



GREEN LAKE COUNTY  
OFFICE OF THE COUNTY CLERK

Elizabeth Otto  
County Clerk

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Land, Water, Parks & Community Committee  
Meeting Notice

Date: Thursday, July 11, 2024 Time: 9:00 AM  
The Green Lake County Government Center, County Board Room  
571 County Road A, Green Lake WI

\*AMENDED AGENDA

<p><b>Committee Members</b></p> <p>Mike Skivington Nancy Hiestand Nita Krenz Bill Boutwell Bob Schweder David Albright Wes Eisenga, CASCC Rep.</p> <p>Karissa Block, Secretary</p> <p>Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.</p> <p>This agenda gives notice of a meeting of the Land, Water, Parks &amp; Community Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).</p>	<ol style="list-style-type: none"><li>1. Call to Order</li><li>2. Certification of Open Meeting Law</li><li>3. Pledge of Allegiance</li><li>4. Election of Chair</li><li>5. Election of Vice Chair</li><li>6. Public Comment (3 minute limit)</li><li>7. Approve Minutes:<ul style="list-style-type: none"><li>• 6/13/2024 Land Conservation Minutes</li><li>• 3/21/2024 Parks Commission Minutes</li><li>• 3/12/2024 Ag/Ext Education &amp; Fair Minutes</li></ul></li><li>8. Department Reports:<ul style="list-style-type: none"><li>• Land Conservation</li><li>• Parks</li><li>• UW Extension Educators</li></ul></li><li>9. Resolutions<ul style="list-style-type: none"><li>• Resolution Relating to WI DNR Surface Water Grant for Twin Lakes AIS Population Management</li><li>• Resolution Relating to WI DNR Surface Water Grant for Twin Lakes Management Plan Implementation</li><li>• Resolution Relating to WI DNR Surface Water Grant for Grand Lake AIS Population Management</li><li>• Resolution Relating to WI DNR Surface Water Grant for Grand Lake Management Plan Implementation</li><li>• Governmental Responsibility Resolution for Targeted Runoff Management Grant - Bogucke</li><li>• Governmental Responsibility Resolution for Targeted Runoff Management Grant – Swanke</li></ul></li><li>10. *Quarterly Report by Extension Green Lake County and Introduction of Educator Staff – Pat Wagner, Area Extension Director</li><li>11. Recommendation of John Bobeck to Green Lake County Drainage Board to Fill Vacancy</li><li>12. Discussion on Development of the Parks Department</li><li>13. *Discussion and Update on Boat Launches</li><li>14. Committee Discussion<ul style="list-style-type: none"><li>• Future Meeting Dates: 8/8/2024 @ 9:00 AM</li><li>• Future Agenda items for action &amp; discussion</li></ul></li><li>15. Adjourn</li></ol> <p><b>Microsoft Teams</b> <a href="#">Need help?</a> <a href="#">Join the meeting now</a> Meeting ID: 237 298 504 378 Passcode: C8ymz7</p> <p><b>Dial in by phone</b> <a href="#">+1 920-515-0745,,553090075#</a> United States, Green Bay <a href="#">Find a local number</a> Phone conference ID: 553 090 075# For organizers: <a href="#">Meeting options</a>   <a href="#">Reset dial-in PIN</a> Please accept at your earliest convenience. Thank you! <a href="#">Org help</a>   <a href="#">Privacy and security</a></p>
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Kindly arrange to be present, if unable to do so, please notify our office.  
Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk’s Office, 294-4005, not later than 3 days before date of the meeting.