



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Parks Commission Meeting Notice

Date: Thursday, March 21, 2024 Time: 4:00 PM
Location: Government Center, County Board Room, 571 County Road A, Green Lake WI

*AMENDED AGENDA

Committee Members

William Boutwell, Chair
Curt Talma, Vice- Chair
VACANT
Charlie Wielgosh
Ken Bates
Vonn Roberts
Michael Shattuck

Elizabeth Otto, Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Minutes: 2/5/2024
5. Public Comment (3 minute limit)
6. Kayak Launches on Current Boat Launch Facilities – Discussion and Take Action
7. Establishing Daily and Annual Fees for Kayaks, Canoes, and other Non-Motorized Boats – Discussion and Take Action
8. Policy for Monitoring Materials Placed in Kiosk at Dodge and Sunset Parks – Discussion and Take Action
9. Expanding the Size and/or Add Another Kiosk for the Informational Kiosk at Dodge and Sunset Parks – Discussion and Take Action
10. *Update on Bike Trails
11. *Recommendations to Appoint a Designated Parks Person
12. *Request Use of ARPA Funds for Park Development
13. Parks Report
 - Monthly Activities
14. Committee Discussion
 - Future Meeting Dates: TBD
15. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 220 477 701 055

Passcode: dpVBhq

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 920-515-0745,,971765971#](#) United States, Green Bay

Phone Conference ID: 971 765 971#

[Find a local number](#) | [Reset PIN](#)

Please accept at your earliest convenience. Thank you!

[Learn More](#) | [Help](#) | [Meeting options](#) | [Legal](#)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.