



# GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto  
County Clerk

Office: 920-294-4005  
FAX: 920-294-4009

## Property & Insurance Committee Meeting Notice

Date: May 2, 2023 Time: **4:00 PM**

Location: Government Center, County Board Room, 571 County Road A, Green Lake WI

### Amended AGENDA\*

#### Committee Members

Charles Buss- Chair  
David Abendroth- Vice-  
Chair  
Nancy Hiestand  
Richard Trochinski  
Dennis Mulder

Elizabeth Otto, Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Minutes: 03/07/2023
5. Public Comment (3 Minute Limit)
6. Discussion and Possible Action Regarding Purchasing Policy
7. Use of County Property
  - Justin Krueger – 300 Club
  - Health Unit – Car Seat Check
  - \*Sheriff's Office – National Night Out
8. Maintenance Report
  - Buildings and Grounds Report
  - Monthly Activities
9. Committee Discussion
  - Future Meeting Dates: Regular Meeting 06/06/2023 at 4:00 PM
  - Future Agenda items for action & discussion
10. Adjourn

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

## Microsoft Teams meeting

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 214 357 346 650

Passcode: BNUTda

[Download Teams](#) | [Join on the web](#)

**Or call in (audio only)**

[+1 920-515-0745,,554034484#](#) United States, Green Bay

Phone Conference ID: 554 034 484#

[Find a local number](#) | [Reset PIN](#)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**



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