



# GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto  
County Clerk

Office: 920-294-4005  
FAX: 920-294-4009

## *Parks Commission Meeting Notice*

**Date: June 5, 2023 Time: 3:00 PM**

**Location: Government Center, County Board Room, 571 County Road A, Green Lake WI**

### Amended AGENDA\*

#### **Committee Members**

*William Boutwell, Chair  
Curt Talma, Vice- Chair  
Jerry Specht  
Charlie Wielgosh  
Ken Bates  
Vonn Roberts  
Michael Shattuck*

*Elizabeth Otto, Secretary*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Minutes: 04/10/2023, 05/11/2023
5. Public Comment (3 minute limit)
6. Tour of County Parks
  - Seward's Fox River Wetlands Nature Preserve
  - Dodge Memorial Park
  - Sunset Park
7. Discuss vision for 5 Year Park Plan
8. \*Seward's Fox River Wetlands Nature Preserve Survey and Plan
9. Update on kayak launch
10. Grant writer for future Parks improvements
11. Boat launch ramp repairs and bids for Dodge Memorial Park
12. Parks Report
  - Monthly Activities
13. Committee Discussion
  - Future Meeting Dates: TBD
14. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams meeting

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 264 395 740 022

Passcode: viuARr

[Download Teams](#) | [Join on the web](#)

**Or call in (audio only)**

[+1 920-515-0745,,576401474#](#) United States, Green Bay

Phone Conference ID: 576 401 474#

[Find a local number](#) | [Reset PIN](#)

Please accept at your earliest convenience. Thank you!

[Learn More](#) | [Help](#) | [Meeting options](#) | [Legal](#)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**



**GREEN LAKE COUNTY**  
**OFFICE OF THE COUNTY CLERK**

*Elizabeth Otto*  
*County Clerk*

*Office: 920-294-4005*  
*FAX: 920-294-4009*

---

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**

---