



# GREEN LAKE COUNTY

## Land Conservation Department

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### Land Conservation Committee Meeting Notice

**Date: November 9, 2023 Time: 9:00 AM**  
**County Board Room #0902, Green Lake County Government Center**  
**571 County Rd A, Green Lake WI**

#### AGENDA

##### Committee Members

- Robert Schweder-  
Chairman
- Ken Bates-  
Vice-Chairman
- Bill Boutwell
- Nancy Hiestand
- Arnold Dahlke
- Wesley Eisenga –  
FSA Member

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of the October 12, 2023 Minutes
5. Public Comments
6. Appearances
7. Wake Boat Discussion & Action
8. Marquette Agriculture Enterprise Area Designation Discussion
9. Multi-Discharger Variance Program Participation Discussion
10. Discussion and Action for support of Little Green Lake Protection and Rehabilitation District Lake Management Planning Grant
11. Resolution
  - Relating to Opposition to Wisconsin Legislative Reference Bureau 2023 Bill Proposal LRB-3518/1
12. Department Activities Report
  - Staff Report
  - AIS Update
  - Lake and River Report
13. Upcoming Events
  - Deer Donation Program, November 22nd and 25th, 11:00am - 2:00pm, Green Lake County Highway Shop
  - Wisconsin Water & Soil Health Conference, December 7-8, Wisconsin Dells
14. Committee Discussion
15. Future Meeting Date: December 14, 2023 at 9:00 AM
16. Future Agenda items for action & discussion
17. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 274 535 288 858

Passcode: fUVzfY

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

+1 920-515-0495..789589973# United States, Green Bay

Phone Conference ID: 789 589 973#

[Find a local number](#) | [Reset PIN](#)

Please accept at your earliest convenience. Thank you!

Kindly arrange to be present, if unable to do so, please notify our office.  
All line items are subject to any and all action by this committee, unless noted.

**"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."**

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