



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Special Ag/Ext Education & Fair Committee Meeting Notice

Date: Tuesday, June 27, 2023 Time: 3:00 PM

***Green Lake County Government Center,
County Board Room, 571 County Rd A, Green Lake WI***

AGENDA

Committee Members

*Ken Bates- Chair
Nancy Hiestand
Nancy Hoffmann
Nita Krenz-Vice Chair
Don Lenz*

*Kathy Ninneman,
Secretary*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Closed Session
 - The committee may convene into closed session under Wis. §19.85 (1)(c) to consider employment, compensation or performance evaluation data of a specific public employee over which the governmental body has jurisdiction or exercises responsibility - **regarding UWEX/Fair personnel**
5. Reconvene into Open Session to take action, if appropriate, on matters discussed in Closed Session.
6. Committee Discussion
 - Future Meeting Dates: TBD
 - Future agenda items for action & discussion
7. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 214 768 384 970

Passcode: iHt8Rz

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 920-515-0745,,792202880#](#) United States, Green Bay

Phone Conference ID: 792 202 880#

[Find a local number](#) | [Reset PIN](#)

Please accept at your earliest convenience. Thank you!

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.