



GREEN LAKE COUNTY

571 County Road A, Green Lake, WI 54941

Original Post Date: 05/15/2023

Amended* Post Date: 05/19/2023

**The following documents are included in the packet for the
Emergency Management Services Committee Meeting on May
18, 2023:**

- 1) Agenda
- 2) Minutes from 02/06/2023
- 3) Ambulance financials



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Emergency Management Services (EMS) Committee Meeting Notice

Date: May 18, 2023 Time: 3:00 PM

Location: Government Center, County Board Room, 571 County Road A, Green Lake WI

AGENDA

Committee Members

David Abendroth
Joe Gonyo
Allan Hoffmann
Joel Strahota
Evan Vandenlangenburg
Charlie Wielgosh
Mike Wuest

Elizabeth Otto, Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approve minutes of 02/06/2023 meeting
5. Public Comment (3 Minute Limit)
6. Discussion and recommendation of ambulance placements and boundaries
7. Discussion and recommendation of reducing overtime
8. Discussion and recommendation on insurance requirements
9. Discussion and recommendation on future growth
10. Employment Issues
11. Committee Discussion
 - Future Meeting Dates: TBD
 - Future Agenda items for action & discussion
12. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

Microsoft Teams meeting

[Click here to join the meeting](#)

Meeting ID: 272 153 641 82

Passcode: 5qMVMh

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 920-515-0745,,625181214#](#) United States, Green Bay

Phone Conference ID: 625 181 214#

[Find a local number](#) | [Reset PIN](#)

Please accept at your earliest convenience. Thank you!

[Learn More](#) | [Help](#) | [Meeting options](#) | [Legal](#)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.

EMERGENCY MANAGEMENT SERVICES (EMS) COMMITTEE

February 6, 2023

The meeting of the Emergency Management Services (EMS) Committee was called to order by Chair David Abendroth on Monday, February 6, 2023 at 2:00 PM in the Green Lake County Board Room, Green Lake County Government Center, 571 County Road A, Green Lake, WI. The meeting was held both in person and via remote access. Requirements of the open meeting law were certified as being met. The pledge of allegiance was recited.

Present:	Dave Abendroth	Absent:	Mike Wuest
	Joe Gonyo		
	Allan Hoffmann		
	Charlie Wielgosh		
	Joel Strahota		
	Evan Vandenglamburg		

Other County employees present: Cate Wylie, County Administrator; Liz Otto, County Clerk; Gene Thom, Supervisor #19

APPROVE MINUTES OF 10/08/2021 MEETING

Motion/second (Hoffmann/Gonyo) to approve the minutes of the 10/08/2021 meeting as presented with no additions or corrections. Motion carried with no negative vote.

PUBLIC COMMENT – none

DISCUSSION AND RECOMMENDATION OF AMBULANCE PLACEMENTS AND BOUNDARIES

Vandenglamburg stated that Berlin EMS currently staffs 3 ambulances in Berlin, Green Lake and Princeton. No issues to report. Strahota stated they have 2 ambulances stationed in Markesan. This may need to be reconsidered in 2 years due to upcoming retirements and staffing issues. Discussion held regarding the possibility of moving the Princeton ambulance more south and consolidating into 4 total. City of Berlin Administrator Sara Rutkowski suggested looking at call volumes and location to determine if any changes could be made.

DISCUSSION AND RECOMMENDATION OF WAGES

Both Berlin EMS and Southern Green Lake County EMS provided current wages. Rutkowski stated that Berlin EMS is considered in the middle based on recent wage studies. Both stated that recruiting and retaining staff has been a problem. Discussion held regarding possible solutions including merit raises and/or signing bonuses, school presentations, and advertising.

DISCUSSION AND RECOMMENDATION ON INSURANCE REQUIREMENTS

Discussion held on current contract insurance requirements. Strahota stated the additional requirements for the county is costing \$17,000 annually and asked if this could be reconsidered in the future. County Administrator Cate Wylie will review for the future.

DISCUSSION AND RECOMMENDATION ON FUTURE GROWTH

Hoffmann requested that an ambulance be placed closer to the Dalton/Kingston area in the future due to response time.

EMPLOYMENT ISSUES

Discussion held earlier under previous agenda items.

COMMITTEE DISCUSSION

Future Meeting Date: to be determined

Future Agenda items for action & discussion:

ADJOURNMENT

Chair Abendroth adjourned the meeting at 2:51 PM.

Submitted by,

Liz Otto
County Clerk

Check	Date	Vendor Name	Period	Amount	Year
01-0021884	11/10/2022	City of Berlin	11	\$334,028.77	2022
01-00212133	9/22/2022	City of Berlin	9	\$268,992.96	
01-00211307	7/21/2022	City of Berlin	7	\$223,471.66	
Berlin Total				\$826,493.39	
01-00212904	11/10/2022	Southern Green Lake	11	\$115,695.57	
01-00211332	7/21/2022	Southern Green Lake	7	\$36,856.59	
01-00211332	7/21/2022	Southern Green Lake	7	\$86,615.68	
Southern Green Lake Total				\$239,167.84	
TOTAL SPEND 2022				\$1,065,661.23	
2022 Budgeted				\$2,000,000.00	
Remainder				\$934,338.77	

Check	Date	Vendor Name	Period	Amount	Year
01-00214701	4/12/2023	City of Berlin	4	\$413,498.48	2023
Berlin Total				\$413,498.48	
01-00214849	4/26/2023	Southern Green Lake	4	\$60,349.58	
01-00214530	3/29/2023	Southern Green Lake	3	\$49,071.78	
Southern Green Lake Total				\$109,421.36	
YTD SPEND 2023				\$522,919.84	
2023 Budget				\$2,078,900.00	
Remaining				\$1,555,980.16	