



GREEN LAKE COUNTY

AGRICULTURE, EXTENSION EDUCATION & FAIR

Office: 920-294-4032

FAX: 920-294-4176

Agriculture, Extension Education & Fair Committee Meeting Notice

Date: Tuesday, September 12, 2023 Time: 9:00 a.m.
Green Lake County Government Center, County Board Room
571 County Road A, Green Lake, WI

AGENDA

Committee Members

Ken Bates, Chair
Nita Krenz, Vice Chair
Don Lenz
Nancy Hoffmann
Nancy Hiestand
Curt Talma, alternate

Elizabeth Otto,
Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Roll Call
5. Minutes: 08/15/23 meeting
6. Public Comments
7. County Library Services Report - submitted monthly report
8. UW Extension Green Lake County Staff Reports – submitted monthly report
 - Pat Wagner, Area 14 Extension Director
 - Adam Hartfiel, Regional Livestock Educator
 - Natasha Paris, Regional Crops Educator
 - Brandon Springer – 4H Program Educator
 - Jenice Mischler – Human Development and Relationships Educator
9. Fair Coordinator – submitted report
10. Mileage report for Jenice Mischler
11. Credit card application
 - Stacy Graff
12. Future Fairgrounds Sub-Committee Report
13. Committee Discussion
 - Future Meeting Dates: October 10, 2023
 - Future Agenda items for action & discussion
14. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 242 388 604 87

Passcode: rALjVu

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 920-515-0745,,378438438#](#) United States, Green Bay

Phone Conference ID: 378 438 438#

[Find a local number](#) | [Reset PIN](#)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Extension Office, 294-4032, not later than 3 days before date of the meeting.