

GREEN LAKE COUNTY DEPARTMENT OF HEALTH & HUMAN SERVICES

HEALTH & HUMAN SERVICES

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Green Lake WI 54941

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**Post Date:
10/4/23**

The following documents are included in the packet for Health Advisory Committee Meeting held on Wednesday October 11, 2023.

- October 11, 2023, Health Advisory Committee Meeting Agenda.
- July 12, 2023, Health Advisory Committee Meeting Draft Minutes.
- Healthy Living Guide (use link below)
[Copy of Yellow and White Lines Social Media Document \(greenlakecountywi.gov\)](https://www.greenlakecountywi.gov)
- Green Lake County Community Health Assessment; At-a-Glance
- Draft Budget Pages



**GREEN LAKE COUNTY
DEPARTMENT OF HEALTH & HUMAN
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@greenlakecountywi.gov

Health & Human Services Health Advisory Committee Meeting Notice

Date: October 11, 2023, Time 8:00 AM

**Green Lake County Government Center
571 County Rd A, Nurses Screening Room #1159, Green Lake WI**

AGENDA

**Committee
Members**

*Joan Blum
Pat Brandstetter
Nancy Hoffmann
Terri Mauel
Rachel Prellwitz
Abigail Puglisi, DO
Harley Reabe
DeAnn Thurmer*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes (7/12/2023)
5. Environmental Health Update
– Kyle Alt
6. Healthy Living Guide- Nancy Gimenez
7. Community Health Assessment/CHIP update- Lauren Olson
8. Budget Update
9. Public Health updates
10. Quarterly Health Unit Report
11. Committee Discussion
- Future Meeting Date (January 10, 2024)
- Future Agenda items for action & discussion
12. Adjourn

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Join on your computer, mobile app or room device

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 266 811 646 035

Passcode: 43idrF

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 920-659-4195](tel:+19206594195),487025630# United States, Green Bay

Phone Conference ID: 487 025 630#

[Find a local number](#) | [Reset PIN](#)

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.

Health and Human Services Health Advisory Committee

July 12, 2023

The regular meeting of the Health and Human Services Health Advisory Committee Meeting was called to order by Chair Hoffman at 8:00 AM on Wednesday July 12, 2023, in the Green Lake County Health and Human Services Screening room, Green Lake County Government Building, Green Lake WI. The meeting was held in person and via Teams. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present: Nancy Hoffman, Rachel Prellwitz, Harley Reabe, Terri Mael, Pat Brandstetter, Joan Blum DeAnn Thurmer(via Teams at 8:09AM).

Absent: Abigail Puglisi, D.O

Other Present: Kayla Yonke (via Teams), Sarah Petit, and Lauren Olson

Minutes of 4/12/2023

Motion/Second (*Brandstetter/Blum*) to approve the minutes from April 12, 2023, Health Advisory Committee meeting with no additions or corrections, All Ayes Motion Carries.

Environmental Health Update- Rachel Prellwitz:

Well water testing: 150 test kits done. Water results community meeting was well attended. Well water information booth will be at fair. Water testing available at the fair. Writing for \$10,000.00 environmental grant. APRA funds available for cost of testing. Plan to do targeting mailing and testing next year. Discussion followed.

Wisconsin WINS- Lauren Olson

WI Wins is a program to decrease youth access to tobacco products. Completed 9 tobacco compliance checks, 8 retailers did not sell, 1 did sell. Planned compliance checks will take place soon. Discussion followed.

Community Health Assessment/CHIP update- Lauren Olson

Community Health Assessment survey completed. Data compiled. Top 3 priorities are:

1. Access to Healthcare (medical and dental), 2. Mental Health, 3. Substance Misuse and transportation. Work group developed for each priority and will work on these for the next 5 years. Discussion followed.

Public Health Updates-

- Community Outreach night and Berlin Farmers Market on 7/18/23- booth for well water testing, car seat safety, diabetes education.
- County Fair Booth will focus on all things water related, focusing on Well Water testing.
- Planning to offer back to school vaccination clinics at all schools open houses
- Great Apple Crunch to be offered to all schools- partnering with Pineapple Hill Orchard. Apples served at lunch on a selected day to promote healthy eating and farm to school. Discussion followed.
- Biometric Screening coordinated by Lauren, to be held on July 20th. Discussion followed.
- National Night Out-August 1st Held at GLC Government building. Will have a booth and Blender bike to make smoothies. Discussion followed.
- More Narcan Trainings to be held- Training held on June 28th with 8 attendees. More trainings will take place in the future.
- Diabetes Fair to be held in November with Lions Club at Grace Lutheran Church in Berlin

