

GREEN LAKE COUNTY

571 County Road A, Green Lake, WI 54941

Post Date: 2/29/2024

The following documents are included in the packet for the Property & Insurance Committee Meeting on March 5, 2024:

1) Agenda

2) Minutes: 9/5/2023

- 3) Budget Carryover Documentation for the Lake Steel Street Project
- 4) Estimate from Wolff Underground
- 5) Maintenance Reports



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto County Clerk Office: 920-294-4005 FAX: 920-294-4009

Property & Insurance Committee Meeting Notice

Date: March 5, 2024 Time: 4:00 PM Location: Government Center, County Board Room, 571 County Road A, Green Lake WI

AGENDA

Committee Members

Charles Buss- Chair David Abendroth- Vice-Chair Nancy Hiestand Richard Trochinski

Dennis Mulder

Elizabeth Otto, Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order

2. Certification of Open Meeting Law

3. Pledge of Allegiance

4. Approval of Minutes: 9/5/2023

5. Public Comment (3 Minute Limit)

6. Required Repairs to Lake Steel St. Building

7. Maintenance Report

• Annual Report

• Buildings and Grounds Report

Monthly Activities

8. Committee Discussion

• Future Meeting Dates: Regular Meeting TBD

• Future Agenda items for action & discussion

9. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams meeting

Join on your computer, mobile app or room device

Click here to join the meeting Meeting ID: 284 542 608 355

Passcode: AT2qDF

Download Teams | Join on the web

Or call in (audio only)

+1 920-5<u>15-0745</u>,,87080608<u>1</u># United States, Green Bay

Phone Conference ID: 870 806 081#

Find a local number | Reset PIN

Please accept at your earliest convenience. Thank you!

Learn More | Help | Meeting options | Legal

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.

PROPERTY AND INSURANCE COMMITTEE September 5, 2023

The meeting of the Property and Insurance Committee was called to order by Chair Chuck Buss on Tuesday, September 5, 2023 at 4:00 PM in the Green Lake County Board Room, Green Lake County Government Center, 571 County Road A, Green Lake, WI. The meeting was held both in person and via remote access. Requirements of the open meeting law were certified as being met. The pledge of allegiance was recited.

Present: Dave Abendroth Absent:

Chuck Buss

Nancy Hiestand (remote) Richard Trochinski (remote)

Dennis Mulder

Other County employees present: Liz Otto, County Clerk: Maintenance Supervisor Scott Weir; County Administrator Cate Wylie; Corporation Counsel Jeff Mann; Sheriff Mark Podoll; Ken Stephani, Finance Director; Jason Jerome, HHS Director

MINUTES

Motion/second (Mulder/Abendroth) to approve the minutes of June 6, 2023. Motion carried with no negative vote.

PUBLIC COMMENT – none

USE OF COUNTY PROPERTY

• CRAW Regatta

County Clerk Liz Otto informed the committee that Julie Jankowski has once again requested use of Sunset Park on September 8 – 10 for the annual Catamaran Racing Association of Wisconsin regatta.

Motion/second (*Mulder/Hiestand*) to approve the use of Sunset Park on those dates. Motion carried with no negative vote.

HEALTH INSURANCE UPDATE

County Clerk Liz Otto provided an update on the 2024 health insurance options. ETF will be instituting a 14.6% overall increase in premiums next year for local governments and the annual medical deductible for the high deductible health plan will increase to \$1600 for single coverage and \$3200 for family coverage. A broker, USI, is checking into other carriers and figures should be available within a week. ETF will be providing premium numbers the week of September 11. Discussion held.

MAINTENANCE REPORT

- Buildings and Grounds Report Weir provided one update to his submitted report.
- Monthly activities no questions or discussion

DISCUSSION AND POSSIBLE ACTION REGARDING EXPENDITURE DETAIL LIST

County Administrator Cate Wylie and Maintenance Director Scott Weir provided information regarding the 2024 capital outlay proposed expenses. Discussion held.

Motion/second (*Mulder/Abendroth*) to approve the projected expenses of \$26,890 for the 2024 budget. Motion carried with no negative vote.

COMMITTEE DISCUSSION Future Meeting Date: October 3, 2023 @ 4:00 PM Future Agenda items for action & discussion:

ADJOURNMENT

Chair Buss adjourned the meeting at 4:15 PM.

