

**GREEN LAKE COUNTY
LAND USE PLANNING AND ZONING
COMMITTEE MEETING MINUTES
Friday, April 12, 2024**

CALL TO ORDER

Planning & Zoning Chair Curt Talma called the meeting of the Land Use Planning and Zoning Committee to order at 9:00AM in the Green Lake County Government Center, County Board Room #0902, Green Lake, WI. The requirements of the open meeting law were certified as being met. Public access was available via remote programming as well as in person. The Pledge of Allegiance was recited.

Present: **Bill Boutwell, Harley Reabe, Curt Talma, Chuck Buss, Gene Thom**

Absent:

Also Present: **Matt Kirkman**, Land Use Planning and Zoning Director; **Karissa Block**, Deputy County Clerk; **Noah Brown (Remote)**, Land Use Specialist; **Jeff Mann**, Corporation Counsel; **Ryan Schinke**, Land Use Coordinator/Technician; **Cate Wylie**, County Administrator

APPROVAL OF MINUTES

Motion/second (Buss/Boutwell) to approve the minutes of the 03/07/2024 meeting. Motion carried with no negative vote.

DEPARTMENT ACTIVITY REPORTS

- Land Use & Septic Permits
- Violation Reports
- Kirkman & Mann reviewed and discussed reports
- 2 violations were resolved in the month of March

2024-25 COMPEHENSIVE PLAN AND FARMLAND PRESERVATION PLAN 10-YEAR UPDATE

Kirkman shared his idea of having the Planning and Zoning Committee Meetings become a workshop to continue working on the Comprehensive Plan and Farmland Preservation Plan. Kirkman shared they have a grant that will pay for 50% of the hours put into this project.

ZONING ORDINANCE AMENDMENT REGARDING FIRE NUMBERS

Mann spoke with 10 different counties about their procedure with Fire Numbers. Discussion held. Mann will draft an amended ordinance regarding Fire Numbers. The draft of the amended ordinance will be a part of the June agenda.

OPERATOR VS. CARETAKER DISCUSSION

Kirkman would like to add definitions for Operator and Caretake to clarify the meaning of the two. Discussion held.

PUBLIC COMMENT (3 MINUTE LIMIT)

Dick Martens, Green Lake Association Secretary & Former Attorney, would like to work together with the Land Use Planning and Zoning Department of Green Lake County

DISCUSSION REGARDING LETTER ON CONDITIONAL USE PERMIT HEARING PROCESS FOR COUNTY K QUARRY

Discussion held

Motion/second (Boutwell/Buss) to move into recess until the 9:30am hour. Motion carried with no negative vote.

Motion/second (Boutwell/Buss) to resume the meeting at 9:32am. Motion carried with no negative vote.

PUBLIC HEARING

Chair Talma read the Public Hearing rules.

Item #1: Owner: American Baptist Assembly, **Location:** Hillside Road, **Parcel:** 004-00916- 0000. **Legal Description:** Lot 1 of CSM 3944, located in Section 35, T16N, R12E, Town of Brooklyn, ±.499 acres. **Request:** The owners are requesting a rezone from RC, Recreational District, to R1, Single-Family Residence District.

Benjamin Mott, President of the ABA, spoke for the rezone

Motion/second (Thom/Boutwell) to approve the rezone from RC, Recreational District, to R1, Single-Family Residence District. Motion carried with no negative vote.

Item #2: Owner: Michael Mehn, **Location:** N8837 County Road VV, **Parcel:** 002-00255- 0201. **Legal Description:** Lot 1 of CSM 2973, located in Section 15, T17N, R13E, Town of Berlin, ±3.23 acres. **Request:** The owners are requesting a rezone from R4, Rural Residential District, to R1, Single-Family Residence District. To be identified by Certified Survey Map.

Michael Mehn, N8837 County Road VV, spoke for the rezone

Motion/second (Thom/Buss) to approve the rezone from R4, Rural Residential District, to R1, Single-Family Residence District. Motion carried with no negative vote.

Item #3: Owner: Billy Jackowski, **Location:** W1376 Center Road, **Parcel:** 006-00286-0100. **Legal Description:** Lot 1 of CSM 3120, located in Section 16, T15N, R13E, Town of Green Lake, ±5.0 acres. **Request:** The owners are requesting a rezone from A1, Farmland Preservation District, to R4, Rural Residential District.

Charlene Jackowski, W1376 Center Road, spoke for the rezone.

Motion/second (Buss/Reabe) to approve the rezone from A1, Farmland Preservation District, to R4, Rural Residential District. Motion carried with no negative vote.

Item #4: Owner: SX Blasting Real Estate LLC., Location: N7969 County Road A, **Parcel:** 002-00547-0000. **Legal Description:** SE ¼ of NE ¼ of Section 29, T17N, R13E, Town of Berlin, ±38.7 acres. **Request:** The owners are requesting to rezone ±.25 acres from A1, Farmland Preservation District, to R4, Rural Residential District.

Discussion held

Motion/second (Buss/Reabe) to approve the rezone of ±.25 acres from A1, Farmland Preservation District, to R4, Rural Residential District. Motion carried with no negative vote.

COMMITTEE DISCUSSION

- a. Next meeting date – May 2, 2024 @ 9:00AM
- b. Future agenda items for action & discussion

ADJOURN

Chair Talma adjourned the meeting at 10:00AM.

Respectfully submitted,

**Karissa Block
Deputy County Clerk**

DRAFT