Quarterly Public Health Update-

- Collaborating with BHU on Zero Suicide initiative, received notification that the grant application was approved on April 19th.
- Allison Krause attended 3-day training for Homeland Security Exercise and Evaluation Program (HSEEP) at the Waupun Fire Department.
 - Full-scale exercise to be planned with Gary Podoll for 2024.
- National Healthcare Decisions Day recognized on April 16th. Nancy Gimenez and Kristen Dorsch (Aging Unit) set up informational tables in the community. They also held 2 in-person presentations: April 13th at GLC Government Center. April 27th at the Princeton Senior Center.
- Lauren Olson and Allison Krause began 4-week tobacco prevention classes for 5th through 8th graders at All Saints School in Berlin on April 12th. This course is specific to vaping use prevention.

- In honor of Earth Day on April 22nd, Lauren Olson collaborated with Christ Alone Lutheran School, 3rd-5th grade, in Princeton and Allison and Lauren with All Saints Catholic School, 4th grade, in Berlin to educate about tobacco and nicotine products and their effect on the earth.
- Staff continues course offered through University of Minnesota called, Systems Approaches to Healthy Communities, which is a requirement of our Maternal Child Health (MCH) grant.
- Allison Krause and Nancy Gimenez participated in Kindness Day on May 16th, helping out at the GL Food Pantry and surprised volunteers with flowers.
- Rachel Prellwitz and Lauren Olson attended the Opioid, Stimulants, and Trauma Summit May 16th through May 18th.
- Allison Krause and Lauren Olson attended WPHA-WALHDAB annual public health conference in Middleton on May 24th-25th.
- Staff attended the Amish Consignment Auction in Dalton on Saturday June 10th to provide education to the Amish Community. Distributed battery-operated carbon monoxide detectors and provided education on car seat safety, immunizations, well water testing, carbon monoxide poisoning, food safety, oral health, and farm safety. Discussion followed.
- Amish home visits were conducted on June 27th by Allison and Lauren.
 - 12 families seen.
 - 9 Water test kits distributed.
 - 3 car seats provided, with more to be ordered/distributed the following week.
- 2nd blood drive held on June 27th from 9am to 2pm. We had a total of donors 18. Discussion followed.
- Tri-County Plain Communities Public Health Coalition meeting held on June 28th with Columbia and Marquette Counties. All 3 counties are again providing home visits to our Amish community members.
- The Green Lake County Diabetes Prevention Program remains on track to attain preliminary or full recognition this fall.
 - 3 cohorts in progress (34 participants total), and another beginning in August.
 - The first cohort will be completing the program at the end of July and has seen great progress. Discussion followed.
 - It's been communicated that the health dept is getting 2 more grants through DHS to continue to build this program. One is for \$10,000 and the other for \$20,000. Looking to become a Medicare supplier to eventually bill Medicare for the program.

Opioid Fatality Review Update-

- The Tri-County OFR team is currently preparing for this year's community event, "Dash for the 'Stache" in collaboration with the Jezwinski family. This event will be Saturday, July 15th and is a two-part event with a walk/run from 8-10 am and the main event being from 10am-2pm at the Bannerman Trail in Redgranite.
- The OFR OD2A Grant cycle ends August 31st. Tri-County OFR is currently considering transitioning into a joint death review process (that would cover Child Death Review, Suicide Death Review and Overdose Death Review) going forward that would eliminate OFR grant funding. Discussion followed.

Future Meeting Date: The next Health Advisory Committee meeting will be held on Wednesday October 11, 2023, at 8:00 a.m.

Future Agenda Items: Direct to Rachel Prellwitz and Lauren Olson.

Adjournment: Hoffman adjourn the meeting at 9:07AM

GREEN LAKE COUNTY COMMUNITY HEALTH ASSESSMENT

At-a-Glance

PRIORITIZED HEALTH NEEDS



Access to Healthcare (Medical and Dental)



Mental Health



Substance Misuse (Alcohol & Drug Use)

Survey Respondents Top 3 Community Health Concerns



1. Mental Health
2. Alcohol and Drug Use
3. Access to Healthcare

Key Data Highlights



47.6%

Survey respondents identified Mental Health & Mental Disorders as a top community health issue



37.4%

Adults who Binge Drink



38%

Survey Respondents identified Access to Affordable Health Care Services as a Top Community Health Issue

DATA COLLECTION METHODS

Secondary Data

State and National Data Resources



Focus Groups

Green Lake County conducted **10** Focus Groups with representatives from parent groups, midwives, seniors, persons who are incarcerated, adolescents, and churches.