Submitted by,

Liz Otto County Clerk



GREEN LAKE COUNTY BUDGET CARRYOVER DOCUMENTATION

Carryover Fund: La	ake Steel Street Ca	apital Project			Recording i	nformation
Department: Ca	apital Outlay - Mai	ntenance		Batch no:		
Name: La	ake Steel Street w	ater lateral		Date:		
					<u> </u>	
arryover type:	Restricted	Committed	Assigned			
urpose of the Carr						
_			Street has an issue w			
_	-	•	te for the solution. Th			
-	_		aining available from	_		
			include a cushion in			
•	\$642.53 for interne	et service (\$7,06	7.83) that will be chai	rged to this acco	unt for 202	24. inus, iam
equesting						
Vhat accounts impa	ect the remaining	halance in the c	arryover account?			
viiat accounts impe	•		•	la		Amount
o alignina Balanga	Accour 24-400-00-571		Account N			anount
eginning Balance	24-400-00-571	00-006-000	Capital Outlay - M	riaintenance		
Revenue Accounts						
udget	24-400-00-571	00-006-000	Capital Outlay - M	faintenance	\$	84,020.00
xpenditure Accounts	24-400-00-571	00-006-000	Capital Outlay - N	Maintenance	\$	66,265.34
nd of Year Available					\$	17,754.66
mount to Carryover					\$	17,754.66
	<u>. </u>	'			1 4	,
S	ubject Matter Expert:	S	cott,Weir	Date:		2/29/2024
Depart	ment Head Approval:	Sain	Lalen	Date:	2/20	1/2004
Finan	ce Director Approval:	Hermite l	Status	Date:	2/2	9/2024
County Ad	ministrator Approval:	Caso	Dex.	Date:	2/29	boad
Governing	Committee Approval:			Date:		

Revised 02/2024

Carryover funds

Purpose

Carryover funds are necessary to 1. retain the character of restricted funds that are required to be spent on a specific cause and are held over from one year to the next. 2. allow the county to set asside dollars for a future expenditure / purchase that we know is coming and need to save for.

How do you characterize the funds that you are carrying over (per GASB 54)?

<u>Restricted funds</u> includes amounts that can be spent only for the specific purposes stipulated by constitution, external resource providers, or through enabling legislation.

<u>Committed funds</u> include amounts that can be used only for the specific purposes determined by a formal action of the government's highest level of decision-making authority.

Nonspendable funds are funds that have been spent on usable assets, such as inventory, which are included in the fund balance of the county.

<u>Assigned fund</u> balance amounts are intended to be used by the government for specific purposes but do not meet the criteria to be classified as restricted or committed. Assigned fund balance is the unrestricted and uncommitted portion of funds other than the general fund.

Unassigned funds should not be addressed on this form. Unassigned funds are simply available to use and do not have any need to retain them for any purpose. Unassigned funds are determined by subtracting nonspendable, restricted, committed and assigned funds from the total General Fund balance.

Procedure

To inform Finance that you have restricted or committed funds that need to be carried forward from year to year, please complete the form and forward the form to Finance. Finance will share the form with the County Administrator. If the need to identify these funds are restricted or committed is confirmed, then Finance will set asside these funds accordingly.



P.O. Box 982 Appleton, WI 54912

Estimate

Date	Estimate No.
2/8/2024	2021306

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Green Lake County Food Pantry Scott Weir 571 County Road A Green Lake, WI 54941

920 738-1880

Info@wolffunderground.com

Description		Amount
We are proposing to replace 65ft of 4" PVC lateral. Several joints are pulled apart or mis disruption in the flow. This proposal includes the replacement of the lateral from the corn approximately the middle of the street. We highly recommend a new, small man hole be building because the existing structure is in poor condition.	er of the building to	6,500.00
Does not include any landscaping. (Resending grass, bushes, trees) (rough grade only) We are not responsible for any damages resulting from excavating. Property owner is responsible for locating private utilities. Diggers hot line will be notified by Wolff Underground.		0.00
Labor, Mobilization, Equipment and Prep Included in this estimate.		0.00
Note: You will not be able to use your sewer for approximately 3 hours which includes: K Sink/Dishwasher, Bathrooms, Showers, Toilets and Laundry facilities.	itchen	0.00
Payment due upon completion. Any questions please contact Tim at the number above or e-mail us.		0.00
Cash, Check or Credit Card accepted.		0.00
Please sign and mail to P.O. Box 982, Appleton, WI 54912 or text a picture of the signed 920-438-9215.	l estimate to	0.00
Estimate valid for 30 days	Total	\$6,500.00

I agree to the price and terms of this estimate.

