAS**, a cost-sharing grant is required to carry out the project:

Fiscal note N/A.

Majority vote is needed to pass.

Roll Call on Resolution No.     -2024

Submitted by Land, Water, Parks &  
Community Committee:

Ayes     , Nays     , Absent     , Abstain 0

Passed and Adopted/Rejected this 20th  
day of August, 2024.

\_\_\_\_\_  
County Board Chairman

\_\_\_\_\_  
ATTEST: County Clerk  
Approve as to Form:

\_\_\_\_\_  
Corporation Counsel, Jeff Mann

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Mike Skivington

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Robert Schweder

\_\_\_\_\_  
Nita Krenz

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Nancy Hiestand

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Bill Boutwell

\_\_\_\_\_  
David Albright

11 **NOW THEREFORE BE IT RESOLVED** that THEREFORE: Ronald Bogucke  
12  
13 **HEREBY AUTHORIZES** County Conservationist, Green Lake County Land  
14 Conservation Department to act on behalf of Ronald Bogucke to:

- 16 • Sign and submit an application to the State of Wisconsin Department of Natural  
17 Resources for any financial aid that may be available;
- 18 • Sign a grant agreement between the local government (applicant) and the Department of  
19 Natural Resources;
- 20 • Enter into cost-share agreements with landowner/operator to install best management  
21 practices;
- 22 • Make cost-share payment to landowner/operator after payment is requested, evidence  
23 of contractor payment by landowner/operator has been received, and grantee has  
24 verified proper BMP installation;
- 25 • Sign and submit reimbursement claims along with necessary supporting documentation;
- 26 • Sign and submit interim and final reports and other documentation as required by the  
27 grant agreement;
- 28 • Sign and submit an Environmental Hazards Assessment Form, if required; and  
29 • Take necessary action to undertake, direct and complete the approved project.  
30

31 **BE IT FURTHER RESOLVED** that Ronald Bogucke shall comply with all state and federal  
32 laws, regulations and permit requirements pertaining to implementation of this project and to  
33 fulfillment of the grant document provisions.

34 *IMPORTANT NOTE: The DNR expects the individual in the position authorized by this*  
35 *resolution to become familiar with the applicable grant program's procedures for the purpose of*  
36 *taking the necessary actions to undertake, direct, and complete the approved project. This*  
37 *includes acting as the primary contact for the project, submitting required materials for a*  
38 *complete grant application, fulfilling the requirements of the grant agreement, carrying out*  
39 *acquisition or development project (e.g., obtaining required permits, noticing, bidding, following*  
40 *acquisition guidelines, etc.), and closing the grant project (e.g., submitting final report, grant*  
41 *reimbursement forms and documentation, and organization of project files for future monitoring*  
42 *of compliance).*  
43

44 **FISCAL NOTE: N/A**

RESOLUTION NUMBER -2024

GOVERNMENTAL RESPONSIBILITY RESOLUTION  
FOR TARGETED RUNOFF MANAGEMENT GRANT

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 20th day of August, 2024, does resolve as follows:

**WHEREAS**, Green Lake County Land Conservation Department is interested in acquiring a Grant from the Wisconsin Department of Natural Resources for the purpose of implementing measures to control agricultural or urban storm water runoff pollution sources (as described in the application and pursuant to ss. 281.65 or 281.66, Wis. Stats., and chs. NR 151, 153 and 154); and

**WHEREAS**, a cost-sharing grant is required to carry out the project:

Fiscal note N/A.

Majority vote is needed to pass.

Roll Call on Resolution No. -2024

Submitted by Land, Water, Parks & Community Committee:

Ayes , Nays , Absent , Abstain 0

Passed and Adopted/Rejected this 20th day of August, 2024.