Community Survey

Green Lake County had **738** Community Survey Respondents.



ACCESS TO HEALTHCARE: DENTAL

41.6

Green Lake County:
Non-traumatic Oral
Health ED visits per
10,000 population *1



1750:1

Green Lake County:
Ratio of dental
providers to residents *2



34

Wisconsin:
Non-traumatic Oral
Health ED visits per
10,000 population *1



1380:1

Wisconsin:
Ratio of dental
providers to residents *2

20.3%

Survey Respondents did
NOT get the dental or oral
health services needed in
the past 12 months *3



About 1 in 5

9.8%

Survey Respondents
identified Oral Health
and Access to
Dentistry Services as a
Top Community Health
Issue *3



56.2%

Survey Respondents
cited "cost- too
expensive/can't pay" as
the top reason they did
NOT get the dental or
oral health services
needed in the past 12
months *3



1 - Wisconsin Environmental Public Health Tracking, 2021
2 - County Health Rankings, 2021
3- CHNA Community Survey, 2023

ACCESS TO HEALTHCARE: MEDICAL

1750:1

Green Lake County:
Ratio of primary care
physicians to residents *1



11%

Green Lake County:
Percentage of population under
age 65 without health insurance *1



1240:1

Wisconsin:
Ratio of primary care
physicians to residents *1



7%

Wisconsin:
Percentage of population under
age 65 without health insurance *1

10%

United States:
Percentage of population under
age 65 without health insurance *1



23%

Survey Respondents feel
there are NOT affordable
health care services in their
community *2



38%

Survey Respondents
identified Access to
Affordable Health Care
Services as a Top
Community Health
Issue *2



18%

Survey Respondents can
NOT access needed health
care services within a
reasonable time frame and
distance from my home or
work *2



Ranked as the 3rd
Most Pressing
Health Issue *2

MENTAL HEALTH

19.7%

Green Lake County:
Adults ever diagnosed with
depression *1



18.4

United States:
Adults ever diagnosed
with depression *1

1070:1

Green Lake County:
Ratio of mental health
providers to residents *2



420:1

Wisconsin:
Ratio of mental health
providers to residents *2

47.6%

Survey respondents
identified Mental Health
& Mental Disorders as a
top community health
issue *3



Ranked as the
Most Pressing
Health Issue *3



13.2%

Survey Respondents did NOT
get the mental health services
or alcohol/substance abuse
treatment needed in the past
12 months *3



37.1%

Survey Respondents
cited "cost- too
expensive/can't pay" as
the top reason they did
NOT get the mental
health services or
alcohol/substance abuse
treatment needed in the
past 12 months *3