Signature	Date
Olgitataio	

GREEN LAKE COUNTY MAINTENANCE DEPARTMENT 2023 ANNUAL REPORT

This report was generated from the information recieved from 2023 Expenditure Detail Report by the Green Lake County Finace Department

571 County Road A	2022	2023
Trash/Recycle (Service Contract)	\$8,685.05	\$11,994.22
Pest Control	\$1,514.50	\$1,503.00
Contracted Services (FRI Janitorial)	\$11,256.16	\$9,753.77
Mandated Inspections/Service Contracts		
Mandated Inspections/Service Contracts		
Elevator Inspection	\$570.00	\$660.00
Fire Suppression (ROD)	\$764.70	\$0.00
Fire Sprinkler System	\$350.00	\$350.00
Fire Suppression (Jail Kitchen)	\$322.91	\$327.40
Facilities Portable Fire Extinguishers	\$1,276.48	\$163.35
Otis Elevator (Service Contract)	\$5,821.48	\$5,846.60
ACC Planned Services (Services	e Contract) \$6,253.00	\$6,378.37
Permits To Operate	\$200.00	\$0.00
Back Flow Inspection	\$0.00	\$500.00
Water Conditioning	\$2,842.00	\$2,266.25
Grounds & Grounds Improvements	\$5,172.46	\$2,512.55
Janitorial Supplies/Equipment	\$12,433.62	\$10,635.14
HVAC Corrections	\$2,484.97	\$2,313.86

HVAC Govt. Center/HHS/Justice Center	\$2,660.37	\$927.29
Plumbing Corrections	\$7,060.40	\$1,246.44
Plumbing Govt. Center/HHS/Justice Center Vandalized sink basin 2nd flr restroom HVAC Communications (LL IDF Room)	\$2,071.69 \$0.00 \$0.00	\$528.66 \$1,675.84
Electrical Corrections	\$1,892.14	\$1,586.84
Electrical Govt. Center/HHS/Justice Center	\$1,021.56	1,002.00
Facility Repairs Exterior/Interior Corrections	\$334.03	\$226.97
Facility Repairs Exterior/Interior Govt. Center/HHS/Justice	\$56.81	\$500.25
Exterior Window Cleaning	\$1,653.99	\$1,882.00
Elevator Repairs	\$7,798.50	\$0.00
Fire Alarm Systems	\$1,054.62	\$621.23
Fire Suppression System	\$0.00	2,002.53
Lake Steel Street		
Food Pantry Area		
HVAC	\$24.68	\$25.01
Electrical	\$0.00	\$21.55
Plumbing	\$71.96	\$178.96
Facility Repairs Interior/Exterior	\$50.16	\$734.79
Fire and Safety	\$0.00	\$440.29
Fuel/Grounds	\$159.38	\$75.07

HVAC	\$10.99	\$0.00
Electrical	\$40.99	\$0.00
Plumbing	\$71.96	\$13.99
Facility Repairs Interior/Exterior	\$512.06	\$741.34
Fuel/Grounds	\$159.37	\$106.98
Fire and Safety	\$0.00	\$24.75
Corrections Kitchen Grease Interceptor	\$3,863.25	\$1,001.25
Training	\$0.00	\$0.00
PPE	\$928.00	\$1,164.35
Vehicle/Equipment Maintenance	\$2,361.32	\$3,206.99
Maintenance General/Fuel	\$3,848.37	\$3,455.15
Cell Phones	\$1,472.82	\$1,183.08
Office Supplies/Print Management	\$29.21	\$93.87
Radio Tower Generator Maintenance	\$3,233.73	\$2,863.82
Radio Towers Building/Grounds/Fuel	\$3,052.96	\$2,995.20
		
Capitol Outlay		
Maintenance	\$25,703.97	\$60,122.75

March 05, 2024
Property & Insurance Committee
Monthly Report
Maintenance Department
Green Lake County