Mike Skivington

Nancy Hiestand

County Board Chairman

Nita Krenz

ATTEST: County Clerk  
Approve as to Form:

Bill Boutwell

Corporation Counsel, Jeff Mann

Robert Schweder

David Albright

11 **NOW THEREFORE BE IT RESOLVED** that THEREFORE: Swanke Dairy Farm LLC  
12  
13 **HEREBY AUTHORIZES** County Conservationist, Green Lake County Land  
14 Conservation Department to act on behalf of Swanke Dairy Farm LLC to:

- 16 • Sign and submit an application to the State of Wisconsin Department of Natural  
17 Resources for any financial aid that may be available;
- 18 • Sign a grant agreement between the local government (applicant) and the Department of  
19 Natural Resources;
- 20 • Enter into cost-share agreements with landowner/operator to install best management  
21 practices;
- 22 • Make cost-share payment to landowner/operator after payment is requested, evidence  
23 of contractor payment by landowner/operator has been received, and grantee has  
24 verified proper BMP installation;
- 25 • Sign and submit reimbursement claims along with necessary supporting documentation;
- 26 • Sign and submit interim and final reports and other documentation as required by the  
27 grant agreement;
- 28 • Sign and submit an Environmental Hazards Assessment Form, if required; and  
29 • Take necessary action to undertake, direct and complete the approved project.  
30

31 **BE IT FURTHER RESOLVED** that Swanke Dairy Farm LLC shall comply with all state and  
32 federal laws, regulations and permit requirements pertaining to implementation of this project  
33 and to fulfillment of the grant document provisions.

34 *IMPORTANT NOTE: The DNR expects the individual in the position authorized by this*  
35 *resolution to become familiar with the applicable grant program's procedures for the purpose of*  
36 *taking the necessary actions to undertake, direct, and complete the approved project. This*  
37 *includes acting as the primary contact for the project, submitting required materials for a*  
38 *complete grant application, fulfilling the requirements of the grant agreement, carrying out*  
39 *acquisition or development project (e.g., obtaining required permits, noticing, bidding, following*  
40 *acquisition guidelines, etc.), and closing the grant project (e.g., submitting final report, grant*  
41 *reimbursement forms and documentation, and organization of project files for future monitoring*  
42 *of compliance).*  
43

44 **FISCAL NOTE: N/A**

## Positive Youth Development

Brandon Springer, 4-H Educator, [brandon.springer@wisc.edu](mailto:brandon.springer@wisc.edu)

Cloverbud programming, grades K-2 -- Green Lake County has a large Cloverbud enrollment compared to other ages in 4-H. Parents and club leaders expressed a need for more Cloverbud programming to accommodate the large number of youth and to have clear programming marketed to them. I worked with the local libraries to create programming that fit my areas of knowledge and could be tailored to Cloverbud aged youth. I marketed the program towards Cloverbuds and incorporated different materials that were short and interactive to keep them engaged.



Youth making butterfly squish paintings by pouring paint on 1/2 a sheet of cardstock in a B-shape, folding it in half and squishing it. Once complete, they unfolded the sheets to show off their butterflies!

A program for Cloverbuds (Grades K-2), where youth learned about milkweed and it's importance to butterflies through a story about butterflies, creating seed bombs with milkweed to grow, and creating butterfly squish paintings, so that they can spark an interest in butterflies life cycle, monarch migration, importance of milkweed and monarchs as well as show some creativity in a memorable way. Total Reach: 32 participants

- Youth were excited to join for the Cloverbud specific event. They were enthusiastic to be learning about butterflies and to have something to take with them. The youth were really excited to plant their milkweed and to help create a home for future butterflies. They also got to express creativity and teamwork with their paintings by choosing the colors and getting help when they needed it.

A program where Cloverbuds (K-2nd Grade) learned about "Leave No Trace" principles, read a story, and created different art pieces with things found in nature to create knowledge around how to keep the outdoors clean. Total Reach: 80

- Youth were engaged in learning about the different ways to keep nature clean and all stated they would make sure to pick up after themselves after being outside. They really enjoyed getting to be outside and learning about the different plants that we saw.

A program for youth in Cloverbuds (Grades K-2) where they learned about water through stories, the use of a groundwater model, and making edible aquifers so that they could learn about where the water for their houses comes from and how to keep it clean. Total Reach: 70

- Youth were engaged in learning about ground water and how wells work. They learned about nitrates in the water and that if they have a well, they should be testing for them. The edible aquifers (Ice Cream Floats) brought the youth's attention to the project and allowed them to learn while enjoying a treat.

