



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Matt Kirkman
Director

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Land Use Planning & Zoning Committee Meeting Notice

Date: Thursday, August 3, 2023 Time: **9:00 AM**
Green Lake County Government Center, County Board Room
571 County Rd A, Green Lake WI

AGENDA ***AMENDED 7/28/23**

Committee Members

Curt Talma, Chair
Chuck Buss, Vice-Chair
Bill Boutwell
Gene Thom
Harley Reabe

Karen Werlein,
Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes of 07/06/2023
5. Public Comment (3 minute limit)
6. Staff Updates
7. Proposed Zoning Ordinance Amendments
8. ***2024 Proposed Budget**
9. Department Activity Reports
 - a) Financial reports
 - b) Land use & septic permits
 - c) Violation reports
10. Public Hearing: (Not to begin before 9:30 AM)
Each item below will consist of:
 - a) Public Testimony/Comment: 3-minute time limit
 - b) Committee Discussion & Deliberation
 - c) Committee Decision
 - d) Execute Ordinance/Determination Form

Item I Owner: Little Green Lodge LLC **Agent:** Anthony Goebel **Site location:** N2811 Park Rd **General legal description:** Parcel 006-01384-0000, 006-00614-0000, part of the NW1/4 of S32,T15N,R13E, Town of Green Lake, ±1.25 acres **Request:** CUP for tiki bar, bathroom building, walk-in cooler building, and storage shed.

11. Committee Discussion
 - a) Future Meeting Dates: September 7, 2023 @ 9:00 AM
 - b) Future Agenda items for action & discussion
12. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 263 292 031 073

Passcode: GEGoRME

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 920-659-4248,498339025#](#) United States, Green Bay

Phone Conference ID: 498 339 025#

[Find a local number](#) | [Reset PIN](#)

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.