



**GREEN LAKE COUNTY**  
**OFFICE OF THE COUNTY CLERK**

*Elizabeth Otto*  
*County Clerk*

*Office: 920-294-4005*  
*FAX: 920-294-4009*

***Finance Committee***  
***Meeting Notice***

***Date: Wednesday, May 24, 2023 Time: 3:00 PM***  
***The Green Lake County Government Center, County Board Room***  
***571 County Road A, Green Lake WI***

***Amended AGENDA\****

**Committee  
Members**

*Harley Reabe, Chair*  
*Luke Dretske*  
*Donald Lenz*  
*Dennis Mulder*  
*Brian Floeter, Vice Chair*

*Elizabeth Otto, Secretary*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: 04/26/23, 05/15/23
5. Public Comment (3 minute limit)
6. \*Introduction of Finance Director
7. Treasurer's Monthly Report
  - Tax Collection Update
  - April Financial Reports
  - Sales Tax Update
8. ~~Resolution~~
  - ~~Relating to 2023 Committed Funds~~ **REMOVED**
9. In-Rem Update
10. \* Update on Opioid Settlement
11. Discussion/Action on proposed use of ARPA Funds
  - Gary Podoll – AED ARPA Funding
  - Uniquely Wisconsin – ARPA Request
12. Budget Review of Revenue and Expenditures
13. Budget Adjustment
14. Supervisor/Lay People Monthly Claims
15. Committee Discussion
  - Future Meeting Dates: Regular Meeting 06/28/2023
  - Future Agenda items for action & discussion
16. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

**Microsoft Teams meeting**

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 242 653 281 495

Passcode: pfwzZS

[Download Teams](#) | [Join on the web](#)

**Or call in (audio only)**

[+1 920-515-0745,,268417111#](#) United States, Green Bay

Phone Conference ID: 268 417 111#

[Find a local number](#) | [Reset PIN](#)

Kindly arrange to be present, if unable to do so, please notify our office.  
Elizabeth Otto, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**