

GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto County Clerk *Office: 920-294-4005 FAX: 920-294-4009*

Members 2. Certification of Open Meeting Law 3. Pledge of Allegiance 3. Pledge of Allegiance Scott Sommers 5. Public Comment (3 minute limit) Sara Rutkowski 6. Update on EDC member meeting with County Administrator Isia Meier 7. Update on Finance Committee discussion regarding potential for EDC Ron Thiem 6. Update on Finance Committee discussion regarding potential for EDC Harley Reabe 8. Potential dissolution of EDC Mary Neubauer 8. Potential dissolution of EDC Elizabeth Otto, Secretary 9. GLCVB Update Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:	Economic Development Corporation		
Date: Thursday, June 22, 2023 Time: 8:30 AM The Green Lake County Government Center, County Board Room STI County Road A, Green Lake WI AGENDA Corporation Members 1. Call to Order Scott Mundro, Chair 2. Certification of Open Meeting Law 3. Pledge of Allegiance 4. Minutes: 05/18/2023 Scott Sommers 5. Public Comment (3 minute limit) 6. Update on EDC member meeting with County Administrator 7. Update on EDC member meeting with County Administrator 7. Update on Finance Committee discussion regarding potential for EDC 9. GLCVB Update 10. Treasurer's Report 11. Community Updates 12. Committee Discussion • Future Agenda items for action & discussion 13. Adjourn This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link: Wintual attendance at meetings is sensed when crucat access may be ownown the web of a club app or room device Click here to join the meeting Join on your computer, mobile app or room device Click here to join the meeting Meeting ID: 262 236 301 375 Passcode: mmRNEY Download Teams Join on the web Or call in (audio only) +1920-515-07	Date: Thursday, June 22, 2023 Time: 8:30 AM		
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Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.