DRAFT GREEN LAKE COUNTY PUBLIC HEALTH 2024 BUDGET

| | ----- ACTUAL 12/31/2021 ----- | ----- ACTUAL 12/31/2022 ----- | ----- ACTUAL 6/30/2023 ----- | ----- 2023 REVISED ----- | ----- 2024 PROPOSED ----- |
|--|--|--|---------------------------------------|-----------------------------------|------------------------------------|
| HEALTH & HUMAN SERVICES - HEALTH UNIT | | | | | |
| 24-207-31-54101-110-000 | | | | | |
| SALARIES | 494,360 | 330,723 | 129,766 | 342,397 | 348,629 |
| Various | | | | | |
| BENEFITS | 139,563 | 108,754 | 63,528 | 107,113 | 112,366 |
| 24-207-31-54101-151-000 | | | | | |
| SOCIAL SECURITY | 36,824 | 25,091 | 10,384 | 26,197 | - |
| 24-207-31-54101-153-000 | | | | | |
| RET. EMPLOYER SHARE | 24,125 | 18,960 | 9,398 | 23,288 | - |
| 24-207-31-54101-154-000 | | | | | |
| HEALTH INSURANCE | 78,015 | 64,318 | 43,571 | 56,862 | - |
| 24-207-31-54101-155-000 | | | | | |
| LIFE INSURANCE | 599 | 385 | 176 | 766 | - |
| 24-207-31-54101-235-000 | | | | | |
| TELEPHONE | 2,445 | 2,305 | 1,406 | 4,500 | 4,500 |
| 24-207-31-54101-242-000 | | | | | |
| PRINT MANAGEMENT | 1,199 | 904 | 328 | 1,000 | 1,000 |
| 24-207-31-54102-209-000 | | | | | |
| CONTRACTED SERVICES | 21,400 | 21,400 | - | 21,400 | 21,400 |
| 24-207-31-54102-307-000 | | | | | |
| TRAINING - PUBLIC HEALTH | 969 | 802 | 683 | 1,905 | 2,205 |
| 24-207-31-54102-307-015 | | | | | |
| TRAINING - BIOTERROR | - | - | - | 2,095 | 500 |
| 24-207-31-54102-324-000 | | | | | |
| DUES - PUBLIC HEALTH | 2,189 | 1,830 | 715 | 1,670 | 1,855 |
| 24-207-31-54102-330-000 | | | | | |
| TRAVEL - PUBLIC HEALTH | - | - | - | 800 | 800 |
| 24-207-31-54102-330-015 | | | | | |
| TRAVEL - BIOTERROR | - | 2,243 | - | 2,176 | 190 |
| 24-207-31-54102-340-015 | | | | | |
| OPERATING SUPPLIES - BIOTERROR | - | - | - | 300 | 100 |
| 24-207-31-54102-340-078 | | | | | |
| OPERATING SUPPLIES - WATER QUALITY GRANT | 4,248 | 28 | - | 10,000 | - |
| 24-207-31-54102-340-220 | | | | | |
| PHHS OPERATING SUPPLIES | 1,631 | 4,994 | 1,572 | 5,000 | 2,500 |
| 24-207-31-54102-340-672 | | | | | |
| OPERATING SUPPLIES - CHIP/CHA | - | 191 | 1,045 | 5,000 | 2,000 |
| 24-207-31-54102-347-000 | | | | | |
| MEDICAL SUPPLIES - PUBLIC HEALTH | 6,783 | 6,746 | 18 | 14,450 | - |
| 24-207-31-54102-348-000 | | | | | |
| EDUCATIONAL SUPPLIES - PUBLIC HEALTH | 125 | 41 | 124 | 1,000 | 200 |

| | ----- ACTUAL 12/31/2021 ----- | ----- ACTUAL 12/31/2022 ----- | ----- ACTUAL 6/30/2023 ----- | ----- 2023 REVISED ----- | ----- 2024 PROPOSED ----- |
|---|--|--|---------------------------------------|-----------------------------------|------------------------------------|
| 24-207-31-54102-390-000 | | | | | |
| MISC - PUBLIC HEALTH | 43 | 1,534 | 5,520 | - | 200 |
| 24-207-31-54102-390-105 | | | | | |
| MISC PH EMERGENCY QUARANTINE | (475) | - | - | - | - |
| 24-207-31-54102-390-429 | | | | | |
| DPP Misc | | 8,073 | - | 15,000 | 6,000 |
| 24-207-31-54102-390-801 | | | | | |
| MISC PHEP COVID-19 | - | - | - | - | - |
| 24-207-31-54102-390-802 | | | | | |
| MISC- ELC CARES COVID-19 | - | - | - | - | - |
| 24-207-31-54102-390-803 | | | | | |
| MISC- CARES COVID-19 TEST COORD | (5,658) | - | - | - | - |
| 24-207-31-54102-390-805 | | | | | |
| MISC- COVID-19 CONTACT TRACING | (440) | - | - | - | - |
| 24-207-31-54102-390-806 | | | | | |
| MISC- COVID-19 ENHANCED DETECTION | 55,177 | 96,649 | 1,208 | - | - |
| 24-207-31-54102-390-809 | | | | | |
| COVID IMMUNIZATION MISC | 314 | 466 | - | 15,000 | 10,500 |
| 24-207-31-54102-390-811 | | | | | |
| ARPA COVID RECOVERY MISC | 275 | 28,315 | 144,542 | 250,500 | 75,000 |
| 24-207-31-54102-390-812 | | | | | |
| PH WORKFORCE MISC | 4,935 | 8,718 | 654 | - | 25,000 |
| 24-207-31-54102-411-000 | | | | | |
| DISEASE TESTING | 138 | 180 | 243 | 600 | 600 |
| 24-207-31-54109-307-800 | | | | | |
| TRAINING - COMMUNICABLE DISEASE | - | 220 | - | 1,000 | - |
| 24-207-31-54109-340-800 | | | | | |
| OPERATING SUPPLIES - COMMUNICABLE DISEASE | 3,791 | 3,039 | 3,314 | 2,400 | 3,000 |
| | | | | | |
| TOTAL EXPENDITURES | 733,013 | 628,155 | 354,667 | 805,306 | 618,545 |

