



# JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

## Judicial/Law Enforcement and Emergency Management Committee

### Meeting Notice

**Date: July 12, 2023, Time: 9:00 AM**  
**Green Lake County Government Center, County**  
**Board Room, 571 County Rd A, Green Lake WI**

### \*AMENDED AGENDA

#### Committee Members

*Joe Gonyo*  
*Sue Wendt*  
*Gene Thom*  
*Don Lenz*  
*Ken Bates*

*Sara Radloff, Secretary*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: 6/14/23
5. Correspondence
  - \*YMCA Thank you for assisting in the Oshkosh Century event.
6. Public Comment (3 min. limit)
7. \*Discuss Contractual Matter between the County and Communications Engineering Company (CEC) regarding recent impasse pertaining to the agreement for the New Courtroom sound system
8. \*Referral Agreement between American Tissue Services Foundation and Green Lake County Medical Examiner's Office
9. \*Credit Card Request
  - Deputy C. Tipton
  - Deputy L. Meyer
10. Lexipol
  - Policy 460 Automated License Plate Reader
11. Department Related Reports
  - Clerk of Courts
  - Circuit Court/Register in Probate
  - District Attorney
  - Emergency Management
  - Emergency Medical Services
  - Medical Examiner Office
  - Sheriff's Office
12. Monthly Sheriff Reports
13. Expense & Revenue Monthly Reports
14. Future Agenda items for action & discussion:
15. Future Meeting Dates:
  - Regular Meeting August 9, 2023, at 9:00 AM
16. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

## Microsoft Teams meeting

**Join on your computer, mobile app or room device:**

[Click here to join the meeting](#)

Meeting ID: 286 396 415 331

Passcode: rkirmz

[Download Teams](#) | [Join on the web](#)

**Or call in (audio only)**

[+1 689-206-9321](#), [89710243#](#) United States, Orlando

Phone Conference ID: 897 102 43#

[Find a local number](#) | [Reset PIN](#)

Please accept at your earliest convenience. Thank you!

[Learn More](#) | [Help](#) | [Meeting options](#) | [Legal](#)

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Sara at 1125.