

**GREEN LAKE COUNTY  
LAND USE PLANNING AND ZONING  
COMMITTEE MEETING MINUTES  
Thursday, February 1, 2024**

**CALL TO ORDER**

Planning & Zoning Chair Curt Talma called the meeting of the Land Use Planning and Zoning Committee to order at 9:00AM in the Green Lake County Government Center, County Board Room #0902, Green Lake, WI. The requirements of the open meeting law were certified as being met. Public access was available via remote programming as well as in person. The Pledge of Allegiance was recited.

Present: **Bill Boutwell, Harley Reabe, Curt Talma, Chuck Buss, Gene Thom**

Absent:

Also Present: **Matt Kirkman**, Land Use Planning and Zoning Director; **Karissa Block**, Deputy County Clerk; **Noah Brown**, Land Use Specialist; **Maxwell Richards**, Land Use Specialist; **Jeff Mann**, Corporation Counsel; **Ken Stephani**, Finance Director; **Ryan Schinke**, Land Use Coordinator/Technician; **Cate Wylie**, County Administrator; **Stefanie Meeker**, Real Property Lister.

**APPROVAL OF MINUTES**

*Motion/second (Buss/Reabe)* to approve the minutes of the 12/07/2023 meeting. Motion carried with no negative vote.

**DEPARTMENT ACTIVITY REPORTS**

- Financial Reports
- Land Use & Septic Permits
- Violation Reports

Kirkman discussed and reviewed reports

**APPROVAL OF 2024 MEETING CALENDAR**

Kirkman asked that the April meeting be pushed back a week due to his absence.

**2024-25 COMPEHENSIVE PLAN AND FARMLAND PRESERVATION PLAN 10-YEAR UPDATE**

This plan will be handled “in house” with a fair number of changes. Wylie has offered to help Kirkman with this process.

**FIRE NUMBER ISSUANCE PRIOR TO PERMITTING**

- If a building does not have a sanitary permit, it does not need a fire number.
- Boutwell has asked that updating the ordinance be on next months meeting agenda.

**PUBLIC COMMENT (3 MINUTE LIMIT)**

Skipped to start Public Hearing

**PUBLIC HEARING – 9:30AM**

Chair Talma read the Public Hearing Rules - Harley Reabe recused himself from the meeting

**Item #1: Owner:** David Roy Santee, **Location:** N6264 N. Lawson Drive, **Parcel:** 004-00375- 0100. **Legal Description:** NE ¼ of SE ¼, located in Section 16, T16N, R13E, ±2.9 acres.

**Request:** The owner is requesting a Conditional Use Permit to re-establish a motel use and to re-establish a single-family residential use for the owner of the commercial use.

Linda Baranowski at N6261 N Lawson Dr. confirmed that Chair Talma received a letter regarding Item #1.

Al Walker at N6641 Valley View Dr. is a 10+ year resident. Walker spoke against the approval of Item #1.

Arthur Rowley at N6277 Depot Rd. spoke against the approval of Item #1.

Chairman Mike Wuest for Town of Brooklyn at N6638 Forest Ridge Rd spoke against the approval of Item #1.

David Santee at N6264 N. Lawson Dr. spoke for the approval of Item #1.

Chairman Mike Wuest for Town of Brooklyn at N6638 Forest Ridge Rd spoke against the approval of Item #1.

*Motion/second(Boutwell/Buss)* to postpone fulfillment of this request until all requirements are met. Motion carried with no negative vote.

**Item #2: Owner:** Yukon Storage LLC, **Location:** W1734 North Street, **Parcel:** 004-00410- 0102. **Legal Description:** Lot 2 of CSM 2742, located in Section 17, T16N, R13E, ±1.02 acres. **Request:** The owner is requesting a Conditional Use Permit for a single-family residential use for the operator(caretaker) of the commercial use.

David Norton at W3252 Princeton Rd spoke against the approval of Item #2.

Al Walker at N6641 Valley View Dr. spoke against the approval of Item #2.

*Motion/second(Talma/Buss)* to move into recess at 10:24AM. Motion carried with no negative vote.

*Motion/second(Talma/Buss)* to resume the meeting at 10:38AM. Motion carried with no negative vote.

Follow up discussion held by Jeff Mann, Corporation Counsel

*Motion/second(Buss/Boutwell)* to approve Conditional Use Permit for single-family residential use for the operator/caretaker. *Ayes – 2 (Boutwell/Buss) Nays – 2 (Thom/Talma)* Motion failed due to tie vote.

### **PUBLIC COMMENT**

Al Walker commented further on Item #2

Dave Norton commented further on Item #2

Mike Wuest commented further on Item #2

### **COMMITTEE DISCUSSION**

a. Next meeting date – March 7, 2024 @ 9:00AM

b. Future agenda items for action & discussion

### **ADJOURN**

Chair Talma adjourned the meeting at 10:52AM.

**Respectfully submitted,**

*Karissa Block*

**Karissa Block  
Deputy County Clerk**