Planning for and providing an in-person overnight experience (summer camp) for youth in collaboration with Area 14 Positive Youth Development Educators. The goal is to provide leadership opportunities for high school aged youth and exploratory opportunity for young members as they learn new skills that relate to archery, team building, swimming and canoeing in hope that they will discover a new spark and share new skills when returning to their county. Total Reach: 130 (Educator Staff Partners: Brandon Springer, Evan Henthorne, April Martell, Christa Van Treeck, Heidi Hensel-Buntrock)

- Camp allows an opportunity for young people to disconnect from technology and social media. Camp allows an opportunity for young people to experience activities such as canoeing, swimming, team building, leadership, connection building. Providing a camp opportunity with other counties allows youth to build connections across Wisconsin and experience hands on activities they may not experience in everyday life. Educators' roles include: session planning and conducting, training and orienting session leaders, and orienting volunteers, chaperones and campers. Educators will ensure that the camp is a safe and welcoming program for every participant regardless of their camping experience. Providing a camp experience allows improved communication skills, hand eye coordination skills and allows youth to explore a new area of interest. By providing a camp experience, youth gain an appreciation for nature and will disconnect from technology.

## Agriculture

**Adam Hartfiel, Regional Livestock Educator, [adam.hartfiel@wisc.edu](mailto:adam.hartfiel@wisc.edu)**  
**Adams, Green Lake, Waushara**

A series of phone calls and farm visits in Adams, Green Lake, and Waushara counties to address concerns brought up by livestock producers (i.e., coccidiosis in spring calves and more). This effort is designed to assist livestock producers in providing research-based information for their use to help improve and maintain economic viability for their operation. Total Reach: Calls to the office and farm visits totaled approximately 15-20 producers through phone calls, email, and on-farm visits.

A series of newspaper articles, published in local newspapers, for farmers and agricultural professionals on timely topics in livestock management to improve sustainability and profitability in agricultural systems.

A series of articles for beef producers on best management practices and current research in livestock systems. These articles keep livestock producers up to date with local and regional livestock news, market trends, and production ideas to help increase the economic viability of producers. Total Reach: Circulation of The Wisconsin Agriculturist Magazine is 24,000 print subscribers. The Beef Columns also appear on the website and garner between 1,000 and 4,000 page views (it is different for every column). (Authors: Adam Hartfiel, Sandy Stuttgen, Beth McIlquham, Bill Halfman, Carolyn Ihde, Jeff Morris, Kimberly Kester)

- Adam Hartfiel wrote: Water's Role in Beef Cattle Production for the August print edition of the WI Agriculturist. The article discusses the importance of both water quality and quantity for beef cattle. Descriptions of water quality issues are outlined and what producers can do to solve water quality issues. Water quantity is also

discussed regarding how intake levels fluctuate as temperatures rise and fall. This article is relevant for helping farmers to realize how important water is to the production of cattle at any age or stage in their production cycle.

An activity, writing quarterly articles for beef producers about best management practices and current research. These articles keep beef producers up to date with local and regional livestock news, market trends, and production ideas to help increase their economic viability. Total Reach: Cattle Trails is distributed to 121 members and 18 affiliate members for a total of 139. Equity Livestock Cooperative also receives 120 hard copies to distribute among their sale barns.

(Authors: Adam Hartfiel, Bill Halfman, Kimberly Kester, Sandy Stuttgen)

- Adam Hartfiel wrote: Combating Flies this Spring: June 2024 Cattle Trails edition. This article discussed the importance of fly control for beef producers and what consequences can arise if flies are ignored and not treated. The article also discusses the life cycle of the flies found on beef operations and effective methods to combat them. This topic is relevant and timely for the June cattle trials edition because flies are typically found in large numbers during the hottest parts of summer (July-August) and can have negative economic impacts for beef producers.

An Extension Central Newsletter for farmers, crop consultants, and agribusiness professionals where they learned about crediting on-farm nutrients to reduce costly crop production inputs in a low-margin year. Total Reach: 7,500 readers of the University of Wisconsin-Madison Extension Central News newsletter.

