



GREEN LAKE COUNTY

Land Conservation Department

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Land Conservation Committee Meeting Notice

Date: March 14, 2024 Time: 9:00 AM
County Board Room #0902, Green Lake County Government Center
571 County Rd A, Green Lake WI

***AMENDED* AGENDA**

Committee Members

- *Robert Schweder-
Chairman*
- *Ken Bates-
Vice-Chairman*
- *Bill Boutwell*
- *Nancy Hiestand*
- *Arnold Dahlke*
- *Wesley Eisenga –
FSA Member*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of the February 8, 2024 Minutes
5. Public Comments
6. Appearances
7. Department Activities Report
 - Staff Report
 - AIS Update
 - Lake and River Report
- * 8. Wake Boat Advisory Update
9. Annual Report Review
10. Notice of Budgetary Adjustment – Mult-Discharge Variance Funding-Discussion & Action
11. Arbor Day Discussion
12. Upcoming Events
 - WI Land & Water Annual Conference – March 6-8
 - Biochar Workshop – April 2nd
 - Well Testing Program – April 19th Distribution Day
 - County Deer Advisory Council – April 25th
13. Committee Discussion
14. Future Meeting Date: April 11, 2024 at 9:00 AM
15. Future Agenda items for action & discussion
16. Adjourn

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 219 467 052 163

Passcode: XQqMiH

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 920-515-0495,,906383084#](#) United States, Green Bay

Phone Conference ID: 906 383 084#

[Find a local number](#) | [Reset PIN](#)

Please accept at your earliest convenience. Thank you!

Kindly arrange to be present, if unable to do so, please notify our office.
All line items are subject to any and all action by this committee, unless noted.

“Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations.”

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