



# GREEN LAKE COUNTY

## AGRICULTURE, EXTENSION EDUCATION & FAIR

Office: 920-294-4032

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### ***Future Fairgrounds Sub-Committee Meeting Notice***

***Date: Monday, April 3, 2023      Time: 12:00 p.m.***  
***Green Lake County Government Center, Training Room***  
***571 County Road A, Green Lake, WI***

### **AGENDA**

#### **Committee Members**

*Nancy Hoffmann, Chair*  
*Helcia Bierman*  
*Joe Hollatz*  
*Tristan Jenkins*  
*Zach Knoke*  
*Lisa Meier*  
*Kathy Ninneman*  
*Emily Strahota, Vice Chair*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Roll Call
5. Minutes: 3-6-23
6. Public Comments
7. Continue Discussion on What is Working and What is Not Working at the Fair
8. Review / Discuss Map of the Fairgrounds
9. Review Exhibit Numbers Over Last 5 Years
10. Committee Discussion
  - Future Meeting Date/Time: May 1, 2023
  - Future Agenda items for action & discussion
11. Adjourn

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 288 606 180 114

Passcode: qQQcrJ

[Download Teams](#) | [Join on the web](#)

**Or call in (audio only)**

[+1 920-305-0095,,19483228#](#)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Kathy Ninneman

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Extension Office, 294-4032, not later than 3 days before date of the meeting.**