A 5-part virtual and in-person series, Beef 101: Wisconsin Beef Cow-Calf School for Beginners, for individuals new to beef production or dairy producers changing to beef production to learn about beef enterprises, marketing strategies, and cattle handling, and cow-calf health, nutrition, and reproduction. Our goal for the series was to increase the economic sustainability of new beef producers. Total Reach: 130 registered individuals each received YouTube recordings of the presentations 70 x 4 = 280 emails to those who virtually attended 70 x ongoing Google Group contact. Note: Over 91% of those responding to the completion survey stated they would recommend this school to a friend. (Presenters: Adam Hartfiel, Bill Halfman, Ryan Sterry, Sandy Stuttgen)

Planning for Farm Technology Days (August) to demonstrate cattle handling and chute side discussions. Partnering with a Green Lake County business for the hands-on demonstrations.

Planning in-person BQA workshops at various locations for beef producers to meet their need for obtaining their BQA certification that maintains their economic viability. Planning logistics include identifying locations and hosting partners, promotion, and curriculum adaptation/development. Total Reach: The potential audience for in-person certification is 600 individuals. Certification is valid for 3 years. 2024-2025 is a renewal year for the producers certified 3 years ago. BQA certify 50 Jr Angus Show participants on July 1. (Presenters: Adam Hartfiel, Bernadette O'Rourke, Bill Halfman, Jackie McCarville, Kimberly Kester, Sandy Stuttgen)

Planning for "Planning Emergency Livestock Transportation Response" (PELTR) hybrid workshops for and in collaboration with area and statewide emergency response personnel. The goal of PELTR is to maintain an effective emergency response that protects producer/livestock owners' and Wisconsin's agricultural economic viability. Total Reach: Workshops require pre-registration and are limited to 20 participants per location. Two locations are being planned for 40 emergency responders. One PELTR session will be in central Wisconsin (Wautoma) with Green Lake County emergency staff invited. (Presenters: Adam Hartfiel, Bill Halfman, Heather Schlessner, Jackie McCarville, Kimberly Kester, Sandy Stuttgen)

A study in collaboration with Colorado State University to better understand the practices and challenges associated with transportation of pre-weaned dairy heifer, dairy bull, and beef x dairy calves from the source (dairy farms), hauler, and receiver (calf raiser). Results from this study will help dairy farmers, managers, haulers, calf raisers, and the dairy community in adopting practices and improving transportation welfare to improve farm business viability and food safety. Total Reach: 50+ dairy industry contacts were made as possible survey participants. Approximately 43 Midwest/WI participants responded to the survey, part of a larger national dataset across the entire US.

**Natasha Paris, Regional Crops Educator, [natasha.paris@wisc.edu](mailto:natasha.paris@wisc.edu)**  
**Adams, Green Lake, Marquette, Waushara**

A series of Pesticide Applicator Trainings for farmers where participants learn about the safe and sustainable use of pesticides. This effort is for farmers to maintain their Wisconsin Pesticide Applicator License and improve the safe and proper use of pesticides for long-term sustainability and efficacy. In addition, Pesticide Applicator testing is offered by appointment at each Extension office for self-study testing.

A series of newspaper articles in local newspapers for farmers and the public on best management practices and current research in cropping systems. The goal of this effort is to keep farmers up-to-date and increase the adoption of best management practices for increased profitability and conservation.

A series of conversations with farmers, where participants discussed improving their grazing management and nutrient management systems. This effort's purpose is to improve grazing adoption and management and profitability and sustainability through increased use of data in decision-making surrounding nutrient management.

A series of weekly visits to the Tri-County Produce Auction to deliver resources on pest management updates, weather patterns and climatic conditions affecting agriculture, and to consult with growers about their concerns in crop production. The purpose of this effort is to make resources and up to date information available to an Amish population that does not otherwise have access to them so that they can make more informed decisions regarding crop production.

