

## **2023 RESOLUTION INDEX**

<b>RES. NO. 01-2023</b>	<b>REQUEST STATE TO REVISE THE CURRENT REAL ESTATE TRANSFER FEES REVENUE SHARING FORMULA</b>
<b>RES. NO. 02-2023</b>	<b>RESOLUTION TO ELIMINATE THE VOLUNTARY UNPAID LEAVE OF ABSENCE PROVISION IN THE PERSONNEL POLICY</b>
<b>RES. NO. 03-2023</b>	<b>RESOLUTION TO APPROVE THE POSITION OF FINANCE DIRECTOR FOR GREEN LAKE COUNTY</b>
<b>RES. NO. 04-2023</b>	<b>REQUEST STATE OF WISCONSIN TO USE A PORTION OF THE 2023 BUDGETARY SURPLUS FOR THE MAINTENANCE, REPAIR AND REPLACEMENT OF COUNTY TRUNK HIGHWAY SYSTEM</b>
<b>RES. NO. 05-2023</b>	<b>RESOLUTION TO UTILIZE AMERICAN RESCUE ACT (ARPA) FUNDS FOR GREEN LAKE COUNTY GROUND-WATER PROGRAM</b>
<b>RES. NO. 06-2023</b>	<b>RESOLUTION TO AMEND RESOLUTION 41-2021 TO REFLECT PRORATION OF EMPLOYER HSA CONTRIBUTION AND OPT-OUT INCENTIVE PAYMENTS</b>
<b>RES. NO. 07-2023</b>	<b>RESOLUTION RECOMMENDING REVISION TO STATE RENEWABLE ENERGY CONTRACT REGULATIONS</b>
<b>RES. NO. 08-2023</b>	<b>RELATING TO CANCELLATION OF OUTSTANDING CHECKS</b>
<b>RES. NO. 09-2023</b>	<b>RELATING TO SUPPORTING CONSTRUCTION AND MAINTENANCE OF A MULTI-PURPOSE BICYCLE AND PEDESTRIAN TRAIL CONNECTING THE EXISTING TRAIL ALONG STH 23/49 TO SOUTH STREET IN THE CITY OF GREEN LAKE AND SUNNYSIDE ROAD IN THE TOWN OF BROOKLYN</b>
<b>RES. NO. 10-2023</b>	<b>RENAMING OF THE EMERGENCY MANAGEMENT SERVICES COMMITTEE TO THE EMERGENCY MEDICAL SERVICES COMMITTEE</b>

<b>RES. NO. 11-2023</b>	<b>AUTHORIZE THE CREATION OF AN AD HOC COMMITTEE TO EXPLORE THE CREATION OF A NEW HIGHWAY DEPARTMENT FACILITY</b>
<b>RES. NO. 12-2023</b>	<b>RESOLUTION TO END ALL EMERGENCY COVID-19 DELCARATIONS GREEN LAKE COUNTY</b>
<b>RES. NO. 13-2023</b>	<b>RESOLUTION TO ADDRESS BUSINESS CLOSURES ON THE JULY 4<sup>TH</sup> HOLIDAY IN GREEN LAKE COUNTY</b>
<b>RES. NO. 14-2023</b>	<b>REQUEST FOR STATE OF WISCONSIN TO REVIEW AND REVISE ITS POLICY ON FOREIGN OWNERSHIP OF FARMLAND</b>
<b>RES. NO. 15-2023</b>	<b>RESOLUTION FOR DEBT FINANCING FOR ROADS AND BRIDGES</b>
<b>RES. NO. 16-2023</b>	<b>RESOLUTION TO APPROVE ARPA FUNDS FOR THE UNIQUELY WISCONSIN PROGRAM</b>
<b>RES. NO. 17-2023</b>	<b>RESOLUTION CREATING FEE SCHEDULE FOR IN REM PROCESS</b>
<b>RES. NO. 18-2023</b>	<b>RESOLUTION TO APPROVE ARPA FUNDS FOR THE PURCHASE OF AUTOMATED EXTERNAL DEFIBRILLATORS</b>
<b>RES. NO. 19-2023</b>	<b>RESOLUTION TO SUPPORT MUTUAL AID COLLABORATION</b>
<b>RES. NO. 20-2023</b>	<b>RESOLUTION TO ELIMINATE CONTRIBUTIONS TO EMPLOYEE HSA AND PREMIUM STIPENDS</b>
<b>RES. NO. 21-2023</b>	<b>RESOLUTION TO RELATING TO ADOPTING AN AUTOMATIC TWO-YEAR RENEWAL ON THE CDBG PROGRAM</b>
<b>RES. NO. 22-2023</b>	<b>RESOLUTION REKATING TO CANCELLATION OF OUTSTANDING CHECKS</b>

**RES. NO. 23-2023**

**RESOLUTION IN OPPOSITION TO WISCONSIN  
LEGISLATIVE REFERENCE BUREAU 2023 BILL  
PROPOSAL LRB-3518/1**

**RES. NO. 24-2023**

**RESOLUTION RELATING TO 2024 BUDGET AND 2023  
PROPERTY TAX LEVY**

**Res. NO. 25-2023**

**RESOLUTION TO FORMALIZE HIGHWAY SCHEDULE  
OF FOUR 10-HOUR DAYS**

**Res. NO. 26-2023**

**RESOLUTION TO RESTRUCTURE REGISTER OF  
DEEDS OFFICE**