



GREEN LAKE COUNTY DEPARTMENT OF HEALTH & HUMAN SERVICES

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@co.green-lake.wi.us

Health & Human Services Transportation Committee Meeting Notice

Date: October 31, 2023, Time: 10:00 AM

Green Lake County Government Center

571 County Road A, County Board Room #0902 Green Lake, WI

AGENDA

Committee Members

*Dick Trochinski
Chuck Buss
Ryan Bamberg
Sarah Theel
Rebecca Bays
Dawn Brantley
Jon Vandeyacht
Vacant*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. PUBLIC HEARING – 10:00AM
5. Recess for public hearing on the 2024 85.21 Grant at 10:00AM. Regular business will resume at the conclusion of the public hearing.
6. Minutes: (4/24/23)
7. Correspondence
8. 5-year Coordinated Plan Renewal Requirement
9. Service Provider Rider Rates
10. 85.21 Specialized Transportation Association Grant Update
11. 5310 Grant Update
12. Gas/Repair Costs
13. Veterans Transportation update
14. Committee Discussion
15. Future Meeting Date TBD
16. Future Agenda items for action & discussion
17. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 299 236 186 100

Passcode: KbRZMA

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 920-659-4195](tel:+19206594195), 102238247# United States, Green Bay

Phone Conference ID: 102 238 247#

[Find a local number](#) | [Reset PIN](#)

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.