An event for the Tri-County Produce Association growers where participants walked the fields of a farm and looked at management strategies and identified pest issues with the assistance of Extension specialists and educators. The purpose of this effort is to improve the knowledge base of this community of Amish produce growers so they can make more timely and effective management decisions to grow a local food supply sustainably and profitably. Total Reach: 32 (Presenters: Natasha Paris, Amanda Gevens, Russell Groves)

Installation of lysimeters below the rooting zone in a potato field for a study to better understand the impact of inter-seeded cover crops on potato yield and quality and nitrate leaching. Results of this study will help potato farmers and conservation professionals better understand the dynamics of nitrate leaching in potatoes and the potential for inter-seeded cover crops in potato systems. (Extension Partners: Natasha Paris, Guolong Liang, Steven Hall)

Three Nitrogen Optimization Pilot Program trials in the South-Central region (two in Green Lake County) were implemented to help farmers and agricultural professionals better understand the relationship between nitrogen fertilization strategies on corn yield and soil nitrate. Results will help farmers and agricultural professionals fine tune their use of nitrogen fertilizer and related tools for improved sustainability and profitability.



A class on potato scouting for agribusinesses and their employees, where participants learned about the major insects and diseases in potato. The purpose of this effort is to ensure that the seasonal workforce that works to protect the potato and vegetable crops in Wisconsin is equipped with accurate and up to date information about the appropriate timing of occurrence and identification of important pests which can threaten farm profitability and sustainability. Total Reach: 42 participants (Presenters: Natasha Paris, Amanda Gevens, Russell Groves)

A series of farm visits to fruit and vegetable growers to address their pest management challenges and connect them with campus-based specialists and print resources when appropriate. Through this effort management recommendations to improve crop viability and assist farmers with profitability as they produce a local food supply. (Presenters: Natasha Paris, Amanda Gevens, Brian Hudelson, Leslie Holland, Patrick Liesch, Russell Groves)

A farm tour and panel discussion for undergraduate students of agriculture, where participants learned about developments in technology and sustainability in the potato and vegetable industry. This event improves the ability of future agricultural professionals to respond to emerging needs in the industry regarding technology and sustainability. Total Reach: 24 (Natasha Paris)

A weekly report on weather and climate conditions for farmers and agribusiness professionals, [Wisconsin Ag Climate Outlook Report](#), which supplies readers with relevant information to make data-driven decisions about crop and livestock management. The purpose of this effort is to assist farmers and agriculture professionals with understanding our weather patterns, climatic conditions, and their relationship to agriculture so they can make decisions that protect the financial and natural resources of Wisconsin agricultural systems. Total Reach: Weekly reports with an average of 100 web hits each, plus distribution to a Plain faith community center. See website image below.



**USDA** Midwest Climate Hub  
U.S. DEPARTMENT OF AGRICULTURE

**NRCS**  
Natural Resources Conservation Service

**Wisconsin State Climatology Office**  
Nelson Institute for Environmental Studies

**Extension**  
University of Wisconsin-Madison

# Wisconsin Ag Climate Outlook

*Week of June 10, 2024*

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## *Human Development and Relationships*

Jenice Mischler, Human Development and Relationships Educator, [jenice.mischler@wisc.edu](mailto:jenice.mischler@wisc.edu)

A 7-session course that helps adults of all ages to make end-of-life financial, healthcare, and final wishes decisions, to reduce the stress experienced by survivors and to ensure that their wishes are honored. Total Reach: Tri County effort (Green Lake, Fond du Lac, Winnebago Counties) advertised in social media, newspaper, and radio for adults of all ages to attend a course series to plan for end-of-life choices. 23 participants registered. (Presenters: Jenice Mischler, Carol Bralich, Todd Wenzel)

- End of life planning can be an intimidating process. It can also be confusing and emotional which may explain why only 37% of Americans have completed Advance Care Directives. A comprehensive end-of-life program called Planning AHEAD provides training related to the following: Advance directives, Handling financial changes, Estate Planning and Arriving at Decisions for the end of this life.

