



**GREEN LAKE COUNTY**  
**OFFICE OF THE COUNTY CLERK**

*Elizabeth Otto*  
County Clerk

Office: 920-294-4005  
FAX: 920-294-4009

***Economic Development Corporation***  
***Meeting Notice***

***Date: Thursday, June 22, 2023 Time: 8:30 AM***  
***The Green Lake County Government Center, County Board Room***  
***571 County Road A, Green Lake WI***

***AGENDA***

**Corporation  
Members**

*Scott Mundro, Chair*  
*Scott Sommers*  
*Sara Rutkowski*  
*Lisa Meier*  
*Ron Thiem*  
*Harley Reabe*  
*Mary Neubauer*

*Elizabeth Otto, Secretary*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: 05/18/2023
5. Public Comment (3 minute limit)
6. Update on EDC member meeting with County Administrator
7. Update on Finance Committee discussion regarding potential for EDC Coordinator
8. Potential dissolution of EDC
9. GLCVB Update
10. Treasurer's Report
11. Community Updates
12. Committee Discussion
  - Future Meeting Dates: TBD
  - Future Agenda items for action & discussion
13. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

**Microsoft Teams meeting**

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 262 236 301 375

Passcode: mmRNEY

[Download Teams](#) | [Join on the web](#)

**Or call in (audio only)**

[+1 920-515-0745,,30612435#](#) United States, Green Bay

Phone Conference ID: 306 124 35#

[Find a local number](#) | [Reset PIN](#)

Please accept at your earliest convenience. Thank you!

[Learn More](#) | [Help](#) | [Meeting options](#) | [Legal](#)

Kindly arrange to be present, if unable to do so, please notify our office.  
Elizabeth Otto, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**