571 County Road

Tightened security bolts on seat back table Unit N - Corrections Replaced damaged TV in ISO cell #2 - Corrections Replaced lamps in fixture REC #2 - Corrections Replaced fixture with LED 2'x2' PV2 - Corrections Replaced vac breaker on toilet Unit C cell C#1 – Corrections Replaced vac breaker on toilet in ISO cell #2 – Corrections Unplugged sink Unit E cell E#4 - Corrections Replaced clock main vestibule. Replaced springs in fire exit door handle 1st. floor - HHS Placed shelving unit from storage in room #1127 per request - HHS Disposed of 2 chair mats per request – HHS Removed file cabinet room #1127 per quest - HHS Converted fixture to LED 2'x2' hall by room #1158 - HHS Placed addition desk in room #2150 removed file cabinet room #2150 per request - HHS Replace power pack for lighting room #1914 - CC Installed 2 new clocks per request - CRTS Replaced power pack for lighting in storage area LL - COC Replaced cartridge/o-rings sink fixture cold water side staff rest room - CA Fire suppression system inspection/maintenance performed for vault – ROD Adjusted wall mount for monitor - IT Replaced lamps in fixture 2'x2' security area General Maintenance performed Scheduled Maintenance performed

500 Lake Steel Street

Capital Outlay project of new HVAC system completed - Food Pantry area – 02/13/24
Waiting for estimate to return from local vendors for replacement of 65' of 4" broken sewer line along with manhole install
General Maintenance performed
Scheduled Maintenance performed

Tower Sites

Princeton – Timer Control board battery replaced Markesan – Timer control board battery replaced

Kingston – Timer Control board battery replaced Green Lake – Timer Control board battery replaced Berlin – Timer Control board battery replaced General Maintenance performed Scheduled Maintenance performed

FRI

Met with Manager regarding security/safety lighting and security camera locations, forwarded price on lighting options.

General

2023 Green Lake County Maintenance Depart Annual Report included in packet

Submitted by:

Scott A. Weir

Maintenance Director/Parks & Recreation Director

Green Lake County

February 06, 2024
Property & Insurance Committee
Monthly Report
Maintenance Department
Green Lake County

571 County Road A

Converted 2'x4' fixture to LED Unit B cell #7 - Corrections

Replaced night light Unit 8 cell #7 - Corrections

Replaced vac breaker and washer for toilet Unit cell #1 - Corrections

Unplugged sink drain Unit d cell #2 - Corrections

Replaced damaged shower on/off unit first shower stall Dorm K - Corrections

Replaced night light Unit E cell #3 - Corrections

Converted 2'x4' light fixture to LED shower stall Unit J - Corrections

Replaced lamps in 3x4 fixture padded cell – Corrections

Replaced 2'x2' fixture with LED unit PV2 - Corrections

Yearly radiation check performed on security scanner - SO

Replaced expired contactor on HP 2.14 services communication area - Communications

Replaced lamps in 2'x2' fixture main lobby east fixture behind security desk

Placed additional desk in roo#2150 per request - HHS

Replaced expired power pack breakroom lighting 1st floor - HHS

Replaced expired lamps 2'x2' hallway by office 1158 - HHS

Removed file cabinet Room #2140 per request for more room and put in storage - HHS

Move several boxes to storage per request - CC

Replaced expired power pack for conference room lighting – LUZP

Replaced leaking actuator valve body for main glycol feed line from OHAP #1 lobby area - DA

Replaced damaged splash guard water fountain Phase 2-2 nd floor

Capital Outlay project completed for replacement of #3 resin tank and complete rebuild of head.

01/24/24

Installed updated department directory main entrance- Thanks Gerald S. for your help.

Safety fence installed LL phase #1 Maintenance Department attic stock/stock/storage area- Maintenance 01/19/24

4. 6. 8.

Scheduled Maintenance performed General Maintenance performed

500 Lake Steel Street

Quotes for new HVAC unit for Food Pantry area included in packet

Septic line about 6' from city street defective/water and facilities turned off until repairs can be made-

Vendor to further inspect 02/01/24

Replaced expired thermo-coupler on HVAC system Food Pantry area

Installed small blasting cabinet along with all connections – Maint. area Scheduled Maintenance performed General Maintenance performed

Tower Sites

Scheduled Maintenance performed General Maintenance performed

FRI

Installed new Exit/Emergency light dayroom per request
Adjusted door closure arm east door loading dock per request

General

Maintenance staff will be attending the Wisconsin Hazardous Materials Awareness & Waste Disposal Training on March 06, 2024 at Volk Field, Wi Air National Guard Base in Camp Douglas, Wi.

