



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Emergency Management Services (EMS) Committee Meeting Notice

Date: May 18, 2023 Time: 3:00 PM

Location: Government Center, County Board Room, 571 County Road A, Green Lake WI

AGENDA

Committee Members

David Abendroth
Joe Gonyo
Allan Hoffmann
Joel Strahota
Evan Vandenlangenburg
Charlie Wielgosh
Mike Wuest

Elizabeth Otto, Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approve minutes of 02/06/2023 meeting
5. Public Comment (3 Minute Limit)
6. Discussion and recommendation of ambulance placements and boundaries
7. Discussion and recommendation of reducing overtime
8. Discussion and recommendation on insurance requirements
9. Discussion and recommendation on future growth
10. Employment Issues
11. Committee Discussion
 - Future Meeting Dates: TBD
 - Future Agenda items for action & discussion
12. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams meeting

[Click here to join the meeting](#)

Meeting ID: 272 153 641 82

Passcode: 5qMVMh

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 920-515-0745,,625181214#](#) United States, Green Bay

Phone Conference ID: 625 181 214#

[Find a local number](#) | [Reset PIN](#)

Please accept at your earliest convenience. Thank you!

[Learn More](#) | [Help](#) | [Meeting options](#) | [Legal](#)

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.