A 6-session course for renters where participants learn how to find and apply for rental housing, understand their responsibilities as a renter, how to communicate effectively with their landlords, and manage housing expenses. Through this, those with negative rental records and those new to renting are enabled to increase their ability to find and keep safe affordable housing, thereby increasing their stability and decreasing their reliance on public support. Total Reach: Planning & Implementation of Rent Smart sessions. Green Lake County Correctional Facility houses approximately 60 persons in our care/impacted by the legal system. Of the 60, approximately 15-20 participants come to 4 sessions.

- The average American tenant is “cost-burdened” (paying 30% or more of income toward rent) for the first time in United States history. Extension's Rent Smart course provides participants with knowledge and skills that can help them find and keep safe and affordable housing that meets their needs. The six-session course features lessons on: 1) Determining what they can afford to pay for rent; 2) Checking out the rental property and landlord; 3) Application process; 4) Understanding who's responsible for maintenance, repair, and care; 5) Communication skills; and 6) Rental agreements.

Planning for a Green Lake County Fair Financial Scavenger Hunt for county fairgoers of all ages, in collaboration with Green Lake County Fair Coordinator, Stacy Graff. The goal is to increase financial literacy topic/terms exposure, so that financial literacy skills increase. Total Reach: An estimated 2000 people attend the Fair. If 5% of fairgoers attended the Financial Fair Scavenger Hunt, 100% of that group would be exposed to a fun opportunity to increase their understanding of financial topics and terms. Through this, participants will increase their financial literacy skills and financial efficacy.

- In 2024, the top 5 requested services for Green Lake County 211 were Housing, Mental Health/Substance Abuse, Food/Meals, Utility and Information Services were listed. These requests are related to financial need. Financial needs can be improved with financial literacy skills. The Green Lake County Fair provides a safe space to expose fairgoers to a fun, learning opportunity to build upon an individual's motivation, self-efficacy, empowerment, and personal accountability to promote the opportunity for behavior change, which is a key factor in establishing lasting positive financial habits.

Planning for ReEntry Ready sessions for Green Lake County Correctional Facility (GLCCF) persons in our care (PIOC) in collaboration with GLCCF. The goal is for PIOC to attend an 8-module class that provides people reentering communities

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with tools and tips for managing bills, identifying & prioritizing payments for both legal system-related debt and consumer debt, creating a spending & savings plan, understanding credit scores & reports, choosing financial products and services, and building other financial competencies. Through this, participants strengthen their financial literacy to support a prosperous reentry to their community. Reentry Ready: Focus on Finances classes will be taught in Fall 2024. Over the summer this educator will work with GLCCF staff to plan and schedule the courses. In addition to the classes and to help those impacted by the legal system to successfully reintegrate into Wisconsin communities and escape the cycle of recidivism, students will have access to two related resources created by Extension: the Reentry Ready: Focus on Finances curriculum and the Reentry Ready website. Total Reach: Approximately 14 GLCCF residents will receive ReEntry Ready information, practice and tools.

Planning for a Rent Smart course to be delivered in collaboration with Berlin Advocap. The goal is for low-income clients, those who live in a specific housing development and who receive an Advocap living stipend, to attend a 6-session course for renters. Participants will learn how to: find and apply for rental housing, understand their responsibilities as a renter, communicate effectively with their landlords, and manage housing expenses. Through this, those with negative rental records and those new to renting can increase their ability to find and keep safe affordable housing, thereby increasing their stability and decreasing their reliance on public supports. The course will be taught in September-October and recruitment/planning in the summer. Total Reach: Approximate 5 Individuals/Families who receive a subsidy through Advocap to stay in a specific low-income housing facility(s) and receive an Advocap stipend would receive Rent Smart education. Additionally, for attending four Rent Smart classes to better equip them as renters, they would be eligible for a small meal incentive.

Planning for a Booth at the Aging Wellness Fair to share information and to recruit adults interested in taking the Planning AHEAD course. The booth will be organized in collaboration with the Green Lake County Aging Unit and Community Building. The goal is to inform and recruit adults of all ages to sign up for this series. The Planning AHEAD series helps adults make end-of-life financial, healthcare, and final wishes decisions to reduce the stress experienced by survivors and ensure that the deceased's wishes are honored. The Planning AHEAD curriculum covers seven topics: Getting Started, Handling Financial Changes, Advance Directives, Estate Planning, Choices in End-of-Life Care, Final Wishes, and Understanding Grief.