| | ----- ACTUAL 12/31/2021 ----- | ----- ACTUAL 12/31/2022 ----- | ----- ACTUAL 6/30/2023 ----- | ----- 2023 REVISED ----- | ----- 2024 PROPOSED ----- |
|-----------------------------------|--|--|---------------------------------------|-----------------------------------|------------------------------------|
| FINANCING PROPOSAL | | | | | |
| 24-207-31-43551-501-000 | | | | | |
| CARS - BIOTERROR GRANT | 35,058 | 35,058 | - | 35,058 | 35,058 |
| 24-207-31-43551-503-000 | | | | | |
| CARS - IMMUNIZATION GRANT | 5,527 | 6,000 | 3,519 | 6,000 | 6,000 |
| 24-207-31-43551-504-000 | | | | | |
| CARS - LEAD GRANT | 2,705 | 2,704 | 2,177 | 2,704 | 2,704 |
| 24-207-31-43551-505-000 | | | | | |
| CARS - MCH GRANT | 9,277 | 10,015 | 7,385 | 10,015 | 10,015 |
| 24-207-31-43551-506-000 | | | | | |
| CARS - PHHS GRANT | 9,722 | 7,510 | 1,946 | 4,728 | 4,728 |
| 24-207-31-43551-507-000 | | | | | |
| Carbon Monoxide Grant | - | 5,500 | - | 10,000 | - |
| 24-207-31-43551-508-000 | | | | | |
| CARS- PH EMERGENCY QUARANTINE | 475 | - | - | - | - |
| 24-207-31-43551-509-000 | | | | | |
| CARS - DPP | | 28,003 | 10,678 | 36,783 | 20,000 |
| 24-207-31-43551-510-000 | | | | | |
| CARS - Bright Spot | | 877 | 1,240 | - | 10,000 |
| 24-207-31-43551-555-000 | | | | | |
| CARS - COMMUNICABLE DISEASE | 3,370 | 13,546 | 14 | 3,300 | 3,300 |
| 24-207-31-43551-609-000 | | | | | |
| CARS- PHEP COVID-19 | 235,600 | 211,508 | 55,255 | 326,344 | 300,000 |
| 24-207-31-43561-605-000 | | | | | |
| CARS - BIRTH TO THREE GRANT | 44,984 | 49,192 | - | - | - |
| 24-207-31-43561-606-000 | | | | | |
| CARS - CHILDREN'S COP GRANT | 17,156 | 23,245 | - | - | - |
| 24-207-31-43568-000-000 | | | | | |
| WIMCR | 8,849 | 18,179 | 430 | 10,000 | 10,000 |
| 24-207-31-46510-801-000 | | | | | |
| IMMUNIZATIONS - MEDICAID | 64 | 258 | - | 250 | 250 |
| 24-207-31-46510-802-000 | | | | | |
| IMMUNIZATIONS - MEDICARE | 2,604 | 2,074 | 3,459 | 18,000 | 2,000 |
| 24-207-31-46510-803-000 | | | | | |
| IMMUNIZATIONS - PRIVATE INSURANCE | 7,240 | 1,854 | - | 12,000 | 8,000 |
| 24-207-31-46510-804-000 | | | | | |
| IMMUNIZATIONS - PRIVATE PAY | 608 | 1,453 | 48 | 3,500 | 1,500 |

| | ----- ACTUAL 12/31/2021 ----- | ----- ACTUAL 12/31/2022 ----- | ----- ACTUAL 6/30/2023 ----- | ----- 2023 REVISED ----- | ----- 2024 PROPOSED ----- |
|--|--|--|---------------------------------------|-----------------------------------|------------------------------------|
| 24-207-31-46511-806-000 HEPATITIS B | - | - | - | 500 | 500 |
| 24-207-31-46512-801-000 HEALTHCHECK | 96 | 80 | - | 2,100 | 2,100 |
| 24-207-31-46516-000-000 RADON KITS REVENUE | 324 | 486 | 248 | 500 | 500 |
| 24-207-31-46560-000-000 TB PRESCRIPTIONS | - | - | - | 50 | 50 |
| 24-207-31-46622-801-000 CCS MEDICAID HEALTH | - | - | - | 5,000 | 5,000 |
| 24-207-31-48101-000-000 MISCELLANEOUS | 1,154 | 1,740 | 9,850 | 15,000 | 20,000 |
| TOTAL REVENUE | 384,813 | 419,283 | 96,250 | 501,832 | 441,705 |
| COUNTY APPROPRIATION | <u>348,200</u> | <u>208,873</u> | <u>258,417</u> | <u>303,474</u> | <u>176,840</u> |

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