



# GREEN LAKE COUNTY

## AGRICULTURE, EXTENSION EDUCATION & FAIR

Office: 920-294-4032

FAX: 920-294-4176

### ***Agriculture, Extension Education & Fair Committee Meeting Notice***

***Date: Tuesday, March 12, 2024 Time: 9:00AM.***

***Green Lake County Government Center, County Board Room***

***571 County Road A, Green Lake, WI***

#### **\*AMENDED AGENDA**

#### **Committee Members**

*Ken Bates, Chair*  
*Nita Krenz, Vice Chair*  
*Don Lenz*  
*Nancy Hoffmann*  
*Nancy Hiestand*  
*Curt Talma, alternate*

*Karissa Block,*  
*Secretary*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Roll Call
5. Approve Minutes: 2/13/2024 meeting
6. Public Comments
7. County Library Services Report - submitted monthly report
8. Extension Green Lake County Report
  - Pat Wagner, Area 14 Extension Director
  - UW Extension Green Lake County Staff Reports – Submitted monthly report
    - Adam Hartfiel, Regional Livestock Educator
    - Natasha Paris, Regional Crops Educator
    - Brandon Springer – 4H Program Educator
    - Jenice Mischler – Human Development and Relationships Educator
    - Laci Monroe – Foodwise Nutrition Coordinator
9. Fair Coordinator Report
10. Future Fairgrounds Sub-Committee Report
11. \*Annual Reports
12. Committee Discussion
  - Future Meeting Dates: TBS
  - Future Agenda items for action & discussion
13. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

### **Microsoft Teams meeting**

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 226 342 566 523

Passcode: KyXpMT

[Download Teams](#) | [Join on the web](#)

**Or call in (audio only)**

[+1 920-515-0745,419659337#](#) United States, Green Bay

Phone Conference ID: 419 659 337#

[Find a local number](#) | [Reset PIN](#)

Please accept at your earliest convenience. Thank you!

[Learn More](#) | [Help](#) | [Meeting options](#) | [Legal](#)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Extension Office, 294-4032, not later than 3 days before date of the meeting.**