



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Special Personnel and Property and Insurance Joint Committee Meeting Notice

Date: Wednesday, September 27, 2023 Time: 1:00 PM
Green Lake County Government Center, County Board Room
571 County Rd A, Green Lake WI

AGENDA

Personnel Committee Members

Dave Abendroth, Chair
Luke Dretske, Vice-Chair
Nita Krenz
Robert Schweder
Sue Wendt

Property and Insurance Committee Members

Charles Buss- Chair
David Abendroth- Vice-Chair
Nancy Hiestand
Richard Trochinski
Dennis Mulder

*Elizabeth Otto,
Secretary*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Public Comment (3 minute limit)
5. Discussion and Action regarding 2024 Health Insurance Plan
6. Resolution
 - Resolution to Eliminate Contributions to Employee HSA and Premium Stipends
7. Adjourn

****A quorum of the Highway Committee may be present at this meeting. The Highway Committee will take no action on any agenda items.**

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 286 789 263 743

Passcode: K2tFkF

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 920-515-0745](tel:+19205150745), [948526406#](tel:+19205150745) United States, Green Bay

Phone Conference ID: 948 526 406#

[Find a local number](#) | [Reset PIN](#)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.