



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Parks Commission Meeting Notice

Date: Monday, February 5, 2024 Time: 3:00 PM
Location: Government Center, County Board Room, 571 County Road A, Green Lake WI

AGENDA

Committee Members

William Boutwell, Chair
Curt Talma, Vice- Chair
VACANT
Charlie Wielgosh
Ken Bates
Vonn Roberts
Michael Shattuck

Elizabeth Otto, Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Minutes: 10/09/2023
5. Public Comment (3 minute limit)
6. Appearance
 - Sean Kollmer, Green Lake County Association - USGS Samples
 - Lisa Meier, Green Lake Chamber of Commerce - Request for Kiosk
7. Discussion and Approval of the USGS Sample Request
8. Discussion and Approval of the Joint Kiosk Between the County Parks and the Green Lake Chamber of Commerce.
9. Boat Launch Fee Update
 - Ordinance to Approve Changing the use of Boat Launch Fees
10. Kayak Launch Estimates – Discussion and Take Action
11. Parks Report
 - Discuss Projects for 5 Year Plan
 - Monthly Activities
12. Committee Discussion
 - Discuss and Set Goals for Parks for the Future
 - Future Meeting Dates: Possibly March 15, 2024
13. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 220 477 701 055

Passcode: dpVBhq

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 920-515-0745,,971765971#](#) United States, Green Bay

Phone Conference ID: 971 765 971#

[Find a local number](#) | [Reset PIN](#)

Please accept at your earliest convenience. Thank you!

[Learn More](#) | [Help](#) | [Meeting options](#) | [Legal](#)

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.