



GREEN LAKE COUNTY

Land Conservation Department

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Land Conservation Committee Meeting Notice

Date: July 13, 2023 Time: 9:00 AM
County Board Room #0902, Green Lake County Government Center
571 County Rd A, Green Lake WI

***AMENDED* AGENDA**

Committee Members

- Robert Schweder-
Chairman
- Ken Bates-
Vice-Chairman
- Bill Boutwell
- Nancy Hiestand
- Arnold Dahlke
- Wesley Eisenga –
FSA Member

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of the June 8, 2023 Minutes
5. Public Comments
6. Appearances
 - Federal Agencies
 - Hannah Niewoehner – Green Lake Watershed Update
 - * • Shelly Rothman – Fox Head RAP – Conservation Alliance Update
7. Department Activities Report
 - Staff Report
 - AIS Update
 - Lake and River Report
 - Representative Plumer legislation regarding foreign ownership of land
8. Discussion and Action on the Ag Enterprise Area (AEA) proposal in the Town of Marquette.
9. Discussion and Action regarding the Conservation Easement Program Planning Form.
10. Discussion on the 4-year Farmland Preservation Program County Review.
11. Committee Discussion
 - Future Meeting Date: August 10, 2023 at 9:00 AM
 - Future Agenda items for action & discussion
12. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

[Click here to join the meeting](#)

Meeting ID: 274 535 288 858

Passcode: fUVzfY

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 920-515-0495,789589973#](tel:+19205150495789589973) United States, Green Bay

Phone Conference ID: 789 589 973#

[Find a local number](#) | [Reset PIN](#)

Please accept at your earliest convenience. Thank you!

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

Kindly arrange to be present, if unable to do so, please notify our office.
All line items are subject to any and all action by this committee, unless noted.

“Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations.”

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