Submitted by:

Scott A. Weir Maintenance Director/Parks & Recreation Director Green Lake County December 05, 2023
Property & Insurance Committee
Monthly Report
Green Lake County, Maintenance Department

571 County Road A

Unplugged left sink in Dorm M/food debris – Corrections Replaced dayroom 2'x2' fixture with 2'x2' LED Unit J - Corrections Removed screen in dishwasher that was put in incorrectly and installed correctly - Corrections Kitchen interceptor pumped – Corrections Replaced lamps in 2'x2' fixture PV 2 - Corrections Unplugged staff sink master control-food debris- Corrections Unplugged first sink Unit A - Corrections Request to check dishwasher going into alarm and not working-checked turned unit on-all was operational- no alarm(s) - Corrections Replaced screws on intercom face plate unit C - Corrections Repaired shower door latch Unit B - Corrections Replaced vac breaker on toilet staff restroom kitchen - Corrections Replaced closure on staff entrance door 2nd floor – HHS Unplugged women's staff restroom toilet 1st stall 2nd floor – HHS Replaced 2 lamps in 2'x4' fixture reception area - CRTS Install AED Unit in Government Center 1st. floor- north wall – 11/08/23 Seasonal equipment maintenance ongoing Scheduled Maintenance performed

500 Lake Steel Street

Scheduled Maintenance performed General Maintenance performed

General Maintenance performed

Tower Sites

Scheduled Maintenance performed General Maintenance performed

General

2nd Shift Maintenance Custodian position has been filled. Janel Wustrack started 11/13/23. Janel comes with Executive Housekeeper experience, Shift lead experience in general housekeeper along with experience in House Keeper of surgical and clinical rooms in the health care industry. We welcome her to the Maintenance Team.

Submitted by:

Scott A. Weir Maintenance Director/Parks & Recreation Director Green Lake County November 07, 2023
Property & Insurance Committee
Monthly Report
Maintenance Department
Green Lake County

571 County Road A

Replaced vac breaker toilet Unit C cell #3 - Corrections

Replaced lamp in night light Unit E cell #4 - Corrections

Replaced drain pipe gasket in sink Unit C cell #3 - Corrections

Unplugged sink cell B1 - Corrections

Installed rebuild kit in handle IT restroom kitchen/laundry area - Corrections

Pushed reset button on motion sensor by prep sink/kitchen - Corrections

Replaced damaged soap dispenser Master control bathroom - Corrections

Reset outlets in special needs prep area - Corrections

Converted 2'x4' fixture to LED above toilets Unit J - Corrections

Converted 2'x4' fixture to LED Unit B/Cell 5 - Corrections

Replaced air control unit for Unit K 1st shower - Corrections

Report of not very hot water coming out of fixture by dishwasher-Checked and found both hot and cold

handles were on therefore making water luke-warm - Corrections

Converted 2'x4' fixture to LED Unit C/Cell #5 - Corrections

Installed new parts/protective housing for TV that was damaged ISO cell #2 - Corrections

Repaired sweep on walk in freezer door-kitchen - Corrections

Adjusted pilot lights on stove top per request - Corrections

Report of motion sensor prep sink water will not shut off-Checked/pushed reset button - Corrections

Refastened damaged bottom seal on walk in cooler - Corrections

Replaced 2'x4' fixture with LED hallway in front of laundry room – Corrections

Pushed rest button on digital clock/seconds report were blinking - Communications

Replaced lamps in fixture 2'x4' cubical hallway filing room - HHS

Repaired toilet set first women's staff restroom first stall - HHS

Converted 2'x4' fixture to LED small waiting area 2nd floor - HHS

Replaced expired lighting power pack room #1155 - HHS

Replaced lamps in 2'x4' fixture cubicle area 2nd floor – HHS

Installed AED Unit in vaccine room per request - HHS

Replaced lamp in can fixture back row 3rd fixture courtroom #2 – CRTS

Replace lift cylinders on 3 office chairs per request - CRTS

Replaced seal kit in flush handle visiting judge restroom - CRTS

Replaced 2 lamps in 2'x2' fixture SO break room area - SO

Replaced office chair with one from used stock room #2404 - COC

Installed 2 – 19" LED task lights per request Phase 2 LL mudroom above sink basin – LUZP

Repaired task light under new credenza room #1911 – TRES

Unplugged sink basin in CA/COC breakroom

Flush handle kit installed women's staff restroom - CA/COC

Replaced closure on door between CA office and Restroom area - CA

Set up Training Room for 10/30/23 - UWEX

Replaced expired power pack for lighting women's restroom Phase 2 - second floor Replaced vandalized oval sink lav men's public restroom Phase 1 - 2nd floor Installed new upper heat sensor elevator #1/fire alarm system

