



# GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto  
County Clerk

Office: 920-294-4005  
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## Finance Committee Meeting Notice

**Date: Tuesday, November 21, 2023 Time: 3:00 PM**  
**The Green Lake County Government Center, County Board Room**  
**571 County Road A, Green Lake WI**

### Amended AGENDA\*

#### Committee Members

*Harley Reabe, Chair*  
*Luke Dretske*  
*Donald Lenz*  
*Dennis Mulder*  
*Brian Floeter, Vice Chair*

*Elizabeth Otto, Secretary*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: 10/25/23
5. Public Comment (3 minute limit)
6. Treasurer's Monthly Report
  - Tax Collection Update
  - \*October Financial Reports
  - Sales Tax Update
7. Contingency request for fairgrounds electrical panel
8. Discussion and review of ARPA funding
9. Finance Director Report
10. Budget Review of Revenue and Expenditures
11. Supervisor/Lay People Monthly Claims
12. Committee Discussion
  - Future Meeting Dates: Regular Meeting 12/27/23
  - Future Agenda items for action & discussion
13. Adjourn

#### Microsoft Teams meeting

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 282 099 016 983

Passcode: LrU3n5

[Download Teams](#) | [Join on the web](#)

**Or call in (audio only)**

[+1 920-515-0745,,379123018#](#) United States, Green Bay

Phone Conference ID: 379 123 018#

[Find a local number](#) | [Reset PIN](#)

Please accept at your earliest convenience. Thank you!

[Learn More](#) | [Help](#) | [Meeting options](#) | [Legal](#)

Kindly arrange to be present, if unable to do so, please notify our office.  
Elizabeth Otto, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**