



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Parks Commission Meeting Notice

Date: April 10, 2023 Time: 3:00 PM

Location: Government Center, County Board Room, 571 County Road A, Green Lake WI

AGENDA

Committee Members

William Boutwell, Chair
Curt Talma, Vice- Chair
Jerry Specht
Charlie Wielgosh
Todd Morris
Vonn Roberts
Michael Shattuck

Elizabeth Otto, Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Minutes: 12/05/2022
5. Public Comment (3 minute limit)
6. Dodge Memorial Park
 - Discussion regarding bids for ramp replacement
 - Funding of kayak launch
 - Boat wash station update
7. Review 5 Year Park Plan
8. Discussion and possible action on adding boat fee collection at all other ramp accesses
9. 2022 Annual Report
10. Budget Adjustment
11. Parks Report
 - Monthly Activities
12. Committee Discussion
 - Future Meeting Dates: TBD
13. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 287 369 525 852

Passcode: ypq8Gu

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 920-515-0745,,692944267#](#) United States, Green Bay

Phone Conference ID: 692 944 267#

[Find a local number](#) | [Reset PIN](#)

Please accept at your earliest convenience. Thank you!

[Learn More](#) | [Help](#) | [Meeting options](#) | [Legal](#)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.