Portable fire extinguisher inspected/recertified in facility

Facilities HVAC programmed to winter mode – 10/16/23

Scheduled Maintenance performed

General Maintenance performed

500 Lake Steel Street

Replaced damaged single pole light switch – Food Pantry area
Portable fire extinguishers inspected/recertified in Food Pantry area and Maintenance/Parks &
Recreation area.
Facilities (Food Pantry area) HVAC switched to winter mode
Scheduled Maintenance performed
General Maintenance performed

Tower Sites

Princeton-programed controller to make unit run better with newly installed additional ups units by Baycom

Markesan-programed controller to make unit run better with newly installed additional ups units by Baycom

Kingston-programed controller to make units run better with newly installed additional ups units by Baycom

Berlin – Reset heat pump 09/03/23 9:51pm

Installed new crank sensor/repaired leak on fuel line inside cabinet run end/programmed controller to make unit run better with newly installed additional ups units by Baycom

Replaced expired controller on Lead Heat Pump Unit #1 - ACC

Green Lake – Woelter Tech. adjusted and checked fuel pressure to back up generator unit/testedprogramed controller to make unit run better with newly installed additional ups units by Baycom Scheduled Maintenance performed

General Maintenance performed

FRI

Installed garage door sweeps per request Replaced 2 lamps in light fixture day service room per request Replaced 4 lamps in light fixture day service room per request Disconnected 1 4 lamp fixture per request mgr. office

General

All Maintenance/Parks & Recreation equipment portable fire extinguishers inspected recertified.

Submitted by:

Scott A. Weir Maintenance Direct/Parks & Recreation Director Green Lake County January 02, 2024
Property & Insurance Committee
Monthly Report
Green Lake County Maintenance Department

571 County Road A

Report that wheel locks not working on restraint chair-Adjusted wheel locks on restraint chair/wheel appeared to have been tampered with - Corrections

Report that both washer units leaking water in back/check-ran 2 cycles found no leakage

instructed/reminded staff not to over load units - Corrections

Installed new drive belt on exhaust hood unit jail kitchen - Corrections

Unplugged sink-food debris Unit C-cell C #1 - Corrections

Tightened mounting bolts for table/bench Unit A - Corrections

Converted 2'x4' light fixture to LED Rec. #6 - Corrections

SA/RA vents clean Unit C-unit was empty – Corrections

Replaced expired auto valve on GEO line for HP 2.11 - SO

Converted 2'x4' light fixture to LED main lobby/security

Report of water cooler unit not working properly/checked unit compressor out(Culligan) advised HHS its vendors unit - HHS

Convert 2'x2' light fixture to LED hall near #2106 - HHS

Convert 2'x4' light fixture to LED open office area/files – HHS

Replaced expired bulbs in task light #2140 - HHS

Replaced expired lamps in 2'x4' fixture hall near #1117 - HHS

Converted 2'x2' light fixture to LED hall near #119 - HHS

Installed white in #1152 per request - HHS

Converted 2'x2' light fixture to LED lobby area – HHS

Re-arranged environment's and removed section of desk mod per request #2102 - HHS

Converted 2'x4' light fixture to LED 2nd floor copy room - HHS

Repaired task light mount #1911 - TRES

Replaced expired power-pack BZ-50 controls lighting in #2918 – LC

Replaced expired ballast in fixture courtroom #1 above security desk - CRTS

Replaced projector lamp courtroom #2 - CRTS

Moved tables jury room per request - COC

Moved 2 cartons to storage per request - DA

Moved 5 cartons to storage per request - DA

Moved some environments per request/placed addition anchor in wall for decorations #2904/installed

large map #2904/installed large map #2903/installed large map open office area - UWEX

State Inspection of facilities elevators/lift performed 12/18/23

Replaced contactor HP 2.38 supplies Main Vestible area phase 1

Replaced back power supply battery in facilities elevators #1 and #2 phase 1

Scheduled Maintenance performed

General Maintenance performed

500 Lake Steel Street

Installed new sub pump along with hose drain line main garage area Replaced drive belt blower unit HVAC – Food Pantry area Scheduled Maintenance performed General Maintenance performed

Tower Sites

Princeton
Markesan
Kingston
Green Lake
Berlin
Scheduled Maintenance performed
General Maintenance performed

General

Completed staff evaluations/assessments Bamboo HR the week of 12/11 and 12/18 when it was available to all staff on the site.

Submitted by:

Scott A. Weir Maintenance Director/Parks & Recreation Director Green Lake County