



# GREEN LAKE COUNTY

## Land Conservation Department

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### Land Conservation Committee Meeting Notice

**Date: October 12, 2023 Time: 9:00 AM**  
**County Board Room #0902, Green Lake County Government Center**  
**571 County Rd A, Green Lake WI**

#### **\*AMENDED\* AGENDA**

#### Committee Members

- Robert Schweder-  
Chairman
- Ken Bates-  
Vice-Chairman
- Bill Boutwell
- Nancy Hiestand
- Arnold Dahlke
- Wesley Eisenga –  
FSA Member

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of the September 14, 2023 Minutes
5. Public Comments
6. Wildlife Damage Program - Rebeca Bravo
  - Discussion & Action on 5-year Cooperative Service Agreement (CSA) for the county
  - Discussion & Action 2024 WDACP Annual Budget
  - Discussion & Action to approve the 2023 Common Crop prices for county appraisals
  - Discussion & Action to set a 90% harvest date for fall harvested crops
  - Discussion & Action to participate in Venison Donation Program
7. Appearances
  - Hannah Niewoehner – Green Lake Watershed Update
- \* 8. Wake Boat Discussion
  - Derek Kavanaugh
  - Green Lake Sanitary District
  - Green Lake Association
9. Department Activities Report
  - Staff Report
  - AIS Update
  - Lake and River Report
10. Committee Discussion
11. Future Meeting Date: November 9, 2023 at 9:00 AM
12. Future Agenda items for action & discussion
13. Adjourn

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams Meeting  
[Click here to join the meeting](#)  
Meeting ID: 274 535 288 858  
Passcode: fUVzfY

[Download Teams](#) | [Join on the web](#)  
**Or call in (audio only)**  
[+1 920-515-0495.789589973#](tel:+19205150495789589973) United States, Green Bay

Phone Conference ID: 789 589 973#  
[Find a local number](#) | [Reset PIN](#)

Please accept at your earliest convenience. Thank you!

Kindly arrange to be present, if unable to do so, please notify our office.  
All line items are subject to any and all action by this committee, unless noted.

**“Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations.”**

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