



GREEN LAKE COUNTY LAND USE PLANNING & ZONING

Matt Kirkman
Director

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LAND USE PLANNING & ZONING COMMITTEE MEETING NOTICE

Date: Thursday, October 5, 2023 Time: 9:00 AM
Green Lake County Government Center, County Board Room, 571 County Road A, Green Lake WI

Amended AGENDA*

Committee Members

Curt Talma, Chair
Chuck Buss, Vice- Chair
Bill Boutwell
Gene Thom
Harley Reabe

Elizabeth Otto, Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes of 09/07/2023
5. Staff Updates
6. *Review, discuss, and possible action for a rezone request from John & Dawn Walz to rezone ±3.95 acres from R1 to R4. Public Hearing held on 9-7-23.
7. Nonconforming parcel project - Update
8. Department Activity Reports
 - a) Financial reports
 - b) Land use & septic permits
 - c) Violation reports
9. Public Comment (3 minute limit)
10. *Public Appearance: Amish Community of Green Lake County, Samuel Mast, Gerald Hochstetler, David Schmucker as representatives to discuss small acreage home businesses.
11. Public Hearing: (Not to begin before 9:30 AM)
Each item below will consist of:
 - a) Public Testimony/Comment: 3-minute time limit
 - b) Committee Discussion & Deliberation
 - c) Committee Decision
 - d) Execute Ordinance/Determination Form

Item I Owner: Philip A. Mirr **Site location:** W2398 State Rd 23 **General legal description:** Parcel 004-00444-0000, being part of the SW1/4 of S19, T16N, R13E, Town of Brooklyn, ±1.15 acres **Request:** CUP for contractor's yard and a single-family residential use to be occupied by the owner of the commercial use.

Item II Owners: Richard L. & Carla Ann Hargrave **Site location:** E. Springbrook Rd **General legal description:** Parcels:002-00625-0000, 0100, 0200 & 002-00536-0200 & 0300, all being part of the N1/2 of S33, T17N, R13E, Town of Berlin, ±77.5 acres. **Request:** Rezone ±2 acres of A1, Farmland Preservation District, and ±4.5 acres of R1, Single-family Residence district to R4, Rural Residential District and Rezone ±1.5 acres of R1, Single-family Residence District to A1, Farmland Preservation District.

12. Committee Discussion
 - a) Future Meeting Dates: November 2, 2023 @ 9:00 AM
 - b) Future Agenda items for action & discussion
13. Adjourn

Microsoft Teams meeting: This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 263 292 031 073

Passcode: GEoRMe

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

+1 920-659-4248,,498339025# United States, Green Bay

Phone Conference ID: 498 339 025#

[Find a local number](#) | [Reset PIN](#)

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.

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