

**GREEN LAKE COUNTY
LAND INFORMATION COUNCIL
October 2, 2023**

The meeting of the Land Information Council was called to order by Chair Harley Reabe at 10:00AM on Monday, October 2, 2023 in the County Board Room, Green Lake County Government Center. The meeting was held both in person and via virtual communication. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:

Harley Reabe	Jerry Stanuch
Sheriff Mark Podoll	Stefanie Meeker
Renee Thiem – Korth	Jess McLean (virtual)
Todd Morris (late 10:03AM)	Matt Kirkman
Don Lenz	

Other County Employees Present: Samantha Stobbe, Cate Wylie

Absent: Liz Otto

APPROVE MINUTES FROM 10/2/2022

Motion/second (Lenz/Thiem-Korth) to approve the minutes from the October 10, 2022 meeting with no errors or corrections. Motion carried with no negative vote.

PUBLIC COMMENTS – none

CORRESPONDENCE - none

JUNE 30TH 2023 GRANT REPORT FOR YEAR 2022

Three main projects were done for the 2022 – section corners, scanning in the Treasurer’s office and replacing GPS surveying equipment. *Motion/second (Podoll/Lenz)* approve the report from 2022. Motion carried with no negative vote.

2024 GRANT APPLICATION

Jerry Stanuch provided the preliminary grant applications and process for 2024. After this grant year, the section corners should be about 90% complete.

SCAN COUNTY BOARD PROCEEDING BOOKS PROJECT

Stage one of the project was done in the County Clerk’s office where they scanned the books dating back to the 1800s. Stage 2 will be done off sight where they go through all of the images. This is expected to be back by January.

THE WALKER-HOOPER SITE

Old Indian Village is a site outside of Kingston. Discussion held on the cost and funding of the sign. An interactive code to learn about the area will be part of the sign that is installed. *Motion/second (Podoll/Thiem-Korth)* to approve the installation of the sign for the Walker-Hooper site. Motion carried with no negative vote.

FUTURE COUNCIL ACTIVITIES

Future Meeting Dates: January 08, 2023 @ 1:00 PM

Future Agenda items for action & discussion:

ADJOURNMENT

Chairman Reabe adjourned the meeting at 10:11 AM.

Submitted by:

Samantha Stobbe
Deputy County Clerk

DRAFT