



GREEN LAKE COUNTY

AGRICULTURE, EXTENSION EDUCATION & FAIR

Office: 920-294-4032

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Agriculture, Extension Education & Fair Committee Meeting Notice

Date: Tuesday, November 14, 2023 Time: 9:00 a.m.
Green Lake County Government Center, County Board Room
571 County Road A, Green Lake, WI

AMENDED AGENDA*

Committee Members

Ken Bates, Chair
Nita Krenz, Vice Chair
Don Lenz
Nancy Hoffmann
Nancy Hiestand
Curt Talma, alternate

Elizabeth Otto,
Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Roll Call
5. Minutes: 09/12/23 meeting
6. Public Comments
7. County Library Services Report - submitted monthly report
8. UW Extension Green Lake County Staff Reports – submitted monthly report
 - Pat Wagner, Area 14 Extension Director
 - Adam Hartfiel, Regional Livestock Educator
 - Natasha Paris, Regional Crops Educator
 - Brandon Springer – 4H Program Educator
 - Jenice Mischler – Human Development and Relationships Educator
 - Laci Monroe – Foodwise Nutrition Coordinator
9. Fair Coordinator Report – submitted report
10. All Colleague Conference Report
11. *2024 Extension Educators 136 Contract Review and Approve
12. Future Fairgrounds Sub-Committee Report
13. Committee Discussion
 - Future Meeting Dates: December 12, 2023
 - Future Agenda items for action & discussion
14. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 226 342 566 523

Passcode: KyXpMT

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 920-515-0745,,419659337#](#) United States, Green Bay

Phone Conference ID: 419 659 337#

[Find a local number](#) | [Reset PIN](#)

Please accept at your earliest convenience. Thank you!

[Learn More](#) | [Help](#) | [Meeting options](#) | [Legal](#)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Extension Office, 294-4032, not later than 3 days before date of the meeting.