



**GREEN LAKE COUNTY  
DEPARTMENT OF HEALTH & HUMAN  
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: [glcdhhs@greenlakecountywi.gov](mailto:glcdhhs@greenlakecountywi.gov)

**Health & Human Services Health Advisory Committee Meeting Notice**

**Date: January 10, 2024, Time 8:00 AM**

**Green Lake County Government Center  
571 County Rd A, Nurses Screening Room #1159, Green Lake WI**

**AGENDA**

**Committee  
Members**

*Joan Blum  
Pat Brandstetter  
Nancy Hoffmann  
Terri Mauel  
Rachel Prellwitz  
Abigail Puglisi, DO  
Harley Reabe  
DeAnn Thurmer*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes (10/11/2023)
5. Environmental Health Update  
– Kyle Alt
6. Diabetes Prevention Program Update- Nancy Gimenez
7. Community Health Assessment/CHIP update- Lauren Olson
8. Health Dept. Vision Statement Change
9. Annual Report- Draft
10. Public Health updates
11. Quarterly Health Unit Report
12. Committee Discussion  
- Future Meeting Date (April 10, 2024)  
- Future Agenda items for action & discussion
13. Adjourn

**This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:**

**Join on your computer, mobile app or room device**

**Microsoft Teams meeting**

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 240 727 626 525

Passcode: uqBPtF

[Download Teams](#) | [Join on the web](#)

**Or call in (audio only)**

[+1 920-659-4195,465925847#](tel:+19206594195) United States, Green Bay

Phone Conference ID: 465 925 847#

[Find a local number](#) | [Reset PIN](#)

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**