



**GREEN LAKE COUNTY  
DEPARTMENT OF HEALTH & HUMAN  
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: [glcdhhs@greenlakecountywi.gov](mailto:glcdhhs@greenlakecountywi.gov)

**Health & Human Services Committee Meeting Notice**

**Date: February 12, 2024 Time 5:00 PM**

**Green Lake County Government Center  
571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI**

**AGENDA**

**Committee  
Members**

*Joe Gonyo,  
Harley Reabe,  
Brian Floeter  
Joanne Guden  
Christine Schappfel  
Richard Trochinski  
Vacant  
Nancy Hoffmann  
Vacant*

*Kayla Yonke,  
Secretary*

Kindly arrange to be present, if unable to do so, please notify our office.  
Sincerely,  
Kayla Yonke  
Financial/Business Manager

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes (1/8/2024)
5. Appearances
  - Public Health – CHIP/CHA
6. Director’s Report
7. VSO Report
8. Unit Reports
  - Markesan Meal Site
9. 2023 Annual Report
10. Personnel Updates
11. Committee Discussion
  - Future DHHS Meeting Date (March 11, 2024)
  - Future Agenda items for action & discussion
12. Adjourn

**This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:**

**Microsoft Teams meeting**

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 298 291 229 825

Passcode: GHmqRM

[Download Teams](#) | [Join on the web](#)

**Or call in (audio only)**

[+1 920-659-4195,692144563#](#) United States, Green Bay

Phone Conference ID: 692 144 563#

[Find a local number](#) | [Reset PIN](#)

Please accept at your earliest convenience. Thank you!

[Learn More](#) | [Help](#) | [Meeting options](#) | [Legal](#)

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk’s Office, 294-4005, not later than 3 days before date of the meeting.**



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