Planning for distribution of a series of educational newsletters and conducting parent activities for parents of children enrolled in Head Start in collaboration with Markesan Head Start/Advocap. The goal is for parents to learn skills such as using credit wisely, keeping their money safe, savings strategies, organizing their financial records, and making choices about health insurance. Through this program parents can create more financial stability for their families. Total Reach: Planning & Implementation for Money Smart in Head Start Newsletters and Parent nights for approximately 30 families in the Markesan, Green Lake County area.

The Green Lake educator completed training for Financial Coaching Certification in June. Financial coaching is an approach that can provide valuable strategies for financial practitioners to help clients build financial capability and reach their financial goals. Total Reach: Approximately 20 adults who want to improve their financial literacy. Financial coaching builds upon an individual's motivation, self-efficacy, empowerment, and accountability to promote behavior change, which is a key factor in establishing lasting positive financial habits. Since the need for Financial Coaching Services is linked to financial need, Green Lake County Circuit Court and Department of Human Services have elected to refer clients to Financial Coaching to build self-efficacy for individuals who request financial assistance.

## *Health and Well Being -- FoodWise*

Laci Monroe, FoodWise Coordinator, [laci.monroe@wisc.edu](mailto:laci.monroe@wisc.edu)

Green Lake, Marquette, Waushara

A series of nutrition education classes for first through fourth graders at the Berlin and Green Lake Boys & Girls Club sites, where learning about MyPlate and the five food groups along with physical activity, can help students make healthier choices to achieve a healthier lifestyle as a teen and adult.

A series of virtual strength training sessions (StrongBodies) for adults in central Wisconsin, where participants engage in regular, progressive strength training and health education to improve their physical and mental health and enhance social connectedness. Total Reach: 40 participants joining virtually from their homes. (Instructors: Angela Desmith, Laci Monroe)

- The Extension program identified a growing need for physical activity and health education among older adults in the community. Many older adults face challenges such as declining physical health, reduced mobility, social isolation, and mental health issues. These challenges are often exacerbated by a lack of access to regular exercise programs tailored to their needs. Additionally, there is a significant gap in health education specifically aimed at this demographic, which can lead to poor nutrition and increased risk of chronic diseases. A series of 24 online strength training sessions for older adults where they learn how to improve strength, balance, and flexibility, as well as how to eat healthy foods so they can stay healthy and socially connected. Planning for in-person training sessions in Green Lake County is also underway.

A series of meetings with Berlin Farmers Market leaders to educate them on options for bringing EBT to the Berlin location in the future.

## *Beyond the Contract -- Community Development Institute*

Two sessions, offered to Green Lake residents as well as Wisconsin residents, were attended by at least one Green Lake County resident who serves as a local deputy clerk for Town of Mackford.

- A one-day workshop for community broadband leaders, economic development organizations, public and private permitting agencies, and internet service providers, where participants learned about broadband permitting requirements and engagement and endorsement of Broadband Equity, Access, and Deployment projects. All were engaged in peer learning through case studies. Total Reach: 47 individuals attended and represented local, state, and federal government, economic development organizations, internet service providers, and businesses) across northeast Wisconsin.
- A nine-month program (Local Government Leadership Academy) offered statewide for elected officials, department heads, directors, managers, and other local government leaders where they develop effective leadership skills, including relationship-building, communication, decision-making, and vision. The program's purpose is to help local government leaders develop professionally while also improving the overall function of their local government, thus increasing their capacity to provide quality services. Total Reach: 24 government officials and/or staff members.

## Drainage Board Member Qualification Questionnaire

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

1. Number of years you have farmed. \_\_\_\_\_

2. If you ever farmed, did you ever conduct, oversee, or implement farm drainage practices with your farming experience? Explain.

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3. Have you ever been involved with the engineering of drainage? i.e.: sized proper drainage tiles or pipe to drain or convey water; sized culverts. Explain.

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Return by to: Green Lake County  
Department of Land Conservation  
571 County Road A  
Green Lake, WI 54941